DESCRIPTIONS OF MANUSCRIPTS

3751

LUBĀB AL-ARBAʿĪN FĪ UṢŪL AL-DĪN, by Sirāj al-Dīn Abu 'l-Thanā' Maḥmūd b. Abī Bakr AL-URMAWĪ (d. 682/1283).

[An epitome of *al-Mabāḥith al-arbaʿūn fī uṣūl al-dīn*, a manual of theology by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]

Foll. 152. 17×12 cm. Good scholar's naskh.

Copyist, ʿUmar b. Aḥmad al-Mutaṭabbib.

Dated Dhu 'l-Qaʿda 704 (June 1305).

See Brockelmann i. 507, Suppl. i. 922.

No other copy appears to be recorded.

3752

AL-MAFĀTĪḤ FĪ SHARḤ AL-MAṢĀBĪḤ, by Muẓhir al-Dīn al-Ḥusain b. Maḥmūd b. al-Ḥasan AL-ZAIDĀNĪ (*fl.* 7/13th century).

[A commentary on the *Maṣābīḥ al-sunna*, the well-known collection of Traditions by AL-BAGHAWĪ (d. 510/1117).]

Foll. 325. 26·2×17·8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 364, Suppl. i. 620.

3753

RAUḌAT AL-ṬĀLIBĪN, by AL-NAWAWĪ (d. 676/1278).

[The sixth volume of the celebrated digest of Shāfiʿī jurisprudence; see No. 3255.]

Foll. 213. 26×18·4 cm. Clear scholar's naskh.

Dated Friday, 14 Shauwāl 753 (23 November 1352).

3754

DHAIL TA'RĪKH BAGHDĀD, by Abū Ibrāhīm al-Fatḥ b. ʿAlī b. al-Fatḥ AL-BUNDARĪ al-Iṣbahānī (*fl.* 623/1226).

[A volume from a supplement to the *Ta'rīkh Baghdād*, the famous biographical dictionary by AL-KHAṬĪB AL-BAGHDĀDĪ (d. 463/1071).]

Foll. 100. 25×16·4 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 563.

3755

AL-ʿUDDA FĪ SHARḤ AL-ʿUMDA, by IBN AL-ʿAṬṬĀR (d. 724/1324).

[The first volume of a commentary on the *ʿUmdat al-aḥkām*, a collection of Traditions by AL-JAMMĀʿĪLĪ (d. 600/1203).]

Foll. 226. 27·7×20 cm. Good scholar's naskh.

Copyist, Mūsā b. Ibrāhīm.

Dated Wednesday, 28 Muḥarram 760 (30 December 1358).

Brockelmann, Suppl. i. 606.

3756

AL-MUKHTAṢAR FI 'L-ṬIBB, by Aḥmad b. ʿAbd al-Salām al-Sharīf AL-ṢAQALĪ al-Tūnisī (*fl.* 800/1398).

[A compendium of medicine.]

Foll. 119. 20·2×12·8 cm. Clear scholar's taʿlīq.

Undated, 11/17th century.

Brockelmann ii. 257, Suppl. ii. 367.

3757

MASĀ'IL AL-KHILĀF FĪ UṢŪL AL-FIQH, by Abū ʿAbd Allāh al-Ḥusain b. ʿAlī b. Muḥammad AL-ṢAIMARĪ (d. 436/1045).

[A treatise on the points of difference between the schools of Islamic jurisprudence.]

Foll. 158. 16×12 cm. Clear scholar's naskh.

Copyist, Manṣūr b. Ghanā'im b. Muḥammad b. ʿAlī b. al-Ḥasan b. ʿAlī b. al-Ṣarī al-Qaisī.

Dated 11 Ṣafar 512 (3 June 1118).

No other copy appears to be recorded.

3758

MIFTĀḤ AL-ʿULŪM, by Sirāj al-Dīn Abū Yaʿqūb Yūsuf b. Abī Bakr b. Muḥammad b. ʿAlī AL-SAKKĀKĪ (d. 626/1229).

[A well-known compendium of grammar and rhetoric.]

Foll. 126. 19·6×14·8 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 294, Suppl. i. 515.

3759

(1) *SHARḤ AL-RISĀLAT AL-SHAMSĪYA*, by Ḥusain b. Muʿīn al-Dīn AL-MAIBUDĪ (d. *ca.* 904/1498).

[A commentary on *al-Risālat al-Shamsīya*, a well-known compendium of logic by AL-KĀTIBĪ (d. 675/1276); foll. 1–99.]

AUTOGRAPH.

Dated 886 (1481–2).

Brockelmann i. 466.

(2) *SHARḤ AL-RISĀLA FĪ ĀDĀB AL-BAḤTH*, by AL-MAIBUDĪ.

[A commentary on *al-Risāla fī ādāb al-baḥth*, a treatise on the art of disputation by Shams al-Dīn AL-SAMARQANDĪ (d. 690/1291); foll. 100–27.]

AUTOGRAPH.

Undated, late 9/15th century.

No other copy appears to be recorded.

Foll. 128. 17·6×10 cm. Excellent taʿlīq.

886 (1481–2) and undated, late 9/15th century.

3760

MUNTAQĀ 'L-JAWĀMI', by Kamāl al-Dīn Aḥmad b. ʿUmar b. Aḥmad al-Nashāʾī AL-MADLIJĪ al-Shāfiʿī (d. 757/1356).

[The third volume of a comprehensive treatise on Shāfiʿī jurisprudence.]

Foll. 199. 27·4×18·5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 109, Suppl. ii. 271.

3761

SHARḤ MUKHTAṢAR AL-MUNTAHĀ FI 'L-UṢŪL, by Rukn al-Dīn al-Ḥasan b. Yūsuf AL-MAUṢILĪ al-Shāfiʿī (*fl.* 670/1273).

[A commentary on the *Mukhtaṣar al-Muntahā*, an epitome, by IBN AL-ḤĀJIB (d. 646/1249), of his own *Muntahā 'l-suʾāl wa'l-amal*, a well-known treatise on Mālikī jurisprudence.]

Foll. 152. 26×18·5 cm. Clear scholar's naskh.

Copyist, Ḥasan b. Ṣāliḥ b. Aḥmad.

Dated Wednesday, 28 Shauwāl 690 (24 October 1291).

No other copy appears to be recorded.

3762

AL-LUBĀB FĪ MAʿĀNĪ AḤĀDĪTH AL-SHIHĀB, by ẒAHĪR AL-DĪN Abu 'l-Badr ʿAbd al-ʿAzīz b. ʿAlī b. ʿAbd al-ʿAzīz (*fl.* 6/12th century).

[A commentary on the Traditions quoted in the *Shihāb al-akhbār*, a well-known compilation by AL-QUḌĀʿĪ (d. 454/1062).]

Foll. 173. 16·7×12·2 cm. Good scholar's naskh.

Copyist, ʿAlī b. Māʾika b. ʿAbd al-Raḥīm.

Dated Tuesday, 21 Jumādā I 565 (31 January 1170).

See Brockelmann i. 343, Suppl. i. 585.

No other copy appears to be recorded.

3763

ADAB AL-QAḌĀ', by Sharaf al-Dīn Abu 'l-Rūḥ 'Īsā b. 'Uthmān AL-GHAZZĪ al-Shāfi'ī (d. 799/1397).

[Problems of Shāfi'ī jurisprudence.]

Foll. 174. 17·8×12·8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. ii. 109.

3764

INTIKHĀB UṢŪL AL-SAMĀ'ĀT, by Abu 'l-Ṭāhir Aḥmad b. Muḥammad b. Aḥmad (Silafa) AL-SILAFĪ al-Iṣbahānī al-Jarwānī (d. 576/1180).

[The third part of a collection of the teachings of Abu 'l-Ḥasan 'Alī b. al-Musharraf al-Ḥusain b. al-Musallam 'Umar b. al-Farrā' al-Mauṣilī al-Miṣrī (d. 519/1125).]

Foll. 9. 17·2×13 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated, at Alexandria, Sha'bān 513 (November 1119).

No other copy appears to be recorded.

3765

NUKHBAT AL-DAHR FĪ 'AJĀ'IB AL-BARR WA'L-BAḤR, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm b. Abī Ṭālib al-Anṣārī AL-DIMASHQĪ al-Ṣūfī (d. 727/1327).

[A treatise on geography.]

Foll. 142. 25·5×17·3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Abd Allāh al-Jākī.

Dated Jumādā I 770 (December 1368).

Brockelmann ii. 130, Suppl. ii. 161.

3766

'UYŪN AL-MADHĀHIB AL-KĀMILĪYA, by *AL-KĀKĪ* (d. 749/1348).

[A compendium of the four schools of Sunnī jurisprudence; see No. 3615.]

Foll. 107. 23·5 × 16·7 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Maḥmūd.

Dated Tuesday, 17 Rajab 764 (1 May 1363).

3767

AL-'UDDA FĪ SHARḤ AL-'UMDA, by IBN AL-'AṬṬĀR (d. 724/1324).

[The second (and concluding) volume of a commentary on the *'Umdat al-aḥkām* of AL-JAMMĀ'ĪLĪ (d. 600/1203); see No. 3755.]

Foll. 262. 27·8 × 19·5 cm. Good scholar's naskh.

Copyist, Mūsā b. Ibrāhīm al-Nābulusī al-Ash'arī al-Shāfi'ī al-Andalusī.

Dated Monday, 1 Jumādā II 760 (31 March 1359).

3768

AL-SUNAN (AL-KABĪR), by AL-BAIHAQĪ (d. 458/1066).

[A famous collection of Traditions.]

Foll. 298. 35 × 25·7 cm. Excellent scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Yūsuf b. Muḥammad b. 'Abd Allāh al-Shāfi'ī.

Undated, 8/14th century.

Brockelmann i. 363, Suppl. i. 618.

3769

AL-QIYĀS.

[The *Analytica Priora* of ARISTOTLE, translated by THEODORUS.]

Foll. 275. 19·3 × 10·3 cm. Cursive scholar's ta'līq.

Undated, 10/16th century.

See Brockelmann, Suppl. i. 370.

3770

AL-MAʿĀRIF, by IBN QUTAIBA (d. 270/883 or 276/889).

[A history of Arabia and Persia.]

Foll. 145. 25·2 × 17·5 cm. Clear scholar's naskh.

Dated Jumādā II 873 (January 1469).

Brockelmann i. 121, Suppl. i. 185.

3771

AL-JĀMIʿ AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The last quarter of the celebrated collection of Traditions; see Nos. 3080, 3177, 3375.]

Foll. 264. 20·5 × 14·7 cm. Clear scholar's naskh.

Copyist, Ismāʿīl b. Muḥammad b. Bardis b. Naṣr b. Bardis b. Raslān al-Baʿlī (d. 785/1383 or 786/1384).

Dated 16 Rabīʿ I 780 (13 July 1378).

3772

AL-KUNĀ WA'L-ALQĀB, by Abū ʿAlī al-Ḥusain b. Muḥammad b. Aḥmad al-Ghassānī AL-JAIYĀNĪ (d. 498/1105).

[A treatise on certain rhetorical figures.]

Foll. 149. 25 × 16·8 cm. Fine scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 629.

3773

ISTĪʿĀB AL-WUJŪH AL-MUMKINA FĪ ṢINĀʿAT AL-ASṬURLĀB, by Abu 'l-Raiḥān Muḥammad b. Aḥmad AL-BĪRŪNĪ (d. 440/1048).

[A treatise on the astrolabe.]

Foll. 64. 17·8 × 13·2 cm. Clear scholar's taʿlīq. Diagrams.

Undated, 9/15th century.

Brockelmann i. 476, Suppl. i. 873.

3774

ZAHR AL-MANTHŪR, by Jamāl al-Dīn Abū Bakr Muḥammad b. Muḥammad b. Muḥammad b. al-Ḥasan B. NUBĀTA al-Fāriqī al-Khudhāqī al-Qurashī al-Umawī al-Miṣrī (d. 768/1366).

[Extracts from the author's letters]

Foll. 109. 25·4 × 17·8 cm. Excellent naskh.

Dated (fol. 1*a*) 734 (1333–4).

Brockelmann, Suppl. ii. 5.

3775

AL-FARĪD FĪ I'RĀB AL-QUR'ĀN AL-MAJĪD, by AL-HAMDĀNĪ (d. 643/1245).

[The second volume of an elaborate grammatical commentary on the Qur'ān; see No. 3395.]

Foll. 234. 27 × 18·2 cm. Clear scholar's naskh.

Copyist, Nūr al-Dīn Muḥammad b. Shams al-Dīn Muḥammad al-Ḥanafī al-Anṣārī.

Undated, 8/14th century.

3776

SHIFĀ' AL-'ALĪL, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A critique of logic.]

Foll. 142. 19·5 × 14·4 cm. Rather cursive scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3777

SHARḤ AL-MIFTĀḤ, by AL-SHĪRĀZĪ (d. 710/1310).

[The first volume of a commentary on the *Miftāḥ al-'ulūm*, the well-known encyclopaedia of sciences by AL-SAKKĀKĪ (d. 626/1229).]

Foll. 197. 24·2 × 16·3 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 515.

3778

AL-TAHDHĪB FI 'L-FARĀ'IḌ, by Abu 'l-Khaṭṭāb Maḥfūẓ b. Aḥmad b. al-Ḥasan AL-KALWADHĀNĪ (d. 510/1116).

[A treatise on the Ḥanbalī laws of inheritance.]

Foll. 192. 20·3 × 13 cm. Excellent scholar's naskh.

Copyist, ʿAfīf b. al-Mubārak b. al-Ḥusain b. Maḥmūd al-Warrāq.

Dated Jumādā I 561 (March 1166).

Brockelmann, Suppl. iii. 1226.

3779

SHARḤ NAHJ AL-BALĀGHA, by AL-BAḤRĀNĪ (d. 699/1300).

[The third volume of a commentary, also called *Miṣbāḥ al-sālikīn*, on the *Nahj al-balāgha* of AL-SHARĪF AL-MURTAḌĀ (d. 436/1044); see No. 3169.]

Foll. 201. 23·5 × 15·3 cm. Good scholar's naskh.

AUTOGRAPH.

Dated Jumādā I 674 (November 1275).

3780

AL-ṬABAQĀT AL-ṢUGHRĀ, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).

[The smaller recension of a biographical dictionary of Shāfiʿī lawyers.]

Foll. 138. 19·4 × 14·3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad al-Wajīzī.

Dated, at the Azhar Mosque, Cairo, 18 Ramaḍān 767 (29 May 1366).

Brockelmann ii. 90, Suppl. ii. 106.

* Fol. 1*a* contained an ownership entry in the autograph of ʿIzz

al-Dīn ʿAbd al-ʿAzīz b. ʿAlī al-Qurashī al-ʿUqailī al-Nuwairī al-Shāfiʿī (d. 826/1423).

3781

MANHAJ AL-MAQĀL FĪ TAḤQĪQ AḤWĀL AL-RIJĀL, by Fakhr al-Dīn Muḥammad b. ʿAlī b. Ibrāhīm al-Ḥusainī AL-ASTARĀBĀDĪ (d. 1028/1619).

[A biographical dictionary of Shīʿite traditionists.]

Foll. 262. 25·3 × 17 cm. Excellent small naskh.

Dated Rabīʿ II 1054 (June 1644).

Brockelmann ii. 385, Suppl. ii. 520.

3782

DĪWĀN, by Abū ʿAbd Allāh al-Ḥusain b. Aḥmad B. AL-ḤAJJĀJ (d. 391/1001).

[A large part of the collected poems.]

Foll. 229. 20·4 × 15 cm. Excellent naskh.

Copyist, ʿUmar b. Ismāʿīl b. Aḥmad al-Mauṣilī.

Dated 620 (1223–4).

Brockelmann i. 81, Suppl. i. 130.

3783

AL-ḌUʿAFĀʾ WAʾL-MATRŪKĪN, by Muḥammad b. ʿAmr AL-ʿUQAILĪ (d. 322/934).

[An incomplete copy of a biographical dictionary of unreliable authorities on Traditions.]

Foll. 108. 16·8 × 13 cm. Clear scholar's maghribī.

Undated, 8/14th century.

Brockelmann i. 518, Suppl. i. 278.

3784 (i, ii)

AL-MAḤṢŪL FI ʾL-UṢŪL, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A treatise on problems of Islamic jurisprudence.]

Foll. 132, 169. 19·7×13·3 cm. Clear scholar's naskh.
Dated Tuesday, 22 Jumādā II 598 (20 March 1202).
Brockelmann i. 506, Suppl. i. 921.

3785

(1) *RISĀLA FI 'L-BALĀGHA* [Anon.]
[A treatise on phonetics; foll. 1–31.]
Diagrams.
Undated, 6/12th century.
No other copy appears to be recorded.

(2) *GHURRAT AL-ALFĀẒ WA-NUZHAT AL-ALḤĀẒ*, by Muḥammad b. Muḥammad al-Kātib AL-SAMARQANDĪ (*fl.* 6/12th century).
[A Persian treatise on rhetoric; foll. 32–54.]
Undated, 6/12th century.
No other copy appears to be recorded.

Foll. 54. 18×12·3 cm. Two scholars' excellent naskh.
Undated, 6/12th century.

3786

SHARḤ AL-BADĪʿ [Anon.]
[A commentary on *al-Badīʿ fi 'l-naḥw*, a grammar of Arabic by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).]
Foll. 199. 20·8×12 cm. Rather cursive scholar's naskh.
Undated, 8/14th century.
No other copy appears to be recorded.

3787

ḤAQĀ'IQ AL-TAFSĪR, by AL-SULAMĪ (d. 412/1021).
[A large part of a Ṣūfī commentary on the Qur'ān.]
Foll. 212. 18·4×12·8 cm. Clear scholar's naskh.
Undated, 6/12th century.
Brockelmann i. 201, Suppl. i. 361.

3788

(1) *MAʿĀRIJ AL-FAHM FĪ SHARḤ AL-NAẒM*, by AL-ḤILLĪ (d. 726/1325).

[A commentary on the author's own *Naẓm al-barāhīn fī uṣūl al-dīn*, a brief treatise on Shīʿite theology; foll. 1–116.]

Copyist, ʿAlī b. Muḥammad b. Ibrāhīm b. al-Ḥattām.

Dated Rabīʿ I 734 (November 1333).

Brockelmann ii. 164, Suppl. ii. 206.

(2) *MABĀDIʾ AL-WUṢŪL ILĀ ʿILM AL-UṢŪL*, by AL-ḤILLĪ.

[A treatise on Shīʿite jurisprudence; foll. 117–38.]

Same copyist as of (1).

Undated, 8/14th century.

Brockelmann, Suppl. ii. 209.

Foll. 138. 20·5 × 11·6 cm. Clear scholar's naskh.

Dated 734 (1333).

3789

SHARḤ KULLĪYĀT AL-QĀNŪN [Anon.]

[An incomplete copy of a commentary on the first book of *al-Qānūn fi 'l-ṭibb*, the famous medical encyclopaedia by IBN SĪNĀ (d. 428/1037).]

Foll. 120. 21·5 × 12·3 cm. Clear scholar's taʿlīq.

Undated, 7/13th century.

Any other copy?

* Ascribed on the fly-leaf to Yaʿqūb b. Ghanāʾim al-Sāmirī (d. 681/1282).

3790

MIʿYĀR AL-NUẒẒĀR FĪ ʿULŪM AL-ASHʿĀR, by AL-ZANJĀNĪ (*fl.* 650/1252).

[The second and third parts of a treatise on poetics.]

Foll. 86. 22×15·2 cm. Good scholar's naskh.
Dated (fol. 8*b*) Muḥarram 756 (February 1355).
Brockelmann, Suppl. i. 498.

3791

JAWĀHIR AL-ALFĀẒ, by QUDĀMA (d. 327/948 or 337/958).
[A treatise on synonyms.]
Foll. 83. 24·8×16·3 cm. Good scholar's naskh.
Undated, 6/12th century.
Brockelmann, Suppl. i. 407.

3792

ḤIKMAT AL-'AIN, by AL-KĀTIBĪ (d. 675/1276 or 693/1294).
[A well-known treatise on logic.]
Foll. 111. 15·2×10·7 cm. Excellent scholar's naskh.
Copyist, 'Alī b. Aḥmad b. Muḥammad al-Baqqāl.
Dated Monday, 12 Rabī' I 731 (24 December 1330).
Brockelmann i. 466, Suppl. i. 847.

3793

AL-ḤADĀ'IQ AL-GHAWĀLĪ FĪ QUBĀ WA'L-'AWĀLĪ, by 'Afīf al-Dīn Abu 'l-Walīd Aḥmad b. Musaddad b. Muḥammad b. 'Abd al-'Azīz AL-KĀZARŪNĪ al-Madanī al-Shāfi'ī (*fl.* 888/1482).
[An account of an imaginary disputation between two places in Arabia.]
Foll. 35. 17·5×12·3 cm. Clear scholar's naskh.
AUTOGRAPH.
Dated Tuesday, 13 Rabī' II 888 (21 May 1483).
Brockelmann, Suppl. ii. 935.

3794

AL-ṬABAQĀT (AL-KABĪR), by Muḥammad B. SA'D al-Kātib (d. 230/845).

[The second volume of the celebrated history of early Islam.]
Foll. 281. 25·2×16·4 cm. Fine scholar's naskh.
Undated, 6/12th century.
Brockelmann i. 136, Suppl. i. 208.

3795

AL-MUNQIDH MIN AL-HALAKA FĪ DAFʿ AL-SAMĀʾIM AL-MUHLIKA, by al-Ḥusain b. Abī Thaʿlab B. AL-MUBĀRAK al-Ṭabīb (*fl.* 4/10th century).
[A treatise on the treatment of poisons.]
Foll. 133. 20·1×15·2 cm. Clear scholar's naskh.
Undated, 5/11th century.
Brockelmann, Suppl. ii. 169.
* This copy has been collated with the author's autograph.

3796

AL-MUʿJAM, by Abū Yaʿlā Aḥmad b. ʿAlī b. al-Muthannā AL-MAUṢILĪ (d. 307/918).
[Parts 2 and 3 of a dictionary of traditionists.]
Foll. 34. 17·3×13·3 cm. Cursive scholar's naskh.
Copyist, Muḥammad b. Salāma b. Hibat Allāh b. Sarāyā al-Anṣārī.
Dated Dhu 'l-Ḥijja 581 (March 1186).
No other copy appears to be recorded.
* This copy contains many reading entries.

3797

AL-RAUḌ AL-UNUF AL-BĀSIM, by AL-SUHAILĪ (d. 581/1185).
[A commentary on the *Sīra Rasūl Allāh*, the biography of the Prophet Muḥammad by IBN HISHĀM (d. 218/834); see No. 3294.]
Foll. 234. 27·5×18·4 cm. Clear scholar's naskh.
Undated, 9/15th century.

3798

(1) *RASĀ'IL*, by Afḍal al-Dīn Ibrāhīm b. ʿAlī AL-KHĀQĀNĪ (d. *ca.* 598/1200).

[Letters to Quṭb al-Dīn al-Abharī and Auḥad al-Dīn al-Ghaznawī; foll. 1–31.]

No other copy appears to be recorded.

(2) *DUMYAT AL-QAṢR WA-ʿUṢRAT AHL AL-ʿAṢR*, by Abu 'l-Ḥasan ʿAlī b. al-Ḥasan b. ʿAlī AL-BĀKHARZĪ (d. 467/1075).

[Selections from the well-known anthology; foll. 32–78.]

Brockelmann i. 252, Suppl. i. 446.

Foll. 78. 21 × 17 cm. Fine calligraphic naskh.

Copyist, ʿAbd al-Wahhāb b. Abi 'l-Faḍl al-Tibrīzī.

Dated 1 Ramaḍān 581 (26 November 1185).

3799

KAMĀL AL-DĪN WA-TAMĀM AL-NIʿMA, by Abū Jaʿfar Muḥammad b. ʿAlī b. al-Ḥusain B. BĀBŪYA al-Ṣadūq al-Qummī (d. 381/991).

[A treatise on Shīʿite theology.]

Foll. 364. 25·2 × 16 cm. Calligraphic naskh.

Undated, 11/17th century.

Brockelmann, Suppl. i. 322.

3800

DĪWĀN, by Abu 'l-Futūḥ Naṣr Allāh b. Aḥmad b. Makhlūf B. QALĀQIS al-Iskandarānī (d. 567/1171).

[Collected poems.]

Foll. 99. 24·2 × 15·5 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 261, Suppl. i. 461.

3801

AL-DURŪS AL-SHARʿĪYA FĪ FIQH AL-IMĀMĪYA, by Jamāl al-Dīn Abū ʿAbd Allāh Muḥammad b. Makkī b. Aḥmad AL-ʿĀMILĪ al-Jizzīnī (d. 782/1390).

[A treatise on Shīʿite jurisprudence.]

Foll. 267. 22·7 × 15 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 108, Suppl. ii. 132.

3802

SHARḤ FUṢŪL ABŪQRĀṬ, by Abu 'l-Qāsim ʿAbd al-Raḥmān b. ʿAlī B. ABĪ ṢĀDIQ al-Nīsābūrī (*fl.* 460/1068).

[A commentary on the *Aphorisms* of HIPPOCRATES.]

Foll. 228. 25·2 × 18·7 cm. Excellent scholar's naskh.

Dated Tuesday, 10 Muḥarram 680 (1 May 1281).

Brockelmann i. 484, Suppl. i. 887.

3803

FATḤ AL-ʿAZĪZ, by AL-RĀFIʿĪ (d. 623/1226).

[The second volume of a commentary on *al-Wajīz*, the short treatise on Shāfiʿī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111); see Nos. 3233, 3391, 3471, 3472, 3556.]

Foll. 129. 24·4 × 19 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Asʿad b. Aḥmad al-Dībājī al-Janadī al-Tibrīzī.

Dated 658 (1260).

3804

MIFTĀḤ AL-ʿULŪM, by AL-SAKKĀKĪ (d. 626/1229).

[A well-known compendium of grammar and rhetoric; see No. 3758.]

Foll. 128. 19·8 × 15 cm. Clear scholar's naskh.

Copyist, Muḥammad b. al-Ḥusain b. Muḥammad al-Hāshimī al-Jurjānī called Shujāʿ.

Dated 662 (1264).

3805

SHARḤ AL-MIFTĀḤ, by AL-SHĪRĀZĪ (d. 710/1310).

[The second volume of a commentary on the *Miftāḥ al-ʿulūm* of AL-SAKKĀKĪ (d. 626/1229); see No. 3777.]

Foll. 207. 24 × 16 cm. Excellent scholar's naskh.

Undated, 8/14th century.

3806

JUZ', by Abu 'l-Faḍl Jaʿfar b. Yaḥyā b. Ibrāhīm b. Yaḥyā b. ʿAbd Allāh al-Makkī AL-KAḤḤĀL (d. 485/1092).

[A small collection of Traditions.]

Foll. 10. 17 × 13 cm. Clear scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

* This volume contains numerous reading notes including the autograph (fol. 10*a*) of ʿAlī b. ʿUthmān b. Ibrāhīm b. al-Turkumānī al-Māridīnī (d. 750/1349) dated 5 Dhu 'l-Qaʿda 708 (16 April 1309).

3807

ASMĀ' AL-RIJĀL, by Abū Jaʿfar Muḥammad b. al-Ḥasan AL-ṬŪSĪ (d. 459/1067).

[A biographical dictionary of famous Shīʿites.]

Foll. 162. 18·7 × 12 cm. Excellent naskh.

Undated, 11/17th century.

Brockelmann i. 405.

3808

AL-ṢAḤĀ'IF AL-ILĀHĪYA, by Shams al-Dīn AL-SAMARQANDĪ (d. *ca.* 690/1291).

[A treatise on theology.]

Foll. 110. 18×13 cm. Clear scholar's naskh.

Dated Saturday, 10 Shaʿbān 808 (31 January 1406).

Brockelmann i. 468, Suppl. i. 850.

3809

MIʿYĀR AL-ʿILM, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A treatise on logic.]

Foll. 150. 16·7×12·3 cm. Good scholar's naskh.

Copyist, Abu 'l-ʿAlāʾ Zakarīyāʾ b. Masʿūd b. Ḥamd b. Saʿd al-Marāghī.

Dated 10 Jumādā II 609 (8 November 1212).

Brockelmann i. 425, Suppl. i. 755.

3810

MUJALLĪ MIRʾĀT AL-MUNJĪ, by Shams al-Dīn Muḥammad b. ʿAlī b. Ibrāhīm b. Abī Jumhūr AL-AḤSĀʾĪ (*fl.* 880/1475).

[A commentary on the author's own *Masālik al-afhām*, a Ṣūfī treatise.]

Foll. 348. 25·5×18 cm. Clear scholar's naskh.

Dated Friday, 8 Rabīʿ II 896 (18 February 1491).

Brockelmann, Suppl. ii. 272.

* The author has inscribed on foll. 347–8 a reading certificate, dated 10 Jumādā I 896 (20 April 1491).

3811

TANZĪH AL-ANBIYĀʾ, by AL-SHARĪF AL-MURTAḌĀ (d. 436/1044).

[A polemical Shīʿite treatise on the theory of Prophecy.]

Foll. 83. 18·3×13·5 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 706.

3812

SHARḤ NAHJ AL-BALĀGHA, by AL-BAḤRĀNĪ (d. 699/1300).

[The second volume of a commentary on the *Nahj al-balāgha* of AL-SHARĪF AL-MURTAḌĀ (d. 436/1044); see Nos. 3169, 3779.]

Foll. 184. 22·5 × 15·5 cm. Good scholar's naskh.

AUTOGRAPH.

Undated, 7/13th century.

3813

DĪWĀN, by IBN NUBĀTA (d. 768/1366).

[The second volume of the collected poems.]

Foll. 111. 24·7 × 16·5 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad b. Abi 'l-ʿAlā' called Ibn Duqmāq (d. 809/1407).

Dated 20 Shauwāl 803 (3 June 1401).

Brockelmann ii. 11, Suppl. ii. 4.

3814

NATHR AL-DURAR FI 'L-MUḤĀḌARĀT, by Abū Saʿīd Manṣūr b. al-Ḥusain AL-ĀBĪ (d. 421/1030).

[An anthology of poetry and prose.]

Foll. 146. 23·6 × 16·7 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 351, Suppl. i. 593.

3815

AL-KHAṢĀ'IṢ FI 'L-NAḤW, by IBN JINNĪ (d. 392/1002).

[A detailed treatise on Arabic grammar.]

Foll. 244. 24·4 × 16·2 cm. Clear scholar's naskh.

Dated Saturday, 11 Jumādā II 579 (1 October 1183).

Brockelmann i. 126, Suppl. i. 192.

3816

ṢUWAR AL-AQĀLĪM, by AL-IṢṬAKHRĪ (*fl.* 340/951).

[A celebrated geography; see No. 3007.]

Foll. 158. 30·5 × 20·5 cm. Calligraphic naskh. 21 maps.

Copyist, Shams al-Dīn Muḥammad b. Muḥammad ʿAlīshāh al-Yazdī.

Dated Ṣafar 1086 (May 1675).

3817

AL-GHĀYA WA'L-KAMĀL [Anon.]

[A treatise on astronomy.]

Foll. 249. 26·3 × 15·2 cm. Clear scholar's naskh. Diagrams.

Undated, 10/16th century.

No other copy appears to be recorded.

3818

TALKHĪṢ AL-MAQĀL FĪ TAḤQĪQ AḤWĀL AL-RIJĀL, by Fakhr al-Dīn AL-ASTARĀBĀDĪ (d. 1028/1619).

[An epitome of the author's own *Manhaj al-maqāl fī taḥqīq aḥwāl al-rijāl*, a biographical dictionary of Shīʿite traditionists.]

Foll. 318. 25 × 13·2 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 385, Suppl. ii. 520.

3819

ZAHRAT AL-ḤAYĀT AL-DUNYĀ, by Muḥammad Mu'min b. Muḥammad Qāsim AL-JAZĀʾIRĪ al-Shīrāzī (*fl.* 1110/1700).

[A literary miscellany, being the fifth volume of the author's *Majālis al-akhyār*.]

Foll. 486. 27·8 × 18·4 cm. Calligraphic naskh.

Copyist, Abu 'l-Khair Muḥammad ʿAbd al-Bārī b. Muḥammad ʿAbd al-Subḥān al-Kisārī al-Baghdādī.

Dated 27 Rajab 1111 (18 January 1700).
See Brockelmann, Suppl. ii. 570.
No other copy appears to be recorded.

3820

NŪR AL-ḤAQĪQA WA-NAUR AL-ḤADĪQA, by AL-ḤĀRITHĪ (d. 984/1576).

[A Shīʿite treatise on ethics.]
Foll. 94. 22 × 13 cm. Rather cursive taʿlīq.
AUTOGRAPH.
Dated 3 Ramaḍān 945 (3 May 1539).
Brockelmann, Suppl. ii. 576.

3821

AL-GHĀYAT AL-QUṢWĀ FĪ DIRĀYAT AL-FATWĀ, by AL-BAIḌĀWĪ (d. 716/1316).

[An epitome of *al-Wasīṭ al-muḥīṭ bi-aqṭār al-Basīṭ*, the 'middle' treatise on Shāfiʿī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]
Foll. 200. 24 × 16 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 418, Suppl. i. 742.

3822

AL-DĀʿĪ ILA 'L-ISLĀM, by Kamāl al-Dīn Abu 'l-Barakāt ʿAbd al-Raḥmān b. Muḥammad b. ʿUbaid Allāh B. AL-ANBĀRĪ (d. 577/1181).

[A defence of Islam against materialism and other religions.]
Foll. 77. 26·5 × 17·5 cm. Clear scholar's naskh.
Copyist, Muḥammad b. Aḥmad b. Muḥammad al-Ḥanbalī al-Alwāḥī.
Dated 15 Muḥarram 744 (9 June 1343).

No other copy appears to be recorded.

* Transcribed from the author's autograph.

3823

BUGHYAT AL-MURTĀḤ ILĀ ṬALAB AL-ARBĀḤ, by Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. Yūsuf b. al-Ḥasan AL-ZARANDĪ al-Madanī al-Anṣārī (d. 750/1349).

[A commentary on forty select Traditions.]

Foll. 126. 26·2 × 17 cm. Excellent scholar's naskh.

Copyist, Muḥammad Shammāʿī.

Dated Friday, 22 Rabīʿ I 842 (12 September 1438).

Brockelmann, Suppl. iii. 1269.

3824

MAṬĀLIʿ AL-BUDŪR FĪ MANĀZIL AL-SURŪR, by ʿAlāʾ al-Dīn ʿAlī b. ʿAbd Allāh al-Bahāʾī AL-GHUZŪLĪ al-Dimashqī (d. 815/1412).

[An anthology of poetry and prose.]

Foll. 265. 29·5 × 19·7 cm. Clear scholar's naskh.

Dated Sunday, 30 Muḥarram 1069 (28 October 1658).

Brockelmann ii. 55, Suppl. ii. 55.

3825

AL-TAḤRĪR FĪ SHARḤ AL-JĀMIʿ AL-KABĪR, by AL-ḤAṢĪRĪ (d. 636/1238).

[The fifth volume of a commentary on *al-Jāmiʿ al-kabīr*, the larger Ḥanafī compilation of AL-SHAIBĀNĪ (d. 189/804); see Nos. 3632, 3634.]

Foll. 254. 26·7 × 17·7 cm. Clear scholar's naskh.

Undated, 8/14th century.

3826

FIHRIST KUTUB AL-SHĪʿA, by Abū Jaʿfar AL-ṬŪSĪ (d. 459/1067).

[A dictionary of Shīʿite authors.]
Foll. 128. 19·5 × 12·5 cm. Excellent naskh.
Undated, 11/17th century.
Brockelmann i. 405, Suppl. i. 707.

3827

IḤYĀʾ ʿULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[An extract from vol. ii of the famous Ṣūfī manual; see Nos. 3353, 3376, 3429.]
Foll. 88. 18·3 × 13·3 cm. Clear scholar's naskh.
Copyist, Mūsā b. Ismāʿīl.
Dated (fol. 26*a*) Ramaḍān 508 (February 1115).

3828

AL-FUṢŪL AL-JĀMIʿA LI-ʿĀMMAT AL-UṢŪL, by Abū Zakarīyāʾ Yaḥyā b. ʿAbd al-Muʿṭī b. ʿAbd al-Nūr AL-ZAWĀWĪ al-Maghribī al-Naḥwī (d. 628/1230).

[A treatise on Arabic grammar, generally known as *al-Fuṣūl al-khamsīn*.]
Foll. 25. 18·3 × 13·3 cm. Good scholar's naskh.
Copyist, ʿAlī b. ʿUthmān b. Aḥmad b. ʿUthmān b. Aḥmad b. Abi 'l-Ḥawāfir (d. 734/1334).
Undated, 8/14th century.
Brockelmann i. 303, Suppl. i. 531.

3829

TAʿẒĪM AL-FUTYĀ, by IBN AL-JAUZĪ (d. 597/1200).

[A tract on the qualifications for delivering legal judgements.]
Foll. 9. 17 × 12·4 cm. Good scholar's naskh.
Copyist, Aḥmad b. ʿAbd al-Raḥmān b. Aḥmad b. ʿAbd al-Raḥmān b. ʿAlī b. Yaḥyā b. Muḥammad al-Shahrazūrī (d. 701/1302).
Dated Wednesday, 9 Rabīʿ I 665 (8 December 1266).
No other copy appears to be recorded.

3830

AL-TAISĪR FI 'L-QIRĀ'ĀT AL-SAB', by Abū 'Amr 'Uthmān b. Sa'īd al-Qurṭubī al-Umawī al-Munīrī AL-DĀNĪ (d. 444/1053).

[A treatise on the variant readings of the Qur'ān.]

Foll. 99. 17·6 × 12·7 cm. Good scholar's naskh.

Dated, at Damascus, Monday, 4 Ṣafar 613 (12 July 1016).

Brockelmann i. 407, Suppl. i. 719.

3831

AL-BAIZARA [Anon.]

[A Fāṭimid treatise on hunting.]

Foll. 154. 36·5 × 22·5 cm. Splendid ancient naskh.

Undated, 4/10th century.

No other copy appears to be recorded.

* This appears to be the original copy made for the Fāṭimid al-'Azīz (d. 383/993).

3832

RAUḌAT AL-MUḤIBBĪN WA-NUZHAT AL-MUSHTĀQĪN, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A treatise on the nature and art of love.]

Foll. 240. 18·5 × 13·6 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Maḥmūd b. 'Abd Allāh b. 'Abd al-Malik.

Dated Saturday, 24 Rabī' II 790 (22 April 1389).

Brockelmann, Suppl. ii. 128.

3833

AL-LUBĀB FĪ 'ILAL AL-BINĀ' WA'L-I'RĀB, by AL-'UKBARĪ (d. 616/1219).

[A treatise on Arabic grammar.]

Foll. 157. 24·7 × 17·3 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. 'Umar b. Mas'ūd al-Qādisī.

Dated 30 Dhu 'l-Ḥijja 653 (29 January 1256).

Brockelmann i. 282, Suppl. i. 496.

3834

IḤYĀ 'ULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[Part of the third and the fourth quarters of the famous Ṣūfī treatise; see Nos. 3353, 3376, 3429, 3827.]

Foll. 207. 23·7 × 16·2 cm. Clear scholar's naskh.

Undated, 6/12th century.

3835

AL-MUSTAṢFĀ FĪ SHARḤ AL-FIQH AL-NĀFI', by AL-NASAFĪ (d. 710/1310).

[A commentary on *al-Fiqh al-nāfi'*, a treatise on Ḥanafī jurisprudence by Nāṣir al-Dīn Abu 'l-Qāsim Muḥammad b. Yūsuf AL-SAMARQANDĪ al-Madīnī (d. 626/1258).]

Foll. 278. 25 × 17·8 cm. Clear scholar's naskh.

Copyist, Sa'īd b. Ismā'īl b. 'Umar al-Rūmī al-Āqsarā'ī.

Dated, at Damascus, Saturday, 14 Rabī' II 709 (22 August 1309).

Brockelmann i. 381.

3836

IKMĀL AL-MU'LIM BI-FAWĀ'ID MUSLIM, by 'IYĀḌ (d. 544/1449).

[The first volume of a commentary on *al-Jāmi' al-ṣaḥīḥ* of MUSLIM (d. 261/875).]

Foll. 260. 26·5 × 18 cm. Clear scholar's naskh.

Copyist, Abu 'l-Ḥusain b. 'Alī b. Yūsuf al-Tūnisī al-Anṣārī.

Undated, 9/15th century.

Brockelmann, Suppl. i. 265.

3837

AL-ḤADĀ'IQ AL-WARDĪYA FĪ DHIKR MANĀQIB AL-A'IMMAT AL-ZAIDĪYA, by Ḥusām al-Dīn Abū ʿAbd Allāh Ḥamīd b. Aḥmad AL-MAḤALLĪ al-Hamdānī al-Shahīd (d. 652/1254).

[Biographies of Zaidī Imāms.]

Foll. 322. 28·7 × 20 cm. Good scholar's naskh.

Dated 17 Rajab 1009 (22 January 1601).

Brockelmann i. 325, Suppl. i. 560.

3838

AL-NUKAT AL-ẒIRĀF, by Muḥibb al-Dīn Muḥammad b. ʿAbd al-ʿAzīz b. ʿUmar b. Muḥammad b. Muḥammad B. FAHD Jār Allāh al-Hāshimī al-Makkī al-Shāfiʿī (d. 954/1547).

[A treatise on the afflictions suffered by famous scholars.]

Foll. 59. 18 × 14 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated, at Mecca, Jumādā I 950 (August 1543).

No other copy appears to be recorded.

3839

AL-TĀJ FĪ ZAWĀ'ID AL-RAUḌA 'ALA 'L-MINHĀJ, by Najm al-Dīn B. QĀḌĪ ʿAJLŪN (d. 876/1472).

[Glosses upon the *Minhāj al-ṭālibīn*, the celebrated Shāfiʿī law-manual of AL-NAWAWĪ (d. 676/1278).]

Foll. 171. 18·3 × 13·7 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

* This copy contains a number of marginal annotations in the author's own hand and, on fol. 72*b*, the author's autograph reading certificate dated, at Cairo, 27 Ramaḍān 869 (31 August 1465).

3840

AKHBĀR AL-ADHKIYĀ', by IBN AL-JAUZĪ (d. 597/1200).

[Anecdotes of clever and ingenious men.]

Foll. 189. 21·2 × 15 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 503, Suppl. i. 916.

3841

TASHĪL AL-SABĪL ILĀ KASHF AL-ILTIBĀS 'AMMĀ DĀRA MIN AL-AḤĀDĪTH BAIN AL-NĀS, by Ghars al-Dīn Muḥammad b. Ghars al-Dīn AL-KHALĪLĪ al-Madanī (d. 1058/1648).

[A dictionary of suspect Traditions.]

Foll. 210. 21·5 × 16·5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 19 Dhu 'l-Qa'da 1055 (6 January 1645).

Brockelmann, Suppl. ii. 510.

3842

SHARḤ DĪWĀN AL-NĀBIGHA, by Abū Yūsuf Ya'qūb b. Isḥāq B. AL-SIKKĪT (d. 243/857).

[A commentary on the *Dīwān* or collected poems of Ziyād b. Mu'āwiya AL-NĀBIGHA al-Dhubyānī (*fl.* 6th century).]

Foll. 148. 23·3 × 16 cm. Fine scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 45.

3843

IḤKĀM AL-DALĀLA 'ALĀ TAḤRĪR AL-RISĀLA, by IBN AL-ANṢĀRĪ (d. 926/1521).

[A commentary on *al-Risālat al-Qushairīya*, the famous Ṣūfī treatise by AL-QUSHAIRĪ (d. 465/1074).]

Foll. 294. 23 × 14·8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 4 Jumādā I 893 (16 April 1488).

Brockelmann, Suppl. i. 771.

3844

DĪWĀN, by Ṣafī al-Dīn Abu 'l-Maḥāsin ʿAbd al-ʿAzīz b. Sarāyā AL-ḤILLĪ (d. 749/1349).

[Collected poems.]

Foll. 288. 26×17·2 cm. Excellent scholar's naskh.

Copyist, ʿAbd Allāh b. ʿAbd al-Malik b. ʿAbd Allāh b. Mahdī.

Dated 7 Shauwāl 778 (17 February 1377).

Brockelmann ii. 160, Suppl. ii. 199.

3845

AL-FIṢAL FI 'L-MILAL WA'L-AHWĀ' WA'L-NIḤAL, by IBN ḤAZM (d. 456/1064).

[The first volume of the famous treatise on religions and sects.]

Foll. 245. 25·7×18·3 cm. Good scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. ʿUthmān b. Ghāzī al-Karkarī.

Dated 6 Ramaḍān 742 (13 February 1342).

Brockelmann i. 400, Suppl. i. 696.

3846

(1) *MANĀZIL AL-SĀ'IRĪN*, by al-Anṣārī AL-HARAWĪ (d. 481/1088).

[A well-known compendium of Ṣūfism; foll. 1–30; see No. 3715(1).]

(2) *SHARḤ MANĀZIL AL-SĀ'IRĪN*, by AL-TILIMSĀNĪ (d. 690/1291).

[A commentary on the preceding work; foll. 31–271; see No. 3048.]

Foll. 273. 24·8 × 16·5 cm. Fine scholar's naskh.
Copyist, ʿAlī b. Muẓaffar b. al-ʿAql.
Dated 13 Ramaḍān 673 (12 March 1275).

3847

(1) *TAMRĪN AL-RĀ'IḌ FĪ ḤISĀB AL-QĪRĀṬ FI 'L-FARĀ'IḌ*, by IBN ṬŪLŪN (d. 953/1546).

[A treatise on the laws of inheritance; foll. 1–8.]
AUTOGRAPH.
No other copy appears to be recorded.

(2) *KAMĀL AL-MURŪWA FĪ JAMĀL AL-FUTŪWA*, by IBN ṬŪLŪN.

[A short tract on the spiritual order of chivalry; foll. 11–12.]
AUTOGRAPH.
See Brockelmann, Suppl. ii. 495.

(3) *TUḤFAT AL-KIRĀM BI-TARJAMA SĪDĪ ABĪ BAKR IBN QIWĀM*, by IBN ṬŪLŪN.

[A biography; foll. 13–20.]
AUTOGRAPH.
See Brockelmann, Suppl. ii. 495.

(4) *ḤUSN AL-ḤĀL FĪMĀ QĪLA FI 'L-KHĀL*, by IBN ṬŪLŪN.

[Sayings about moles; foll. 21–22.]
AUTOGRAPH.
No other copy appears to be recorded.

(5) *AL-AJWIBAT AL-MUʿALLALA FI 'L-MASĀ'IL AL-MUJAHHALA*, by IBN ṬŪLŪN.

[Answers to some legal problems; foll. 24–25.]
AUTOGRAPH.
No other copy appears to be recorded.

(6) *MAẒHAR AL-SURŪR FI 'L-JAWĀB 'AN QAUL AL-SAIYID ABI 'L-ḤASAN AL-SHĀDHILĪ FĪ ḤIZBIH ḤIZB AL-NŪR*, by IBN ṬŪLŪN.

[A tract on a phrase occurring in a famous prayer; foll. 28–40.]
AUTOGRAPH.

No other copy appears to be recorded.

(7) *NASH'AT AL-'UQĀR FĪMĀ QĪLA FI 'L-'IDHĀR*, by IBN ṬŪLŪN.

[Remarks on a verse by Burhān al-Dīn al-Bā'ūnī; foll. 41–48.]
AUTOGRAPH.

No other copy appears to be recorded.

(8) *ṬAIY AL-LISĀN FĪ AḤĀDĪTH AL-ṬAILASĀN*, by IBN ṬŪLŪN.

[Traditions on the merits of teaching; foll. 50–64.]
AUTOGRAPH.

No other copy appears to be recorded.

(9) *TUḤFAT AL-ṬĀLIBĪN FĪ I'RĀB QAULIHI TA'ĀLĀ INNA RAḤMAT ALLĀH QARĪB MIN AL-MUḤSININ*, by IBN ṬŪLŪN.

[A discussion of the grammar of a certain Qur'ānic phrase; foll. 65–71.]
AUTOGRAPH.

No other copy appears to be recorded.

(10) *BASṬ AL-SĀMI' AL-MUSĀMIR FĪ AKHBĀR MAJNŪN BANĪ 'ĀMIR*, by IBN ṬŪLŪN.

[The romance of Majnūn and Lailā; foll. 73–106.]
AUTOGRAPH.

No other copy appears to be recorded.

(11) *ṬURUQ ḤADĪTH WAṢĪYAT AL-NABĪ*, by IBN ṬŪLŪN.

[A discussion of a certain Tradition; foll. 107–10.]

AUTOGRAPH.

No other copy appears to be recorded.

(12) *AL-AḤĀDĪTH AL-ARBA'ĪN FĪ RAḌL AL-RAḤMA WA'L-RĀḤIMĪN*, by IBN ṬŪLŪN.

[A collection of forty Traditions; foll. 111–17).

AUTOGRAPH.

No other copy appears to be recorded.

(13) *TAQYĪDĀT AL-SHĀDHDHA MIN FAWĀ'ID AL-ISTI'ĀDHA*, by IBN ṬŪLŪN.

[The virtues of taking refuge in God; foll. 118–256.]

No other copy appears to be recorded.

Foll. 256. 16·7 × 12·4 cm. Cursive scholar's ta'līq.

AUTOGRAPH.

Undated, 10/16th century.

3848

AL-MUJMAL FI 'L-LUGHA, by Abu 'l-Ḥusain Aḥmad B. FĀRIS b. Zakarīyā' al-Qazwīnī al-Rāzī (d. 395/1005).

[A dictionary of Arabic.]

Foll. 271. 19·8 × 15 cm. Clear scholar's naskh.

Undated, 5/11th century.

Brockelmann i. 130, Suppl. i. 198.

3849

(1) *AL-RUBĀ'ĪYĀT MIN KITĀB AL-SUNAN AL-MA'THŪRA*, by Abū 'Abd al-Raḥmān Aḥmad b. Shu'aib b. 'Alī AL-NASĀ'Ī (d. 303/915).

[Extracts from a well-known collection of Traditions; foll. 4–24.]

Undated, 6/12th century.

See Brockelmann i. 162, Suppl. i. 269.

No other copy appears to be recorded.

(2) *AL-AKHBĀR WA'L-ḤIKĀYĀT*, by Abū Ja'far Muḥammad b. 'Abd Allāh b. Sulaimān AL-ḤAḌRAMĪ (*fl.* 4/10th century).

[Pious anecdotes; foll. 26–31*a*.]

Copyist, Muḥammad b. 'Abd al-Ghanī al-Maqdisī.

Dated Rabī' I 597 (December 1200).

No other copy appears to be recorded.

(3) *QAṢĪDA FI 'L-SUNNA*, by Abū Bakr 'Abd Allāh b. Sulaimān b. al-Ash'ath AL-SIJISTĀNĪ (d. 316/928).

[A religious poem; foll. 31*b*–32.]

Undated, 6/12th century.

Brockelmann, Suppl. i. 267.

* Many reading notes have been appended.

(4) *ḤADĪTH MUṢ'AB*, by Abū 'Abd Allāh Muṣ'ab b. 'Abd Allāh b. Muṣ'ab b. Thābit b. 'Abd Allāh b. al-Zubair AL-ZUBAIRĪ (d. 233/848).

[A small collection of Traditions; foll. 36–58.]

Copyist, 'Uthmān b. Abī Bakr b. Jildak al-Qalānisī al-Mauṣilī.

Dated, at Damascus, Jumādā II 579 (November 1183).

No other copy appears to be recorded.

* Many reading notes have been appended, including (fol. 59*a*) a certificate dated Jumādā II 579 (November 1183) and signed by Muḥammad b. 'Abd al-Raḥmān b. Muḥammad b. Mas'ūd al-Mas'ūdī [al-Fanjdahī] (d. 584/1188).

(5) *MULḤA FĪ MU'TAQAD AHL AL-ḤAQQ*, by 'Izz al-Dīn AL-SULAMĪ (d. 660/1262).

[A theological tract; foll. 62–74.]

Copyist, 'Abd al-'Ālī b. Ḥasan b. 'Alī al-Dīrīnī.

Dated 5 Sha'bān 815 (11 November 1412).

Brockelmann i. 431, Suppl. i. 767.

(6) *MANẒŪMA FI 'L-TAJWĪD*, by AL-DĪRĪNĪ (d. 697/1297).

[A metrical treatise on Qur'ānic recitation; foll. 75–79.]
Copyist as of (5) above.
Dated 2 Jumādā II 816 (30 August 1413).
No other copy appears to be recorded.

(7) *AL-MUQNIʿ FI 'L-JABR WA'L-MUQĀBALA*, by IBN AL-HĀ'IM (d. 815/1412).
[A metrical tract on algebra; foll. 81–83.]
Copyist, ʿAlī b. Muḥammad b. ʿAlī al-Qudsī.
Dated Tuesday, 16 Ṣafar 870 (7 October 1465).
Brockelmann ii. 125, Suppl. ii. 154.

(8) *AL-MUSMIʿ SHARḤ AL-MUQNIʿ*, by IBN AL-HĀ'IM.
[A commentary on the preceding tract; foll. 84–91.]
Copyist as of (7) above.
Dated Saturday, 20 Ṣafar 870 (11 October 1465).
Brockelmann, Suppl. ii. 155.

(9) *ʿURF AL-TAʿRĪF BI'L-MUṢṬALAḤ AL-SHARĪF*, by Shihāb al-Dīn Abu 'l-ʿAbbās Aḥmad b. Yaḥyā b. Faḍl Allah AL-ʿUMARĪ (d. 749/1349).
[Model letters, being the author's epitome of his own *al-Taʿrīf bi'l-muṣṭalaḥ al-sharīf*; foll. 94–114.]
Dated 30 Dhu 'l-Qaʿda 813 (27 March 1411).
See Brockelmann ii. 141, Suppl. ii. 176.
No other copy appears to be recorded.

(10) *ISTĪFĀ' AL-MANQŪL FĪMĀ YAṢAḤḤ AN YUDDAʿĀ BIH MIN AL-MAJHŪL*, by Shihāb al-Dīn Abū Jaʿfar Muḥammad b. Aḥmad b. ʿUmar B. AL-ʿAJAMĪ al-Qurashī al-Ḥalabī al-Shāfiʿī (d. 857/1453).
[A discussion of law-problems; foll. 115–20.]
AUTOGRAPH.
Dated Rajab 850 (October 1446).
No other copy appears to be recorded.
Foll. 121–6 contain various scraps.

(11) *RISĀLA FI 'L-SAMĀʿ*, by Abū Ḥāmid AL-MAQDISĪ (*fl.* 860/1456).

[A short discussion of the lawfulness of listening to music; foll. 127–32.]

Undated, 9/15th century.

No other copy appears to be recorded.

Foll. 133–4 contain a legal extract.

(12) *MANẒŪMA FI 'L-ʿARŪḌ* [Anon.]

[A metrical treatise on prosody; foll. 135–44.]

Undated, 9/15th century.

Any other copy?

Foll. 144. 17·8 × 13·3 cm. Various scholars' naskh hands.

Various dates, mostly 6/12th and 9/15th century.

3850

FATḤ AL-ʿAZĪZ, by AL-RĀFIʿĪ (d. 623/1226).

[The fourth volume of the commentary on AL-GHAZĀLĪ's *al-Wajīz*; see Nos. 3233, 3391, 3471, 3472, 3556, 3803.]

Foll. 236. 25·8 × 19·1 cm. Good scholar's naskh.

Copyist, Muḥammad b. Maḥmūd al-Dimashqī al-Maʿarrī al-Shāfiʿī.

Dated 27 Rajab 678 (3 December 1279).

3851

AL-TAṬFĪL, by AL-KHAṬĪB AL-BAGHDĀDĪ (d. 463/1071).

[Anecdotes of self-invited guests.]

Foll. 28. 19·5 × 13·7 cm. Rather cursive scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 564.

3852

KITĀB FI 'L-ḤIKMA [Anon.]

[A treatise on philosophy, dedicated to Daulatshāh b. Sanjar and composed during Sanjar's lifetime (d. 552/1157).]

Foll. 85. 22 × 12·2 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Any other copy?

3853

AL-ṢAḤĀḤ FI 'L-LUGHA, by AL-JAUHARĪ (d. between 393/1002 and 400/1009).

[A celebrated dictionary of Arabic; see No. 3019.]

Foll. 581. 19·3 × 15·5 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Muwaffaq al-Dīn ʿAlī b. Sadīd al-Dīn al-Ḥasan b. ʿAbd Allāh b. Bāda al-Aḥnafī.

Dated 589 (1193).

3854

(1) *ĀDĀB AL-MUFTĪ*, by IBN AL-ṢALĀḤ (d. 643/1245).

[Rules for the guidance of jurisconsults; foll. 1–29.]

Dated 5 Shauwāl 736 (27 May 1336).

Brockelmann i. 360.

(2) *RADD AL-INTIQĀD ʿALĀ LAFẒ AL-IMĀM AL-SHĀFIʿĪ*, by AL-BAIHAQĪ (d. 458/1066).

[A defence of al-Shāfiʿī against various criticisms; foll. 30–42*a*.]

Undated, 8/14th century.

No other copy appears to be recorded.

(3) *AḤKĀM AL-NAẒAR ILA 'L-MUḤRAMĀT WA-MĀ FĪH MIN AL-KHAṬAR WA'L-ĀFĀT*, by Abū Bakr Muḥammad b. ʿAbd Allāh b. Ḥabīb AL-ʿĀMIRĪ al-Wāʿiẓ (*fl.* 6/12th century).

[The dangers of looking at women; foll. 42*b*–47*a*[8].]

Undated, 8/14th century.

No other copy appears to be recorded.

(4) *DHIKR TAḤRĪM AL-MUSKIR*, by Ḍiyā' al-Dīn AL-MAQDISĪ (d. 643/1245).

[On the prohibition of intoxicants; foll. 47a9–49.]

Undated, 8/14th century.

No other copy appears to be recorded.

(5) *MAS'ALAT AL-ĪMĀN*, by Abu 'l-Ḥasan 'Alī b. Ismā'īl AL-ASH'ARĪ (d. 324/935).

[A short tract on the nature of faith; foll. 50–52.]

Undated, 8/14th century.

Brockelmann, Suppl. i. 346.

(6) *AL-IKHWA WA'L-AKHAWĀT*, by AL-DĀRAQUṬNĪ (d. 385/995).

[The first part of a treatise on brothers and sisters who were Companions of the Prophet; foll. 54–62.]

Undated, 7/13th century.

No other copy appears to be recorded.

(7) *MA'RIFAT 'ULŪM AL-ḤADĪTH*, by Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. Muḥammad b. al-Baiyi' al-Ḥakīm AL-NĪSĀBŪRĪ (d. 404/1014).

[The fourth part of a treatise on the science of Traditions; foll. 63–82.]

Undated, 7/13th century.

Brockelmann i. 166, Suppl. i. 277.

Foll. 83–100 contain a variety of short legal extracts and responses.

(8) *MAS'ALA FĪ ZAKĀT AL-IBIL*, by Jamāl al-Islām Abu 'l-Ḥasan 'Alī b. al-Muslim b. Muḥammad B. AL-SHAHRAZŪRĪ al-Sulamī (d. 533/1139).

[A tract on a problem of the poor-tax; foll. 101–8a.]

Undated, 8/14th century.

No other copy appears to be recorded.

(9) *MAS'ALA FĪ TA'LĪQ AL-ṬALĀQ*, by IBN AL-SHAHRAZŪRĪ.

[A tract on an aspect of divorce; foll. 108*b*–112.]
Undated, 8/14th century.
No other copy appears to be recorded.

(10) *BUGHYAT AL-BĀḤITH 'AN JUMAL AL-MAWĀRITH*, by Abū 'Abd Allāh Muḥammad b. 'Alī B. AL-MUTAQQINA al-Raḥbī (d. 579/1183).

[A well-known metrical tract on the Shāfi'ī laws of inheritance; foll. 114–20.]
Undated, 8/14th century.
Brockelmann i. 391, Suppl. i. 675.

(11) *SHARḤ AL-ISHBĪLĪYA*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd al-Raḥmān b. 'Abd al-Dā'im AL-ḤANBALĪ (*fl.* 9/15th century).

[A commentary on the *Qaṣīda ghazalīya fī alqāb al-Ḥadīth*, a short poem on Traditions by IBN FARAḤ (d. 699/1299); foll. 122–5.]
Dated 15 Shauwāl 929 (27 August 1523).
See Brockelmann i. 372, Suppl. i. 635.
No other copy appears to be recorded.
Foll. 126–33 contain various scraps.

(12) *FATĀWĀ IBN AL-ṢALĀḤ*, by IBN AL-ṢALĀḤ.
[Legal pronouncements; foll. 134–43.]
Undated, 8/14th century.
Brockelmann i. 360, Suppl. i. 612.

(13) *RADD BA'Ḍ FATĀWĀ IBN AL-ṢALĀḤ*, by IBN 'ABD AL-SALĀM (*fl.* 8/14th century).

[A reply to certain of Ibn al-Ṣalāḥ's pronouncements; foll. 144–55.]
Undated, 8/14th century.
No other copy appears to be recorded.

Foll. 156–70 contain various notes and short tracts.

Foll. 170. 18 × 13 cm. Various naskh hands.
Mostly 7/13th and 8/14th century.

3855

AL-MUSTAUFĀ FI 'L-NAḤW, by Jamāl al-Dīn Abū Sa'īd 'Alī b. Mas'ūd AL-FARGHĀNĪ (*fl.* 7/13th century).

[A treatise on Arabic grammar.]

Foll. 151. 24·8 × 17·7 cm. Clear scholar's naskh.
Copyist, Futūḥ b. Mu'ādh al-Ṭūsī.
Dated Monday, 1 Shauwāl 669 (13 May 1271).
No other copy appears to be recorded.

3856

AL-TALKHĪṢ AL-NIẒĀMĪ [Anon.]

[The first volume of a treatise on medicine.]

Foll. 204. 20·7 × 15 cm. Clear scholar's naskh.
Copyist, Dāwud b. Yūsuf al-Mutaṭabbib al-Yahūdī al-Dāmaghānī.
Dated Wednesday, 15 Jumādā I 624 (3 May 1227).
Any other copy?

3857

[*Extracts from various works*], by Muḥyī al-Dīn Abū Zakarīyā' Yaḥyā b. 'Umar b. Muḥammad B. FAHD al-Hāshimī al-Makkī (d. 885/1481).

[A scholar's notebook containing extracts from many works, the most substantial being the *Mujālasa* of Abū Bakr Aḥmad b. Marwān AL-DĪNAWARĪ (d. 310/922) (foll. 1–34), the *Ṭabaqāt al-ḥuffāẓ* of AL-DHAHABĪ (d. 748/1348) (foll. 67–76), and *al-Bulgha fī ta'rīkh a'immat al-naḥw wa 'l-lugha* of AL-FĪRŪZĀBĀDĪ (d. 817/1415) (foll. 77–91).]

Foll. 97. 18 × 13 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated (fol. 91*a*) Wednesday, 27 Rajab 874 (30 January 1470).

3858

TA'RĪKH MIṢR, by Zain al-Dīn MA'RŪF EFENDĪ (*fl.* 10/16th century).

[The rough draft of an incomplete history of Egypt.]

Foll. 128. 24·5 × 18 cm. Scholar's cursive naskh.

AUTOGRAPH.

Undated, 10/16th century.

See Brockelmann, Suppl. ii. 910.

3859

(1) *SHIHĀB AL-AKHBĀR*, by AL-QUḌĀ'Ī (d. 454/1062).

[A well-known collection of Traditions; foll. 1–22*a*.]

Undated, 9/15th century.

Brockelmann i. 343, Suppl. i. 584.

(2) *NATHR AL-LA'ĀLI'*, ascr. to 'ALĪ IBN ABĪ ṬĀLIB (d. 40/661).

[A small collection of proverbial sayings; foll. 22*b*–26.]

Undated, 9/15th century.

Brockelmann, Suppl. i. 75.

Foll. 27–8 contain various scraps.

(3) *AL-ĀDĀB AL-NĀFI'A BI'L-ALFĀẒ AL-MUKHTĀRAT AL-JĀMI'A*, by Majd al-Mulk Abu 'l-Faḍl Ja'far B. SHAMS AL-KHILĀFA Muḥammad Mukhtār al-Afḍalī (d. 622/1225).

[An anthology of verse and prose; foll. 29–100.]

Dated 10 Shauwāl 877 (26 January 1473).

Brockelmann i. 262, Suppl. i. 462.

(4) *DURAR AL-BIḤĀR FĪ MAULID AL-MUKHTĀR*, by Shihāb al-Dīn Abu 'l-Faḍl Aḥmad b. 'Abd al-Raḥmān b. 'Abd al-Karīm B. MAKKĪYA al-Shāfi'ī al-Nābulusī (d. 907/1502).

[An account of the nativity and childhood of the Prophet Muḥammad; foll. 101–26.]

AUTOGRAPH.

Dated 23 Rabīʿ I 876 (9 September 1471).

No other copy appears to be recorded.

Foll. 126. 17·5 × 13·2 cm. Scholar's naskh.

Dated 876–7 (1471–3).

3860

TUḤFAT AL-ḤARĪṢ FĪ SHARḤ AL-TALKHĪṢ, by ʿAlāʾ al-Dīn Muḥammad b. Balabān AL-FĀRISĪ al-Ḥanafī (d. 739/1338).

[The second volume of a commentary on the *Talkhīṣ al-Jāmiʿ al-kabīr*, an epitome, by Ṣadr al-Dīn Muḥammad b. ʿAbbād b. Malakdādh AL-KHILĀṬĪ (d. 652/1254), of AL-SHAIBĀNĪ's *al-Jāmiʿ al-kabīr*.]

Foll. 202. 26 × 17·7 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. iii. 1223.

3861

AL-TADHKIRAT AL-ṢALĀḤĪYA, by AL-ṢAFADĪ (d. 764/1363).

[Volumes 14, 24, 25, and 26 of an extensive anthology of Arabic literature.]

Foll. 197. 21 × 15·3 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 32, Suppl. ii. 28.

3862

AL-TAISĪR FI 'L-TAFSĪR, by AL-NASAFĪ (d. 537/1142).

[The second volume of a massive commentary on the Qurʾān.]

Foll. 315. 36 × 26 cm. Fine scholar's naskh.

Copyist, Muḥammad b. ʿAlī b. Muḥammad al-Azraqī.
Undated, 8/14th century.
Brockelmann i. 428.

3863

AL-TAUBA, by Abū Bakr ʿAbd Allāh b. Muḥammad B. ABI 'L-DUNYĀ (d. 281/894).

[A collection of Traditions and sayings on penitence.]
Foll. 32. 17·6 × 13 cm. Clear scholar's naskh.
Copyist, Abu 'l-Ḥaram Makkī b. ʿAlī b. Kāmil al-Ḥarrānī.
Undated, 6/12th century.
No other copy appears to be recorded.

* This copy is rich in reading notes and certificates. Fol. 30*b* contains an entry, dated 598/1202, in the autograph of Ibn Qudāma al-Maqdisī (d. 620/1223).

3864

(1) *DĪWĀN*, by Abu 'l-Muẓaffar Muḥammad b. Aḥmad AL-ABĪWARDĪ (d. 507/1113).

[Collected poems; foll. 1–199*a*.]
Brockelmann i. 253, Suppl. i. 447.

(2) *ṬARĀ'IF AL-ṬURAF*, by AL-THAʿĀLIBĪ (d. 429/1038).

[A short anthology of poetry; foll. 199*b*–229.]
Brockelmann, Suppl. i. 502.

Foll. 229. 28·8 × 17 cm. Good scholar's naskh.
Undated, 6/12th century.

3865

DĪWĀN, by Jamāl al-Dīn Abū Zakarīyā' Yaḥyā b. Yūsuf al-Anṣārī al-Baghdādī AL-ṢARṢARĪ al-Ḥanbalī (d. 656/1258).

[Collected poems.]
Foll. 195. 23·5 × 16 cm. Fine scholar's naskh.

Copyist, Maḥmūd b. ʿAlī b. Maʿtūq b. al-Ashqar al-Baghdādī.
Dated Monday, 25 Ramaḍān 710 (15 February 1311).
Brockelmann i. 250, Suppl. i. 443.

3866

DĪWĀN, by SAʿD AL-DĪN Muḥammad b. Muḥammad b. ʿAlī b. al-ʿArabī (d. 656/1258).
[Collected poems.]
Foll. 101. 17×11·7 cm. Good scholar's naskh.
Undated, 8/14th century.
Brockelmann, Suppl. i. 803.

3867

AL-DHAKHĪRAT AL-BURHĀNĪYA, by Burhān al-Dīn Maḥmud b. Aḥmad B. MĀZA (d. 570/1174).
[A massive treatise on Ḥanafī jurisprudence.]
Foll. 640. 34×22·3 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann i. 375, Suppl. i. 642.

3868

RAUḌAT AL-ʿULAMĀʾ WA-NUZHAT AL-FUḌALĀʾ, by Abu 'l-Ḥasan ʿAlī b. Yaḥyā b. Muḥammad AL-ZANDAWAISITĪ al-Bukhārī (d. 382/992).
[A treatise on Muslim worship and ethics.]
Foll. 320. 26·2×17·6 cm. Good scholar's naskh.
Undated, 8/14th century.
Brockelmann, Suppl. i. 361.

3869

SHARḤ AL-ḤAMĀSA, by AL-TIBRĪZĪ (d. 502/1109).
[The fourth volume of a commentary on *al-Ḥamāsa*, the celebrated anthology compiled by ABŪ TAMMĀM (d. 231/846).]

Foll. 209. 23 × 15·5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Mahdī b. Yūsuf b. Ḥajjāj al-Miknāsī al-Mālikī.

Dated 29 Muḥarram 591 (13 January 1195).

Brockelmann i. 20, Suppl. i. 40.

3870

SHARḤ AL-ḤAMĀSA, by Abu 'l-Ḥasan ʿAlī b. al-Ḥārith AL-BIYĀRĪ (*fl.* 5/11th century).

[The first volume of a commentary on ABŪ TAMMĀM's *al-Ḥamāsa.*]

Foll. 188. 25·7 × 18 cm. Excellent scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3871

SHARḤ AL-KHIRAQĪ, by Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. ʿAbd Allāh b. Muḥammad AL-ZARKASHĪ al-Miṣrī al-Ḥanbalī (d. 772/1370).

[A commentary on *al-Mukhtaṣar fī 'l-fiqh*, a compendium of Ḥanbalī jurisprudence by ʿUmar b. al-Ḥusain b. ʿAbd Allāh AL-KHIRAQĪ (d. 334/945).]

Foll. 259. 26·8 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿUmar b. Muḥammad b. ʿAlī al-Baʿlī al-Ḥanbalī.

Dated Tuesday, 28 Dhu 'l-Ḥijja 875 (18 June 1471).

No other copy appears to be recorded.

3872

SHARḤ AL-MAQṢŪRA [Anon.]

[A defective copy of an unidentified commentary on *al-Maqṣūra*, a famous grammatical poem by IBN DURAID (d. 321/934).]

Foll. 135. 18 × 13·3 cm. Good scholar's naskh.

Copyist, Abu 'l-Ḥasan b. Maḥmūd b. Abi 'l-Ḥasan.
Dated 673 (1274–5).
See Brockelmann i. 111, Suppl. i. 172.

3873

SHARḤ AL-QAṢĀ'ID AL-'ASHR, by AL-TIBRĪZĪ (d. 502/1109).

[A famous commentary on *al-Mu'allaqāt* and three other ancient poems.]

Foll. 163. 24×16·7 cm. Fine scholar's naskh.
Dated Saturday, 22 Jumādā II 599 (8 March 1203).
Brockelmann i. 18, Suppl. i. 35.

3874

ṢILAT AL-KHALAF BI-MAUṢŪL AL-SALAF, by Muḥammad b. Muḥammad b. Sulaimān al-Maghribī AL-RŪDĀNĪ al-Sūsī al-Tārūdantī (d. 1094/1683).

[A list of works studied by the author, with his chains of authority.]

Foll. 138. 20·8×15·2 cm. Clear scholar's naskh.
Copyist, Ibrāhīm b. Sulaimān b. Muḥammad b. 'Abd al-'Azīz al-Ḥanafī al-Jīnīnī (d. 1108/1696).
Dated, at Damascus, Thursday, 24 Jumādā I 1094 (21 May 1683).
Brockelmann ii. 459, Suppl. iii. 1307.
* Fol. 1*a* contains a reading certificate signed by the author and dated Rabī' II 1094 (April 1683).

3875

ṬABAQĀT AL-SHĀFI'ĪYA, by Jamāl al-Dīn Abū Muḥammad 'Abd al-Raḥīm b. al-Ḥasan b. 'Alī al-Umawī AL-ASNAWĪ al-Shāfi'ī (d. 772/1370).

[Biographies of Shāfi'ī scholars.]

Foll. 212. 25×16·5 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann ii. 91, Suppl. ii. 107.

3876

AL-KASHF WA'L-BAYĀN FĪ TAFSĪR AL-QUR'ĀN, by AL-THAʿLABĪ (d. 427/1036).

[The first volume of a commentary on the Qur'ān; see No. 3617.]
Foll. 349. 25×16 cm. Good scholar's naskh.
Undated, 8/14th century.

3877

(1) *KASHF AL-RUMŪZ*, by ʿIzz al-Dīn al-Ḥasan b. Abī Ṭālib AL-YŪSUFĪ al-Ābī (*fl.* 7/13th century).

[An epitome of the *Sharā'iʿ al-Islām*, a famous digest of Shīʿite jurisprudence by Najm al-Dīn AL-ḤILLĪ (d. 676/1277); foll. 1–284*a*.]
Copyist, ʿAlī b. Shamrūḥ.
Dated Tuesday, 28 Rajab 768 (30 March 1367).
Brockelmann, Suppl. i. 712.

(2) *MUKHTAṢAR AL-KALĀM FĪ AQSĀM MAULĀ FI 'L-KALĀM*, by Abū ʿAbd Allāh Muḥammad b. Muḥammad b. al-Nuʿmān al-ʿUkbarī al-ʿArabī al-Ḥārithī al-Baghdādī AL-MUFĪD (d. 413/1022).

[A Shīʿite tract on the meanings of the word *maulā*; foll. 284*b*–287.]
Undated, 8/14th century.
No other copy appears to be recorded.

Foll. 287. 21×11·3 cm. Two scholars' naskh hands.
Dated 768 (1367) and undated, 8/14th century.

3878

AL-MARĀSIM AL-ʿALAWĪYA, by Abū Yaʿlā Sālār b. ʿAbd al-ʿAzīz AL-DAILAMĪ (d. 463/1071).

[A treatise on Shīʿite jurisprudence.]

Foll. 99. 16×11·5 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Isḥāq b. Ḥasan al-Hiraqlī.

Dated, at Baghdad, Wednesday, 14 Jumādā II 677 (2 November 1278).

No other copy appears to be recorded.

3879

AL-MUSTAṢFĀ MIN ʿILM AL-UṢŪL, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A treatise on the principles of Islamic law.]

Foll. 288. 26×17 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 424, Suppl. i. 754.

3880

MUʿJAM AL-SHUʿARĀʾ, by AL-SILAFĪ (d. 576/1180).

[A biographical dictionary of contemporary poets.]

Foll. 244. 23·2×17·2 cm. Fine scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3881

(1) *AL-MUMTIʿ FĪ SHARḤ AL-MUQNIʿ*, by IBN AL-HĀʾIM (d. 815/1412).

[A commentary on the author's own *al-Muqniʿ fī ʾl-jabr waʾl-muqābala*, a metrical treatise on algebra; foll. 1–68.]

AUTOGRAPH.

Dated Sunday, 13 Jumādā I 810 (16 October 1407).

No other copy appears to be recorded.

(2) *AL-ṬIRĀZ AL-MUʿLAM FĪ TASHĪL AL-MUḤKAM* [Anon.]

[Astronomical tables; foll. 70–245.]

Undated, 9/15th century.

No other copy appears to be recorded.

Foll. 245. 18·6×13·6 cm. Two scholar's naskh hands.

Dated 810 (1407) and undated, 9/15th century.

3882

NASHR FAWĀ'ID AL-MURABBA'ĪN AL-MANAWĪYA FĪ NATHR FARĀ'ID AL-ARBA'ĪN AL-NAWAWĪYA, by Zain al-Dīn Sarījā b. Muḥammad b. Sarījā AL-MALAṬĪ al-Māridīnī (d. 788/1386).

[The first volume of a commentary on *al-Arbaʿīn al-Nawawīya*, a selection of 40 Traditions by AL-NAWAWĪ (d. 676/1278).]

Foll. 247. 24·7×16·5 cm. Good scholar's naskh.

AUTOGRAPH.

Undated, 8/14th century.

No other copy appears to be recorded.

3883

(1) *WAḌAḤ AL-BURHĀN FĪ MUSHKILĀT AL-QUR'ĀN*, by Najm al-Dīn Abu 'l-Qāsim Maḥmūd b. Abi 'l-Ḥasan b. Abi 'l-Ḥusain AL-NĪSĀBŪRĪ (*fl.* 550/1155).

[A commentary on difficult passages in the Qur'ān; foll. 1–206.]

No other copy appears to be recorded.

(2) *AL-MŪJIZ FI 'L-NĀSIKH WA'L-MANSŪKH*, by Najm al-Dīn AL-NĪSĀBŪRĪ.

[A treatise on the abrogating and abrogated verses of the Qur'ān; foll. 209–26a[10].]

No other copy appears to be recorded.

(3) *RISĀLA FĪ ḤARF ABĪ 'AMR IBN AL-'ALĀ'*, by Saʿd al-Dīn Abū Saʿd b. Asʿad AL-BAṢĪR (*fl.* 6/12th century).

[A tract on the Qur'ān-reading of Abū ʿAmr; foll. 226a[11]–227.]

No other copy appears to be recorded.

Foll. 228–44 contain an extract from an unidentified work.

(4) *AL-MUDKHAL FĪ ʿILM TAFSĪR AL-QURʾĀN*, by Abū Naṣr Aḥmad b. Muḥammad b. Ḥamdān AL-ḤADDĀDĪ (*fl.* 6/12th century).

[An introduction to Qurʾānic exegesis; foll. 245–368*a*.]

No other copy appears to be recorded.

Foll. 368*b*–371 contain an *ijāza* in the autograph of Quṭb al-Dīn Maḥmūd b. Masʿūd b. Muṣliḥ al-Shīrāzī (d. 710/1311) dated Rabīʿ II 708 (September 1308).

Foll. 371. 24·8 × 13·3 cm. Clear scholar's naskh.

Undated, 7/13th century.

3884

RAUḌAT AL-MUʾMINĪN FĪ AḤWĀL SAIYID AL-MURSALĪN, by ʿAlī b. Muḥammad b. al-Ḥasan AL-BISṬĀMĪ (*fl.* 8/14th century).

[A treatise on the qualities and vicissitudes of the Prophet Muḥammad.]

Foll. 116. 26·2 × 17·6 cm. Good scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3885

MAJMŪʿ AL-FUNŪN WA-NUZHAT AL-ʿUYŪN [Anon.]

[A miscellany of anecdotes and poems.]

Foll. 208. 25 × 17·5 cm. Fine scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3886

MUSHKIL IʿRĀB AL-QURʾĀN, by AL-QAISĪ (d. 437/1045).

[A commentary on difficult passages in the Qurʾān.]

Foll. 161. 27·5 × 20 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 406, Suppl. i. 719.

3887

MANĀQIB 'UMAR IBN 'ABD AL-'AZĪZ, by IBN AL-JAUZĪ (d. 597/1200).

[A biography of the Caliph 'Umar II.]

Foll. 166. 21·7×17·5 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 503, Suppl. i. 916.

3888

MUKHTAṢAR MANĀQIB 'UMAR IBN AL-KHAṬṬĀB, by Abu 'l-Muẓaffar USĀMA B. MUNQIDH (d. 584/1188).

[An epitome of the *Manāqib 'Umar ibn al-Khaṭṭāb*, a biography of the Caliph 'Umar I by IBN AL-JAUZĪ (d. 597/1200).]

Foll. 179. 18·5×13·2 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. 'Umar b. Muḥammad.

Dated Saturday, 23 Jumādā II 714 (4 October 1314).

Brockelmann i. 503, Suppl. i. 916.

3889

AL-KHAIL WA'L-BAIṬARA, by IBN AKHĪ ḤIZAM (*fl.* 250/864).

[A celebrated treatise on horses and their care; see Nos. 3073, 3220(2), 3319.]

Foll. 105. 26·5×17·5 cm. Fine scholar's naskh.

Undated, 7/13th century.

3890

AL-TAKHRĪJ LI-ṢAḤĪḤ AL-ḤADĪTH, by Abū Bakr Aḥmad b. Muḥammad b. Aḥmad AL-BARQĀNĪ al-Khwārizmī (d. 425/1034).

[A small collection of Traditions.]

Foll. 10. 17·3×13·1 cm. Cursive scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. ʿAlī al-Sarūjī.
Dated Saturday, 3 Dhu 'l-Ḥijja 709 (4 May 1310).
No other copy appears to be recorded.

3891

AL-IʿLĀM BI-AʿLĀM BALAD ALLĀH AL-ḤARĀM, by AL-NAHRAWĀLĪ (d. 990/1582).

[A history of Mecca.]
Foll. 217. 21 × 14·7 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann ii. 382, Suppl. ii. 515.

3892

AL-IKTIFĀʾ BIMĀ TAḌAMMANAH MIN MAGHĀZĪ RASŪL ALLĀH, by Abu 'l-Rabīʿ Sulaimān b. Mūsā b. Sālim AL-KILĀʿĪ (d. 634/1237).

[The third volume of a history of early Islam.]
Foll. 274. 26·7 × 17·7 cm. Excellent scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 371, Suppl. i. 634.

3893

TAHDHĪB AL-AḤKĀM, by Abū Jaʿfar AL-ṬŪSĪ (d. 459/1067).

[A comprehensive work on Shīʿite jurisprudence, being a commentary on *al-Risālat al-muqniʿa* by AL-MUFĪD (d. 413/1022).]
Foll. 557. 39·3 × 26 cm. Excellent scholar's naskh.
Undated, 11/17th century.
Brockelmann i. 405, Suppl. i. 707.

3894

KITĀB AL-TAUWĀBĪN, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[Stories of penitents.]

Foll. 217. 17·7×13 cm. Good scholar's naskh.
Copyist, Ibrāhim b. ʿAlī.
Dated Tuesday, 4 Jumādā I 795 (7 April 1393).
Brockelmann i. 398, Suppl. i. 689.

3895

SIRĀJ AL-ʿUQŪL FĪ MINHĀJ AL-WUṢŪL, by Muḥammad b. Muḥammad AL-BURRĪ (d. 576/1180).

[A treatise on mysticism.]

Foll. 181. 12·2×12·1 cm. Rather cursive scholar's naskh.
Dated Wednesday, 25 Dhu 'l-Qaʿda 572 (25 May 1177).
Brockelmann i. 436, Suppl. i. 780.

3896

NŪR AL-ʿAIN, by ʿAlī b. ʿAṭīya b. Ḥasan b. Muḥammad b. al-Ḥaddād ʿALAWĀN al-Ḥamawī al-Hītī (d. 936/1530).

[A commentary on the *Silk al-ʿain li-idhhāb al-ghain*, a metrical treatise on mysticism by Abu 'l-Najā'ib ʿAbd al-Qādir b. Muḥammad b. ʿUmar b. Ḥabīb AL-ṢAFADĪ (d. 915/1509).]

Foll. 118. 17·2×12·6 cm. Clear scholar's naskh.
AUTOGRAPH.
Dated Wednesday, 23 or 24 [*sic*] Jumādā I 924 (2 or 3 June 1518).
Brockelmann ii. 123, Suppl. ii. 153.

3897

ṬARĀ'IF AL-ṬURAF, by AL-THAʿĀLIBĪ (d. 429/1038).

[A small anthology; see No. 3864(2).]

Foll. 68. 16×12 cm. Excellent scholar's naskh.
Copyist, ʿAlī b. Aḥmad b. Muḥammad al-Khujandī.
Dated Dhu 'l-Qaʿda 607 (April 1211).

3898

AL-MŪḌIḤ FI 'L-FARĀ'IḌ, by Tāj al-Islām Majd al-Dīn Abū ʿAbd Allāh al-Ḥusain b. Naṣr B. KHAMĪS al-Kaʿbī al-Juhanī al-Mauṣilī (d. 552/1157).

[A treatise on the Shāfiʿī laws of inheritance.]

Foll. 108. 17·5 × 12·8 cm. Excellent scholar's naskh.

Copyist, ʿAlī b. ʿAbd Allāh al-Shāfiʿī.

Dated Rajab 699 (April 1300).

No other copy appears to be recorded.

3899

YANBŪʿ AL-ḤAYĀT, by Ḥujjat al-Dīn Abū ʿAbd Allāh Muḥammad b. ʿAbd Allāh b. Muḥammad B. ẒAFAR al-Ṣaqalī (d. 565/1169).

[The first volume of a commentary on the Qur'ān.]

Foll. 415. 23 × 15 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 352, Suppl. i. 596.

3900

MAQĀṢID MUNJIYĀT AL-IḤYĀ', by Kamāl al-Dīn Abū Bakr Muḥammad b. Isḥāq AL-USHBŪNĪ al-Shāfiʿī (*fl.* 6/12th century).

[A commentary on passages occurring in Book IV of the *Iḥyā' ʿulūm al-dīn* of AL-GHAZĀLĪ (d. 505/1111).]

Foll. 69. 17·6 × 13·2 cm. Excellent scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

3901

AL-DURR AL-MANTHŪR LI-ḤALL QALĀ'ID AL-NUḤŪR, by Muḥammad Amīn b. Khair Allāh al-Khaṭīb AL-ʿUMARĪ al-Mauṣilī (d. 1203/1789).

[A commentary on the author's own *Qalā'id al-nuḥūr wa-bahjat al-nāqid wa'l-baṣīr*, a metrical treatise on the sciences.]

Foll. 296. 21 × 15·5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 1179 (1765–6).

Brockelmann, Suppl. ii. 501.

3902

(1) *AL-MUQNI' FĪ 'ULŪM AL-ḤADĪTH*, by IBN AL-MULAQQIN (d. 804/1401).

[A treatise on the science of Traditions; foll. 1–93.]

Dated 28 Ṣafar 791 (27 February 1389).

See Brockelmann ii. 93, Suppl. ii. 109.

No other copy appears to be recorded.

(2) *KHAṢĀ'IṢ AL-NABĪ*, by IBN AL-MULAQQIN.

[The virtues of the Prophet Muḥammad; foll. 96–133.]

Dated Rabī' I 791 (March 1389).

Brockelmann ii. 93, Suppl. ii. 109.

Foll. 133. 26 × 17 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Khalīl al-Maqdisī al-Sa'dī al-Shāfi'ī.

Dated 791 (1389).

3903

AL-KASHF WA'L-BAYĀN FĪ TAFSĪR AL-QUR'ĀN, by AL-THA'LABĪ (d. 427/1036).

[The seventh volume of a commentary on the Qur'ān; see Nos. 3617, 3876.]

Foll. 179. 26·7 × 20·3 cm. Fine scholar's maghribī.

Dated Tuesday, 1 Jumādā II 699 (23 February 1300).

3904

JUZ', by al-Ḥakīm AL-NĪSĀBŪRĪ (d. 404/1014).

[Replies to questions regarding the reliability of certain traditionists; foll. 1–11.]

Foll. 12–23 contain an extract from an unidentified work on traditionists.

Foll. 23. 17·3 × 13·4 cm. Clear scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

3905

TUḤFAT AL-ṬĀLIB WA-FARḤAT AL-RĀGHIB, by Jamāl al-Dīn Abū Ḥāmid Muḥammad b. ʿAlī b. Maḥmūd al-Maḥmūdī AL-ṢĀBŪNĪ (d. 670/1271).

[A small collection of Traditions.]

Foll. 9. 17·4 × 13 cm. Clear scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

* Fol. 1*a* contains a reading certificate dated 6 Jumādā I 670 (10 December 1271) in the autograph of Saʿd al-Dīn Masʿūd b. Aḥmad b. Masʿūd b. Zaid al-Ḥārithī (d. 711/1312).

3906

AL-SHĀFĪ SHARḤ MUSNAD AL-IMĀM AL-SHĀFIʿĪ, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1209).

[The second volume of a commentary on *al-Musnad*, a collection of Traditions by Muḥammad b. Idrīs AL-SHĀFIʿĪ (d. 204/830).]

Foll. 278. 25·5 × 17·8 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. ʿAbd al-Qāhir b. Muḥammad.

Dated 16 Shauwāl 698 (17 July 1299).

Brockelmann i. 180, Suppl. i. 305.

3907

(1) *IKHTILĀF AL-ḤADĪTH*, by AL-SHĀFIʿĪ (d. 204/820).

[A treatise on Traditions; foll. 1–99.]

Dated 22 Shauwāl 796 (20 August 1394).

Brockelmann i. 520, Suppl. i. 305.

(2) *AL-RISĀLA FĪ UṢŪL AL-FIQH*, by AL-SHĀFIʿĪ.

[A treatise on the principles of Islamic jurisprudence; foll. 101–85.]

Dated 3 Shaʿbān 797 (24 May 1395).

Brockelmann i. 180, Suppl. i. 305.

Foll. 185. 27×18·4 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Aḥmad b. Muḥammad.

Dated 796–7 (1394–5).

3908

AL-ANBĀʾ AL-MUSTAṬĀBA FĪ FAḌL AL-ṢAḤĀBA WAʾL-QARĀBA, by Bahāʾ al-Dīn Abu ʾl-Qāsim Hibat Allāh b. ʿAbd Allāh B. SAIYID AL-KULL al-Qifṭī al-Shāfiʿī (d. 697/1298).

[A treatise on the attested merits of certain Companions and kinsfolk of the Prophet Muḥammad.]

Foll. 92. 16·6×12·5 cm. Clear scholar's naskh.

Dated 10 Ramaḍān 672 (20 March 1274).

No other copy appears to be recorded.

3909

AL-BAḤTH WAʾL-NUSHŪR, by AL-BAIHAQĪ (d. 458/1066).

[A treatise on eschatology.]

Foll. 93. 25·8×17·5 cm. Good scholar's naskh.

Copyist, Aḥmad b. ʿAlī b. Saʿīd called Ibn Ḥajar.

Dated 19 Muḥarram 854 (4 March 1450).

Brockelmann i. 363, Suppl. i. 619.

3910

AL-TAFHĪM LI-AWĀʾIL ṢANĀʿAT AL-TANJĪM, by AL-BĪRŪNĪ (d. 440/1048).

[A famous treatise on astrology.]

Foll. 190. 19·7×16·3 cm. Good scholar's naskh.
Dated Saturday, 30 Dhu 'l-Qa'da 573 (20 May 1178).
Brockelmann i. 476, Suppl. i. 872.

3911

(1) *JĀMIʿ AḤKĀM AL-ṢIGHĀR*, by Majd al-Dīn Abu 'l-Fatḥ Muḥammad b. Maḥmūd b. al-Ḥusain AL-USTRŪSHANĪ al-Samarqandī (d. 632/1234).

[A collection of the laws relating to minors; foll. 1–132.]
Brockelmann i. 380, Suppl. i. 653.

(2) *KITĀB FI 'L-FIQH*, by Shams al-A'imma Abū Bakr Muḥammad b. Aḥmad AL-SARAKHSĪ al-Ḥanafī (d. 483/1090).

[A treatise on points of Islamic jurisprudence; foll. 134–65.]
Any other copy?

Foll. 165. 26×17·3 cm. Two scholars' naskh hands.
Undated, 8/14th century.

3912

(1) *AL-ḤUJJA FĪ SARAQĀT IBN ḤIJJA*, by AL-NAWĀJĪ (d. 859/1455).

[An exposure of plagiarisms committed by Ibn Ḥijja (d. 837/1434); foll. 1–92.]

Copyist, Yūsuf b. Yaḥyā b. Muḥammad al-Kirmānī (b. 831/1428).

Dated 7 Ṣafar 860 (27 January 1456).
Brockelmann ii. 57, Suppl. ii. 57.
* This copy was transcribed from the author's autograph.

(2) *SAUṬ AL-ʿADHĀB ʿALĀ SHARR AL-DAWĀBB*, by Zain al-Dīn Abu 'l-Faḍl ʿAbd al-Raḥmān b. Muḥammad b. Salmān B. AL-KHARRĀṬ al-Marwazī al-Ḥamawī al-Ḥalabī (d. 840/1436).

[A collection of poems satirizing Ibn Ḥijja; foll. 93–100.]
Undated, 9/15th century.
Brockelmann, Suppl. ii. 8.

(3) *ḤAWĀ'IJ AL-'AṬṬĀR FĪ 'AQR AL-ḤIMĀR*, by Sharaf al-Dīn Yaḥyā b. Aḥmad b. 'Imrān B. AL-'AṬṬĀR al-Ḥamawī al-Dimashqī al-Shāfi'ī (d. 853/1449).

[A satire against Ibn Ḥijja; foll. 101–4.]

Undated, 9/15th century.

Brockelmann, Suppl. ii. 9.

(4) *LAZQAT AL-BAIṬĀR FĪ 'AQR YAḤYĀ IBN AL-'AṬṬĀR*, by IBN ḤIJJA (d. 837/1434).

[A satire against the foregoing Ibn al-'Aṭṭār; foll. 104–5.]

Dated 30 Rajab 951 (18 October 1544).

Brockelmann, Suppl. ii. 9.

Foll. 107–43 contain various poems and extracts.

Foll. 143. 17·8 × 13·4 cm. Various scholars' naskh hands. 9/15th and 10/16th century.

3913

AL-ḤUJJA FĪ BAYĀN AL-MAḤAJJA, by Qiwām al-Dīn Abu 'l-Qāsim Ismā'īl b. al-Faḍl AL-TAIMĪ al-Iṣbahānī (d. 538/1140).

[A treatise on Islamic theology.]

Foll. 185. 19·6 × 10 cm. Fine scholar's naskh.

Copyist, Abu 'l-Ṭāhir Sa'īd b. Muḥammad b. Abi 'l-Ṭāhir al-Ṣaffār.

Undated, 6/12th century.

No other copy appears to be recorded.

* Fol. 1*a* contains an entry in the author's autograph.

3914

ḤILYAT AL-AULIYĀ' WA-ṬABAQĀT AL-AṢFIYĀ', by Abū Nu'aim AL-IṢFAHĀNĪ (d. 430/1038).

[The second volume of the well-known biographies of Muslim saints and mystics; see No. 3174.]

Foll. 386. 27 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.
* *Ex-libris* Sultan Sulaimān al-Aiyūbī (d. 612/1215).

3915

DURAR AL-AṢDĀF MIN ḤAWĀSHĪ AL-KASHSHĀF, by ʿIzz al-Dīn Yaḥyā b. al-Qāsim AL-ʿALAWĪ al-Yamanī (d. 750/1348).

[Glosses on *al-Kashshāf*, the famous commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1444).]

Foll. 150. 24 × 16·5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 14 Shaʿbān 724 (7 August 1324).

Brockelmann, Suppl. i. 508.

3916

DURRAT AL-GHAUWĀṢ FĪ AUHĀM AL-KHAWĀṢṢ, by AL-ḤARĪRĪ (d. 516/1122).

[A well-known treatise on Arabic grammar; see No. 3632.]

Foll. 145. 18·5 × 13·2 cm. Good scholar's naskh.

Undated, 6/12th century.

3917

DĪWĀN, by Muḥammad b. Shihāb AL-JAUDHARĪ al-Ḥimyarī al-ʿAzawī (*fl.* 1010/1600).

[Collected poems.]

Foll. 171. 20·8 × 14 cm. Good scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

3918

AL-JAMʿ BAIN AL-ṢAḤĪḤAIN, by AL-ḤUMAIDĪ (d. 488/1095).

[The second volume of a concordance between al-Bukhārī and Muslim; see Nos. 3136, 3347.]

Foll. 215. 24·5 × 16·7 cm. Fine scholar's naskh.

Undated, 6/12th century.

3919

AL-JAMʿ BAIN AL-ṢAḤĪḤAIN, by AL-ḤUMAIDĪ (d. 488/1095).

[The fourth volume of the foregoing.]

Foll. 150. 25·8 × 18·3 cm. Fine scholar's naskh.

Undated, 6/12th century.

3920

DĪWĀN, by Abu 'l-Ḥasan MIHYĀR b. Marzūya al-Kātib al-Dailamī (d. 428/1037).

[Collected poems.]

Foll. 205. 23·3 × 16·2 cm. Excellent scholar's naskh.

Copyist, ʿAlī b. Yūsuf b. Abi 'l-Maʿālī al-Kātib.

Undated, 6/12th century.

Brockelmann i. 82, Suppl. i. 132.

3921

DĪWĀN, by AL-NAWĀJĪ (d. 859/1455).

[Collected poems.]

Foll. 124. 26·5 × 17·5 cm. Fine scholar's naskh.

Copyist, ʿAlī b. Muḥammad al-Manẓarāwī.

Dated Monday, 28 Dhu 'l-Ḥijja 912 (11 May 1507).

No other copy appears to be recorded.

* This copy was transcribed from the author's autograph.

3922

AL-TAKALLUM ʿALA 'L-AḤĀDĪTH AL-MASHHŪRA, by Abū Bakr Muḥammad b. al-Ḥasan B. FŪRAK al-Anṣārī al-Iṣbahānī (d. 406/1015).

[A discussion, also called *Bayān mushkil al-Ḥadīth*, of Traditions with an anthropomorphic tendency.]

Foll. 93. 15·8 × 13·2 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 166, Suppl. i. 277.

3923

SHARḤ AL-MUKHTAṢAR, by AL-SARAKHSĪ (d. 483/1090).

[The second volume of a commentary on *al-Mukhtaṣar fi 'l-fiqh*, a compendium of Ḥanafī jurisprudence by AL-ṬAḤĀWĪ (d. 321/933).]

Foll. 339. 25·7 × 16·5 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 294.

3924

SHARḤ AL-TADHKIRA, by Niẓām al-Dīn al-Ḥasan b. Muḥammad b. al-Ḥusain al-Aʿraj al-Qummī AL-NĪSĀBŪRĪ (*fl.* 710/1310).

[A commentary on *al-Tadhkirat al-Nāṣirīya*, a manual of astronomy by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1273).]

Foll. 62. 17·4 × 12·7 cm. Scholar's taʿlīq. Diagrams.

Dated Saturday, 3 Rabīʿ II 798 (15 January 1396).

Brockelmann i. 511, Suppl. i. 930.

3925

(1) *AL-TAISĪR FI 'L-QIRĀ'ĀT AL-SABʿ*, by AL-DĀNĪ (d. 444/1053).

[A well-known treatise on the readings of the Qur'ān; see No. 3830; foll. 1–93.]

(2) *MUKHTAṢAR FĪ IFRĀD QIRĀ'AT AL-IMĀM ABĪ ʿAMR IBN AL-ʿALĀ'*, by Abū Maʿshar ʿAbd al-Karīm b. ʿAbd al-Ṣamad al-Muqri' AL-ṬABARĪ (d. 478/1085).

[A tract on the Qur'ān-reading of Abū ʿAmr; foll. 94–119.]
No other copy appears to be recorded.

(3) *MUQADDIMA MUKHTAṢARA FI 'L-TANBĪH ʿALA 'L-LAḤN AL-KHAFĪ*, by Abu 'l-Ḥasan ʿAlī b. Jaʿfar b. Muḥammad AL-SAʿĪDĪ al-Rāzī al-Muqri' (*fl.* 6/12th century).
[A tract on Qur'ān-recitation; foll. 120–7.]
No other copy appears to be recorded.

(4) *MURSHID AL-QĀRI' ILĀ TAḤQĪQ MAʿĀLIM AL-MAQĀRI'*, by Abu 'l-Aṣbagh ʿAbd al-ʿAzīz b. ʿAlī b. Muḥammad AL-SUMMĀNĪ al-Andalusī (*fl.* 6/12th century).
[A tract on Qur'ān-recitation; foll. 128–36.]
No other copy appears to be recorded.

(5) *MUQADDIMA FI 'L-WAQF WA'L-IBTIDĀ'*, by AL-SUMMĀNĪ.
[A similar tract, also called *Niẓām al-adā'*; foll. 137–44.]
No other copy appears to be recorded.

(6) *TAḤṢĪL AL-HAMZATAIN AL-WĀRIDATAIN FĪ KITĀB ALLĀH TAʿĀLĀ MIN KALIMA AU KALIMATAIN*, by AL-SUMMĀNĪ.
[A similar tract; foll. 145–50.]
No other copy appears to be recorded.

(7) *MUKHTAṢAR MUSHTAMIL ʿALĀ DHIKR JAMĪʿ ẒĀ'ĀT AL-QUR'ĀN*, by Abu 'l-Rabīʿ Sulaimān b. Abi 'l-Qāsim al-Tamīmī AL-SARAQŪSĪ (*fl.* 6/12th century).
[A tract on Qur'ānic words containing the letter ẓ; foll. 151–4.]
No other copy appears to be recorded.

(8) *JUMAL UṢŪL AL-TAṢRĪF*, by IBN JINNĪ (d. 392/1002).
[A treatise on Arabic grammar; foll. 155–68.]
Brockelmann i. 126, Suppl. i. 192.

Foll. 168. 22·3 × 15·1 cm. Good scholar's naskh.
Copyist, Muḥammad b. Saʿd.

Dated, at Hama, 15 Rajab 591 (25 June 1195).

3926

FATḤ AL-WAṢĪD FĪ SHARḤ AL-QAṢĪD, by ʿAlam al-Dīn AL-SAKHĀWĪ (d. 661/1263).

[A commentary on the *Ḥirz al-amānī wa-wajh al-tahānī*, a well-known metrical treatise on the recitation of the Qur'ān by AL-SHĀṬIBĪ (d. 590/1194).]

Foll. 148. 21 × 15·2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿUmar b. Abi 'l-Ṭāhir b. ʿUthmān b. ʿĪsā al-Iskandarī.

Dated Thursday, 27 Shaʿbān 622 (3 September 1225).

Brockelmann, Suppl. i. 725.

* Fol. 148*b* contains a reading certificate in the autograph of the author.

3927

QUSṬĀS AL-MUʿĀDALA FĪ ʿILM AL-JABR WA'L-MUQĀBALA, by AL-ZANJĀNĪ (*fl.* 650/1252).

[A treatise on algebra.]

Foll. 226. 21 × 12·3 cm. Good scholar's naskh.

Copyist, ʿAlī Naqī b. Muḥammad Mu'min al-Abharī.

Dated Thursday, 28 Muḥarram 643 (25 June 1245).

No other copy appears to be recorded.

3928

AL-QAWĀʿID WA'L-FAWĀ'ID, by Jamāl al-Dīn AL-ʿĀMILĪ (d. 782/1390).

[Points of Shīʿite worship and jurisprudence.]

Foll. 194. 18·4 × 11·6 cm. Clear scholar's naskh.

Copyist, Murtaḍā b. Musaiyib al-Ḥusainī al-Riḍawī.

Dated Tuesday, 26 Shaʿbān 978 (23 January 1571).

No other copy appears to be recorded.

3929

AL-QUSṬĀS AL-MUSTAQĪM, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A polemic against the Ismā'īlīs.]

Foll. 24. 19·8 × 10·8 cm. Good scholar's naskh.

Copyist, 'Abd al-Majīd b. al-Faḍl al-Ṭabarī.

Dated Tuesday, 15 Dhu 'l-Ḥijja 508 (12 May 1115).

Brockelmann i. 422, Suppl. i. 749.

3930

QŪT AL-QULŪB, by Abū Ṭālib AL-MAKKĪ (d. 386/996).

[The first volume of a celebrated treatise on Ṣūfism; see No. 3698.]

Foll. 251. 27·8 × 20·6 cm. Excellent scholar's naskh.

Undated, 6/12th century.

3931

AL-JĀMI' AL-MUḤARRAR AL-ṢAḤĪḤ AL-WAJĪZ FĪ TAFSĪR AL-QUR'ĀN AL-'ĀZĪZ, by IBN 'AṬĪYA (d. 542/1147).

[The first volume of a commentary on the Qur'ān; see No. 3475.]

Foll. 202. 26·2 × 18 cm. Excellent scholar's naskh.

Undated, 8/14th century.

3932

AL-MURTAJAL SHARḤ AL-JUMAL, by Abū Muḥammad 'Abd Allāh b. Muḥammad b. Aḥmad AL-KHASHSHĀB (d. 567/1172).

[A commentary on *al-Jumal*, a well-known text-book of Arabic grammar by Abū Bakr 'Abd al-Qāhir b. 'Abd al-Raḥmān AL-JURJĀNĪ (d. 471/1078).]

Foll. 82. 19·3 × 13·5 cm. Clear scholar's naskh.

Copyist, Yūsuf al-Buṣrawī.
Dated Friday, 1 Rajab 674 (21 December 1275).
Brockelmann i. 288, Suppl. i. 504.

3933

NASHR AL-MAḤĀSIN AL-GHĀLIYA FĪ FAḌL MASHĀYIKH AL-ṢŪFĪYA AṢḤĀB AL-ʿĀLIYA, by ʿAfīf al-Dīn ʿAbd Allāh b. Asʿad b. ʿAlī AL-YĀFIʿĪ al-Shāfiʿī al-Tamīmī (d. 768/1367).

[A treatise on mysticism illustrated with anecdotes of great Ṣūfīs.]
Foll. 227. 30·4 × 19·7 cm. Good scholar's naskh.
Copyist, Walī b. ʿUmar b. Walī.
Dated 19 Shauwāl 1064 (2 September 1654).
Brockelmann ii. 177, Suppl. ii. 227.

3934

AL-WASĪṬ AL-MUḤĪṬ BI-AQṬĀR AL-BASĪṬ, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The first half of the 'middle' treatise on Shāfiʿī jurisprudence; see No. 3163.]
Foll. 265. 27·2 × 20 cm. Fine scholar's naskh.
Dated Ramaḍān 567 (May 1172).

3935

AL-TAHDHĪB FĪ MUKHTAṢAR TAHDHĪB AL-KAMĀL, by AL-DHAHABĪ (d. 748/1348).

[The second volume of an epitome of the *Tahdhīb al-Kamāl*, the enlargement, by AL-MIZZĪ (d. 742/1341), of *al-Kamāl fī maʿrifat al-rijāl*, a biographical dictionary of traditionists by AL-JAMMĀʿĪLĪ (d. 600/1203).]
Foll. 252. 28·5 × 21 cm. Clear scholar's maghribī.
Copyist, Faraj b. Muḥammad al-Ṣanhājī.
Dated Sunday, 16 Dhu 'l-Ḥijja 834 (25 August 1431).
Brockelmann, Suppl. i. 606.

3936

(1) *TUḤFAT AL-ANĀM FĪ MANĀQIB AL-A'IMMAT AL-ARBA'AT AL-A'LĀM*, by Abu 'l-Laith AL-SAMARQANDĪ (d. between 373/983 and 393/1003).

[Biographies of the founders of the four orthodox schools of Islamic jurisprudence; foll. 1–91*a*.]

No other copy appears to be recorded.

(2) *KHULĀṢAT AL-SHARĀ'I' WA'L-SHA'Ā'IR WA-MA'RIFAT AL-ṢAGHĀ'IR WA'L-KABĀ'IR*, by Abū Bakr b. al-Ḥasan b. Abī Bakr AL-MULTĀNĪ.

[A short treatise on points of Islamic law; foll. 91*b*–135.]

No other copy appears to be recorded.

Foll. 135. 26 × 17·5 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Aḥmad al-Manṣūrī.

Undated, 10/16th century.

* *Ex-libris* Sultan Qānsūḥ al-Ghaurī (d. 922/1514).

3937 (i, ii)

MASHĀRIQ AL-ANWĀR 'ALĀ ṢAḤĪḤ AL-ĀTHĀR, by 'IYĀḌ (d. 544/1149).

[A dictionary of difficult words occurring in the Traditions.]

Foll. 162, 129. 25 × 19 cm. Clear scholar's maghribī.

Undated, 7/13th century.

Brockelmann i. 370, Suppl. i. 632.

3938

FATḤ AL-'AZĪZ, by AL-RĀFI'Ī (d. 623/1226).

[The ninth volume of the commentary on AL-GHAZĀLĪ's *al-Wajīz*; see Nos. 3233, 3391, 3471, 3472, 3556, 3803, 3850.]

Foll. 259. 26·3 × 18 cm. Good scholar's naskh.

Copyist, Yūsuf b. Ya'qūb b. Ibrāhīm.

Dated 15 Rabī' II 690 (11 May 1291).

3939

AL-MUJARRAD MIN AL-MUSNAD, by Abū Sa'īd Sanjar b. 'Abd Allāh al-Nāṣirī AL-JĀWALĪ al-Shāfi'ī (d. 745/1344).

[Traditions extracted from *al-Musnad* of AL-SHĀFI'Ī (d. 204/820).]

Foll. 102. 27·3 × 18·2 cm. Clear scholar's naskh.

Dated Wednesday, 6 Jumādā I 749 (2 August 1348).

Brockelmann, Suppl. i. 305.

3940

AL-JAM' BAIN AL-ṢAḤĪḤAIN, by AL-ḤUMAIDĪ (d. 488/1095).

[The third volume of a concordance of Traditions; see Nos. 3136, 3347, 3918, 3919.]

Foll. 177. 31 × 21·5 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Sālim b. 'Alī al-Shāfi'ī al-'Ajlūnī al-'Akkārī.

Dated 17 Shauwāl 725 (26 September 1325).

3941

TAQRĪB AL-ASĀNĪD WA-TARTĪB AL-MASĀNĪD, by Zain al-Dīn AL-'IRĀQĪ (d. 806/1404).

[A collection of Traditions with comments.]

Foll. 256. 27·3 × 17·3 cm. Clear scholar's naskh.

Copyist, 'Uthmān b. Abī Bakr b. Sharīf al-Bardīsī.

Dated 18 Sha'bān 874 (20 February 1470).

Brockelmann ii. 66, Suppl. ii. 70.

3942

AL-MAQĀṢID AL-ḤASANA WA-BAYĀN KATHĪR MIN AL-AḤĀDĪTH AL-MADHKŪRAT AL-MUSHTAHIRA 'ALA 'L-ALSINA, by Shams al-Dīn AL-SAKHĀWĪ (d. 902/1496).

[Comments on familiar Traditions.]

Foll. 241. 21·5×14·5 cm. Clear scholar's naskh.

Copyist, Kamāl al-Dīn Muḥammad b. ʿAbd al-Ḥaqq al-Sunbāṭī al-Shāfiʿī.

Dated Friday, 28 Dhu 'l-Ḥijja 908 (24 June 1503).

Brockelmann ii. 35, Suppl. ii. 32.

3943

AL-QALĀ'ID WA'L-FAWĀ'ID, by Abu 'l-Ḥasan Muḥammad b. al-Ḥasan b. Aḥmad AL-AHWĀZĪ (d. 428/1039).

[A collection of maxims.]

Foll. 38. 16·8×11·8 cm. Calligraphic naskh.

Dated 9 Dhu 'l-Ḥijja 899 (11 September 1494).

No other copy appears to be recorded.

3944

AL-AḤKĀM AL-SHARʿĪYAT AL-ṢAḤĪḤA MIN AL-AḤĀDĪTH AL-NABAWĪYA, by IBN AL-KHARRĀṬ (d. 581/1185).

[Traditions as underlying Islamic jurisprudence.]

Foll. 210. 26·3×19·2 cm. Good scholar's naskh.

Copyist, Yūsuf b. ʿAbd al-ʿAzīz b. ʿAbd Allāh.

Dated, at Damascus, 13 Ṣafar 691 (4 February 1292).

Brockelmann i. 371, Suppl. i. 634.

3945

AL-BIRR WA'L-ṢILA, by IBN AL-JAUZĪ (d. 597/1200).

[On filial duty and general charity.]

Foll. 137. 18·7×13·2 cm. Excellent scholar's naskh.

Copyist, Yūsuf b. Muḥammad al-Surramurrī al-Ḥanbalī (d. 776/1374).

Dated 20 Shauwāl 735 (24 June 1335).

Brockelmann, Suppl. i. 919.

3946

SHARḤ MINHĀJ AL-ṬĀLIBĪN, by IBN AL-MULAQQIN (d. 804/1402).

[The first volume of a massive commentary on the *Minhāj al-ṭālibīn*, the well-known Shāfiʿī law-manual of AL-NAWAWĪ (d. 767/1278).]

Foll. 241. 25·3 × 16·6 cm. Good scholar's naskh.

Copyist, Muḥammad b. Yaʿqūb b. Muḥammad.

Dated 9 Jumādā II 795 (22 April 1393).

Brockelmann i. 395, Suppl. i. 680.

3947

TABṢIRAT AL-MUBTADIʾ, by IBN AL-JAUZĪ (d. 597/1200).

[The first volume of a treatise on the virtues of the prophets and of holy men.]

Foll. 204. 27 × 19 cm. Excellent scholar's naskh.

Copyist, Aḥmad b. ʿUmar b. Muḥammad b. al-Mutammim al-Nāsikh al-Ḥamawī.

Dated Saturday, 4 Rabīʿ I 790 (13 March 1388).

Brockelmann i. 504, Suppl. i. 918.

3948

TABṢIRAT AL-MUBTADIʾ, by IBN AL-JAUZĪ (d. 597/1200).

[The second volume of the preceding work.]

Foll. 162. 26 × 17·5 cm. Good scholar's naskh.

Undated, 9/15th century.

3949

TUḤFAT AL-WĀʿIẒ WA-NUZHAT AL-LĀḤIẒ, by IBN AL-JAUZĪ (d. 597/1200).

[A collection of homilies.]

Foll. 117. 21·3×15·2 cm. Excellent scholar's naskh.
Undated, 6/12th century.
No other copy appears to be recorded.

3950

AL-TAʿRĪF BI-ṬABAQĀT AL-UMAM, by Abu 'l-Qāsim Ṣāʿid b. Aḥmad b. ʿAbd al-Raḥmān B. ṢĀʿID al-Thaʿlabī al-Qurṭubī (d. 462/1070).

[A history of the world.]
Foll. 69. 20·7×16 cm. Clear scholar's naskh.
Undated, 6/12th century.
Brockelmann i. 344, Suppl. i. 586.

3951

SHARḤ AL-MAʿĀLIM FĪ UṢŪL AL-DĪN, by Abū Muḥammad ʿAbd Allāh b. Muḥammad b. ʿAlī B. AL-TILIMSĀNĪ al-Fihrī (d. 644/1246).

[Glosses on *al-Maʿālim fī uṣūl al-dīn*, a treatise on theology by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]
Foll. 181. 26·3×18·2 cm. Clear scholar's naskh.
Copyist, ʿAbd Allāh b. Muḥammad b. Fāris al-Mursī al-Shāfiʿī.
Dated 25 Jumādā I 659 (28 April 1261).
Brockelmann, Suppl. i. 921.

3952

TAHDHĪB MASĀʾIL AL-MUDAUWANA, by Abū Saʿīd Khalaf b. Abi 'l-Qāsim al-Azdī AL-BARĀDHIʿĪ (*fl.* 372/982).

[A treatise on Mālikī jurisprudence.]
Foll. 136. 26·7×19 cm. Minute scholar's maghribī.
Dated Shaʿbān 573 (February 1177).
Brockelmann i. 178, Suppl. i. 302.

3953

AL-JĀMIʿ LI-AḤKĀM AL-QURʾĀN, by AL-QURṬUBĪ (d. 671/1273).

[A volume of an elaborate commentary on the Qurʾān; see Nos. 3031, 3327, 3357.]

Foll. 168. 26·8 × 18 cm. Good scholar's naskh.

Copyist, Yaʿqūb b. ʿAbd al-Raḥmān b. ʿUthmān al-Shāfiʿī al-Muqriʾ (d. 775/1373).

Dated (collation) Friday, 6 Jumādā II 763 (2 April 1362).

3954

AL-TAMHĪD FI 'L-TAJWĪD, by Abū Bakr Jaʿfar b. Muḥammad AL-MUSTAGHFIRĪ al-Nasafī al-Ḥanafī (d. 432/1040).

[A treatise on the recitation of the Qurʾān.]

Foll. 159. 18 × 13 cm. Excellent scholar's naskh.

Dated 10 Rabīʿ I 613 (27 June 1216).

No other copy appears to be recorded.

3955

AL-JĀMIʿ AL-ṢAḤĪḤ, by AL-TIRMIDHĪ (d. 279/892).

[The second volume of a celebrated collection of Traditions; see No. 3558.]

Foll. 204. 21·5 × 15·5 cm. Clear scholar's naskh.

Copyist, Ismāʿīl b. Muḥammad b. Bardis (d. 785/1383 or 786/1384).

Dated 5 Jumādā II 781 (18 September 1379).

3956

ZĀD AL-MASĪR FĪ ʿILM AL-TAFSĪR, by IBN AL-JAUZĪ (d. 597/1200).

[A volume of a commentary on the Qurʾān.]

Foll. 211. 25·2 × 17·2 cm. Clear scholar's naskh.

Copyist, ʿAbd al-Mughīth b. ʿAbd al-Raḥmān b. Isḥāq b. Abī Bakr al-Anṣārī al-Khazrajī.

Dated 22 Ramaḍān 777 (14 February 1376).

Brockelmann i. 504, Suppl. i. 918.

3957

AL-SHIHĀB FI 'L-SHAIB WA'L-SHABĀB, by AL-SHARĪF AL-MURTAḌĀ (d. 436/1044).

[Quotations from the poets on the topic of old age.]

Foll. 96. 23·5 × 15·7 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 405, Suppl. i. 705.

3958

AL-GHAITH AL-HĀMIʿ FĪ SHARḤ JAMʿ AL-JAWĀMIʿ, by IBN AL-ʿIRĀQĪ (d. 826/1423).

[A commentary on the *Jamʿ al-jawāmiʿ*, a digest of Shāfiʿī jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370); see No. 3205.]

Foll. 223. 21·7 × 14·8 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Aḥmad b. Muḥammad al-Darʿī.

Dated 3 Ramaḍān 869 (29 April 1465).

3959

AL-FAJR AL-MUNĪR FI 'L-ṢALĀT ʿALA 'L-BASHĪR AL-NADHĪR, by Tāj al-Dīn ʿUmar b. ʿAlī b. Ṣadaqa al-Lakhmī AL-ISKANDARĪ al-Fākihī (d. 731/1331).

[A treatise on blessing the Prophet Muḥammad.]

Foll. 97. 25 × 17·3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. al-Ḥasan b. ʿAlī al-Fihrī al-Yamanī.

Dated Tuesday, 29 Ramaḍān 730 (16 July 1330).

No other copy appears to be recorded.

* Fol. 97*a* contains a reading certificate countersigned by the author.

3960

AL-LAFẒ AL-RĀ'IQ WA'L-MA'NĀ AL-FĀ'IQ FI 'L-ḤAQĀ'IQ WA'L-ṬARĀ'IQ, by AL-SUYŪṬĪ (d. 911/1505).

[An anthology of poetry and prose on ethical and religious topics.]

Foll. 185. 24·8 × 17·3 cm. Good scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 155.

3961

(1) *KITĀB FI 'L-QIRĀ'ĀT* [Anon.]

[A treatise on variant readings of the Qur'ān; foll. 1–114*a*.]

Any other copy?

(2) *YATĪMAT AL-DURAR FI 'L-NUZŪL WA-ĀYĀT AL-SUWAR*, by Abū 'Abd Allāh Muḥammad b. Aḥmad b. Muḥammad b. Aḥmad b. al-Ḥusain AL-MAUṢILĪ al-Ḥanbalī (d. 656/1258).

[A metrical enumeration of the verses of the Qur'ān; foll. 114*b*–116.]

No other copy appears to be recorded.

(3) *DURRAT AL-QĀRI'*, by 'Izz al-Dīn 'Abd al-Razzāq b. Rizq Allāh b. Abi 'l-Haijā' AL-RAS'ANĪ al-Ḥanbalī (d. 661/1263).

[A metrical tract on the Qur'ānic words containing the letter ظ; foll. 117–18.]

Brockelmann i. 415, Suppl. i. 736.

(4) *DHĀT AL-RASHAD FI 'L-KHILĀF BAINA AHL AL-'ADAD*, by AL-MAUṢILĪ.

[A metrical tract on the various enumerations of the verses of the Qur'ān; foll. 119–26.]

No other copy appears to be recorded.

(5) *'UMDAT AL-MUJĪD WA-'UDDAT AL-MUFĪD FĪ MA'RIFAT AL-TAJWĪD*, by 'Alam al-Dīn AL-SAKHĀWĪ (d. 643/1245).

[A metrical tract on the recitation of the Qur'ān; foll. 127–40.]
Brockelmann i. 410, Suppl. i. 728.

Foll. 140. 17·1 × 12·6 cm. Good scholar's naskh.
Copyist, Muḥammad b. ʿAlī b. Muḥammad al-Mauṣilī.
Undated, 7/13th century.
* Fol. 118*b* contains a study note dated 27 Ramaḍān 669 (9 May 1271).

3962

HIDĀYAT AL-SĀRĪ, by IBN ḤAJAR (d. 852/1448).
[The preface to the commentary on AL-BUKHĀRĪ's *al-Jāmiʿ al-ṣaḥīḥ*; see Nos. 3094, 3240.]
Foll. 221. 27 × 17·7 cm. Clear scholar's naskh.
Copyist, ʿAlī b. Muḥammad al-Bulqīnī (d. 883/1478).
Dated 7 Jumādā II 835 (2 November 1431).

3963

GHĀYAT AL-BAYĀN, by Qiwām al-Dīn Abū Ḥanīfa Amīr Kātib b. Amīr ʿUmar b. Amīr Ghāzī al-Fārābī AL-ITQĀNĪ (d. 758/1357).
[The first volume of a commentary on *al-Hidāya*, AL-MARGHĪNĀNĪ's commentary on his own Ḥanafī law-manual *Bidāyat al-mubtadiʾ*.]
Foll. 149. 30·2 × 21·8 cm. Clear scholar's naskh.
Copyist, Shahriyār b. Yaḥyā al-Sīwāsī.
Dated Thursday, 18 Shauwāl 763 (10 August 1362).
Brockelmann i. 377, Suppl. i. 645.

3964 (i, ii)

AL-SAIL AL-JARRĀR AL-MUTADAFFIQ ʿALĀ ḤADĀʾIQ AL-AZHĀR, by Muḥammad b. ʿAlī b. Muḥammad b. ʿAbd Allāh AL-SHAUKĀNĪ (d. 1250/1832).

[A commentary on the *Ḥadā'iq al-azhār*, a treatise on Mālikī jurisprudence by Abū Bakr Muḥammad b. Muḥammad B. 'ĀṢIM al-Qaisī al-Gharnāṭi (d. 829/1427).]

Foll. 151, 151. 32·8 × 22·6 cm. Scholar's maghribī and naskh.

Undated, 13/19th century.

No other copy appears to be recorded.

3965

ṬABAQĀT AL-NUḤĀT WA'L-LUGHAWĪYĪN, by IBN QĀḌĪ SHUHBA (d. 851/1448).

[A biographical dictionary of grammarians.]

Foll. 50. 20·8 × 14·7 cm. Clear scholar's naskh.

Dated Friday, 20 Ṣafar 985 (9 May 1577).

Brockelmann, Suppl. ii. 50.

3966

JĀMI' AL-MUKHTAṢARĀT WA-MUKHTAṢAR AL-JAWĀMI', by AL-MADLIJĪ (d. 757/1356).

[A compendium of Shāfi'ī jurisprudence.]

Foll. 163. 21 × 15 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Dated Saturday, 5 Ṣafar 719 (29 March 1319).

Brockelmann ii. 199, Suppl. ii. 271.

3967

LAṬĀ'IF AL-ISHĀRĀT, by AL-QUSHAIRĪ (d. 465/1074).

[The fourth volume of a Ṣūfī commentary on the Qur'ān.]

Foll. 151. 24·4 × 16·7 cm. Clear scholar's naskh.

Copyist, 'Abd al-Malik b. Abī Bakr al-Urmawī.

Dated, at Urmiya, 30 Ṣafar 705 (21 September 1305).

Brockelmann i. 433, Suppl. i. 722.

3968

(1) *AL-ANWĀR AL-MUQTABASA MIN UWĀR AL-NĀR*, by Amīn al-Dīn Abu 'l-Faḍl ʿAbd al-Muḥsin b. Ḥammūd AL-TANŪKHĪ al-Ḥalabī (d. 643/1245).

[An anthology of verses describing fire; foll. 1–21.]

Copyist, Muḥammad b. ʿAlī b. Muḥammad b. Manṣūr al-Yamanī.

Dated, at Damascus, Thursday, 13 Dhu 'l-Ḥijja 634 (7 August 1237).

No other copy appears to be recorded.

(2) *MUKHTĀR MIN KITĀB AL-ḤADĀʾIQ* [Anon.]

[Selection from *al-Ḥadāʾiq*, a collection of letters written by famous persons, perhaps to be identified with the *Ḥadāʾiq al-wasāʾil ilā ṭuruq al-rasāʾil* of Ẓahīr al-Dīn Abu 'l-Ḥasan ʿAlī b. Zaid AL-BAIHAQĪ (d. 565/1169); foll. 22–58.]

Undated, 7/13th century.

No other copy appears to be recorded.

(3) *ḤALL ABYĀT IBN AL-RŪMĪ*, by Muḥyī al-Dīn Abu 'l-Faḍl YAḤYĀ b. Muḥammad b. Yaḥyā b. Muḥammad b. ʿAlī.

[A short tract commenting on three verses from the *Dīwān* of IBN AL-RŪMĪ (d. 283/896); foll. 59–60.]

Undated, 7/13th century.

No other copy appears to be recorded.

Foll. 60. 16·5 × 12·5 cm. Three scholars' fine naskh.

Dated 634 (1237) and undated, 7/13th century.

3969

MAʿĀLIM AL-ĪMĀN FI 'L-TAʿRĪF BI-MASHĀYIKH QAIRAWĀN, by Abu 'l-Faḍl Abu 'l-Qāsim B. NĀJĪ al-Qairawānī (d. 837/1433).

[The second volume of biographies of the scholars of Kairouan.]

Foll. 240. 21 × 15 cm. Good scholar's maghribī.

Undated, 10/16th century.

Brockelmann ii. 239, Suppl. ii. 337.

3970

AL-SIMṬ AL-THAMĪN FĪ MANĀQIB UMMAHĀT AL-MU'MINĪN, by Muḥibb al-Dīn Abu 'l-ʿAbbās Aḥmad b. ʿAbd Allāh AL-ṬABARĪ al-Makkī (d. 694/1294).

[A treatise on the virtues of famous early Muslim women.]

Foll. 46. 26·8 × 17·7 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. i. 615.

3971

IRSHĀD AL-ṬĀLIBĪN ILĀ MARĀTIB AL-ʿULAMĀ' AL-ʿĀMILĪN, by AL-SHAʿRĀNĪ (d. 973/1565).

[A treatise on mysticism and true mystics.]

Foll. 47. 19·7 × 14·5 cm. Clear scholar's naskh.

Copyist, Sharaf al-Dīn al-Ṭūkhī.

Dated 1 Rabīʿ I 1009 (10 September 1600).

Brockelmann ii. 336, Suppl. ii. 465.

3972

(1) *RAIḤĀNAT AL-ALIBBĀ' WA-NUZHAT AL-ḤAYĀT AL-DUNYĀ*, by Shihāb al-Dīn Aḥmad b. Muḥammad b. ʿUmar AL-KHAFĀJĪ al-Miṣrī al-Shāfiʿī (d. 1069/1659).

[Biographies of poets; foll. 1–253.]

Copyist, Rajab b. Ḥijāzī al-Ḥarīrī.

Dated, at Damascus, Thursday, 30 Muḥarram 1079 (10 July 1668).

Brockelmann ii. 286, Suppl. ii. 396.

(2) *SHARḤ JĪMĪYAT IBN AL-FĀRIḌ* [Anon.]

[A commentary on a poem of IBN AL-FĀRIḌ (d. 632/1235); foll. 254–69.]

Undated, 11/17th century.

Any other copy?

Foll. 269. 26 × 14 cm. Clear scholar's naskh.

Dated 1079 (1668) and undated, 11/17th century.

3973

AL-KĀFĪ FI 'L-'ARŪḌ WA'L-QAWĀFĪ, by AL-TIBRĪZĪ (d. 502/1109).

[A treatise on Arabic prosody.]

Foll. 33. 24·5 × 17 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 279, Suppl. i. 492.

3974

AL-TABYĪN FĪ ANSĀB AL-ṢAḤĀBAT AL-QURASHĪ-YĪN, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[Genealogies of Companions of the Prophet Muḥammad.]

Foll. 124. 24·5 × 17·7 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad b. al-Bakrī al-Baghdādī.

Dated Thursday, 26 Jumādā II 630 (9 April 1233).

Brockelmann i. 398, Suppl. i. 689.

3975

(1) *LUBB AL-LUBĀB FĪ TAḤRĪR AL-ANSĀB*, by AL-SUYŪṬĪ (d. 911/1505).

[An epitome of *al-Lubāb*, the abbreviation, by 'Izz al-Dīn IBN AL-ATHĪR (d. 630/1232), of the *Kitāb al-Ansāb*, a famous dictionary of place-names by Abū Sa'd 'Abd al-Karīm b. Muḥammad b. Manṣūr al-Tamīmī AL-SAM'ĀNĪ (d. 562/1167); foll. 1–126.]

Brockelmann i. 330, Suppl. i. 565.

(2) *DHAIL LUBB AL-LUBĀB*, by ʿAbd al-Raḥmān b. ʿAbd al-ʿAẓīm b. ʿAbd al-Raḥmān b. Muḥammad AL-USHMŪNĪ al-Shāfiʿī (*fl.* 11/17th century).

[A supplement to the preceding work; foll. 127–59.]

AUTOGRAPH.

Brockelmann ii. 308.

Foll. 159. 21 × 15·2 cm. Clear scholar's naskh.

Undated, 11/17th century.

3976

MINHĀJ AL-BAYĀN FĪMĀ YASTAʿMILUH AL-INSĀN, by IBN JAZLA (d. 493/1100).

[A dictionary of simple and compound drugs; see No. 3021.]

Foll. 231. 28 × 21·5 cm. Fine scholar's naskh.

Undated, 6/12th century.

3977

ZUBDAT AL-ṬIBB, by Zain al-Dīn Abu 'l-Faḍā'il Ismāʿīl b. al-Ḥusain AL-JURJĀNĪ al-Khwārizmshāhī (d. 531/1136).

[A manual of medicine.]

Copyist, Mullā Mūsā b. Mullā Aḥmad b. Mullā Yūsuf.

Dated Thursday, 25 Rabīʿ I 1091 (25 April 1680).

Brockelmann, Suppl. i. 890.

3978

AL-MUGHNĪ FĪ TADBĪR AL-AMRĀḌ, by Abu 'l-Ḥasan Saʿīd B. HIBAT ALLĀH b. al-Ḥasan al-Ṭabīb (d. 495/1101).

[A text-book of medicine.]

Foll. 116. 27·7 × 20·4 cm. Clear scholar's naskh.

Copyist, ʿUthmān b. Khalīl b. Ḥasan al-Shāfiʿī.

Dated 10 Dhu 'l-Ḥijja 964 (4 October 1557).

Brockelmann i. 485, Suppl. i. 808.

3979

JĀMIʿ MUFRADĀT AL-ADWIYA WA'L-AGHDHIYA, by Ḍiyā' al-Dīn Abū ʿAbd Allāh Muḥammad b. Aḥmad B. AL-BAIṬĀR al-Māliqī (d. 646/1248).

[A dictionary of simple drugs.]

Foll. 382. 30·5 × 20 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Aḥmad b. al-Furāt.

Dated 25 Ramaḍān 801 (31 May 1399).

Brockelmann i. 492, Suppl. i. 897.

3980

KĀMIL AL-ṢINĀʿAT AL-ṬIBBĪYA, by AL-MAJŪSĪ (d. 384/994).

[A large part of the second volume of the famous treatise on medicine; see Nos. 3014, 3040.]

Foll. 259. 28 × 17·6 cm. Good scholar's naskh.

Undated, 6/12th century.

3981

AL-QĀNŪN FI 'L-ṬIBB, by IBN SĪNĀ (d. 428/1037).

[The first two parts of the celebrated encyclopaedia of medicine.]

Foll. 236. 23·7 × 16·3 cm. Clear scholar's naskh.

Dated (fol. 86*a*) 30 Dhu 'l-Ḥijja 665 (21 September 1267).

Brockelmann i. 457, Suppl. i. 824.

3982

AL-QĀNŪN FI 'L-ṬIBB, by IBN SĪNĀ (d. 428/1037).

[The second book of the preceding work.]

Foll. 180. 20 × 14 cm. Clear scholar's naskh.

Copyist, al-Ḥusain b. Zuhair b. Abī Zuhair al-Jurairī.

Dated 1 Rabīʿ II 506 (25 September 1112).

3983 (i, ii)

AL-SHIFĀ', by IBN SĪNĀ (d. 428/1037).

[The celebrated encyclopaedia of philosophy and science.]

Foll. 301, 306. 24 × 15 cm. Fine calligraphic nastaʿlīq.

Dated (fol. 252*b* of vol. i) 1 Rabīʿ I 1002 (25 November 1593).

Brockelmann i. 454, Suppl. i. 815.

3984

SHARḤ AL-QĀNŪN, ʿAlā' al-Dīn Abu 'l-Ḥasan ʿAlī b. Abi 'l-Ḥazm B. AL-NAFĪS al-Quraishī (d. 687/1288).

[Part of a commentary on IBN SĪNĀ's *al-Qānūn*, comprising Books 3, 4 and 5.]

Foll. 601. 26 × 17·5 cm. Clear scholar's naskh and taʿlīq.

Undated, 10/16th century.

Brockelmann i. 457, Suppl. i. 824.

3985

AL-ḤĀWĪ FĪ 'ILM AL-TADĀWĪ, by Najm al-Dīn Maḥmūd b. Ilyās AL-SHĪRĀZĪ (d. 730/1330).

[A manual of medicine.]

Foll. 240. 24·3 × 15·2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 901, ii. 299.

3986

AL-FAWĀ'ID AL-ḤASANĪYA FI 'L-MUJARRABĀT AL-ṬIBBĪYA, by Muḥammad b. Thālib b. ʿAbd Allāh b. Niʿmat Allāh b. Ṣadr al-Dīn b. Bahā' al-Dīn AL-SHĪRĀZĪ (*fl.* 11/17th century).

[A treatise on medicine.]

Foll. 359. 21·5 × 15·2 cm. Clear scholar's naskh.

Dated Ṣafar 1127 (February 1715).

No other copy appears to be recorded.

3987

AL-ḤĀWĪ, by Abū Bakr Muḥammad b. Zakarīyā' AL-RĀZĪ (d. 313/925).

[A volume of the great medical encyclopaedia.]

Foll. 238. 24·4×17 cm. Fine scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 233, Suppl. i. 419.

3988

MUNTAKHAB AL-ḤĀWĪ, by Abu 'l-Ḥasan ʿAlī b. Muḥammad AL-QURASHĪ.

[Selections from Abū Bakr AL-RĀZĪ's *al-Ḥāwī*.]

Foll. 45. 16·5×12·7 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. i. 419.

3989

(1) *AL-ʿAIN AL-MUBṢIRA FI 'KHTIṢĀR AL-TADHKIRA* [Anon.]

[An epitome of *al-Tadhkirat al-mufīda wa'l-dhakhīrat al-ḥamīda*, an anonymous treatise on medicine; foll. 1–147b^{11}.]

Dated Tuesday, 6 Jumādā II 1121 (13 August 1709).

No other copy appears to be recorded.

(2) *MUKHTAṢAR AL-ḤĀWĪ* [Anon.]

[An epitome of *al-Ḥāwī*, presumably of Abū Bakr AL-RĀZĪ (d. 313/925); foll. 147b^{12}–155a^{3}.]

Undated, 12/18th century.

No other copy appears to be recorded.

(3) *FAWĀ'ID MIN KITĀB AL-JĀ'IZĪYA WA-GHAIRIH* [Anon.]

[Extracts from a variety of medical works; foll. 155a^{4}–196a^{3}.]

Undated, 12/18th century.

(4) *MUKHTAṢAR KITĀB AL-ZARDAQA* [Anon.]

[An epitome of *al-Zardaqa*, an anonymous treatise on farriery; foll. 196a⁴–211.]

No other copy appears to be recorded.

Foll. 211. 21·2×14·5 cm. Clear scholar's naskh.

Dated 1121 (1709) and undated, 12/18th century.

3990

AL-'UMDAT AL-KUḤLĪYA FI 'L-AMRĀḌ AL-BAṢARĪYA, by Ṣadaqa b. Ibrāhīm al-Miṣrī al-Ḥanafī AL-SHĀDHILĪ (*fl.* 8/14th century).

[A treatise on ophthalmology.]

Foll. 91. 21·5×15·8 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 137.

3991

KANZ AL-ṬABĪB WA-BUGHYAT AL-SAIYID AL-ḤABĪB, by Kamāl al-Dīn Maḥmūd b. al-Ḥasan AL-MAUṢILĪ (*fl.* 7/13th century).

[A compendium of medicine.]

Foll. 159. 21·5×14 cm. Good scholar's naskh.

Copyist, 'Abd al-Dā'im al-Qādūsī.

Dated Monday 11 Rajab 1004 (11 March 1596).

No other copy appears to be recorded.

3992

TA'BĪR AL-RU'YĀ, ascr. to Muḥammad IBN SĪRĪN (d. 110/728).

[A well-known treatise on the interpretation of dreams.]

Foll. 248. 23×15 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 102.

3993

SHARḤ MANẒŪMA IBN SĪNĀ, by Abu 'l-Walīd Muḥammad b. Aḥmad b. Muḥammad B. RUSHD (d. 595/1198).

[A commentary on *al-Manẓūma fi 'l-ṭibb*, a metrical treatise on medicine by IBN SĪNĀ (d. 428/1037).]

Foll. 130. 17·6 × 13·5 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann i. 457, Suppl. i. 823.

3994

AL-MU'ĀLAJĀT AL-BUQRĀṬĪYA, by Abu 'l-Ḥasan Aḥmad b. Muḥammad AL-ṬABARĪ (*fl.* 360/970).

[Books 4, 5 and 6 of a treatise on medicine.]

Foll. 166. 24·6 × 17 cm. Good scholar's naskh.

Dated 1 Muḥarram 674 (27 June 1275).

Brockelmann i. 237, Suppl. i. 422.

3995

KĀMIL AL-ṢINĀ'AT AL-ṬIBBĪYA, by AL-MAJŪSĪ (d. 384/994).

[The second book of the famous treatise on medicine; see Nos. 3014, 3040, 3980.]

Foll. 201. 22·5 × 15·8 cm. Fine scholar's naskh.

Dated 30 Ramaḍān 539 (26 March 1145).

3996

KĀMIL AL-ṢINĀ'AT AL-ṬIBBĪYA, by AL-MAJŪSĪ (d. 384/994).

[The first book of the foregoing work.]

Foll. 188. 22·2 × 12·5 cm. Good scholar's naskh.

Undated, 7/13th century.

3997

AL-ṬIBB AL-MANṢŪRĪ, by Abū Bakr AL-RĀZĪ (d. 313/925).

[A well-known manual of medicine; see No. 3003.]

Foll. 212. 24×16 cm. Good scholar's naskh.

Copyist, Niẓām al-Dīn.

Dated 7 Shauwāl 1004 (4 June 1596).

3998

ḤĀSHIYA 'ALA 'L-ISHĀRĀT, by Ḥabīb Allāh MĪRZĀ-JĀN al-Muḥaqqiq al-Shīrāzī al-Bāghandī (d. 994/1586).

[Glosses on the *Ḥall mushkilāt al-Ishārāt*, the commentary by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274) on *al-Ishārāt wa'l-tanbīhāt*, the philosophical miscellany by IBN SĪNĀ (d. 428/1037).]

Foll. 193. 24·1×12 cm. Clear scholar's ta'līq.

Undated, 10/16th century.

Brockelmann i. 455, Suppl. i. 816.

* This copy was collated in 991 (1583) with the author's autograph.

3999

(1) *AL-FAṢĪḤ*, by Abu 'l-'Abbās Aḥmad b. Yaḥyā THA'LAB (d. 291/904).

[A well-known treatise on correct Arabic speech; foll. 1–28.]

Undated, 7/13th century.

Brockelmann i. 118, Suppl. i. 181.

(2) *TAMĀM FAṢĪḤ AL-KALĀM*, by IBN FĀRIS (d. *ca.* 395/1005).

[A supplement to the preceding work; foll. 29–38.]

Copyist, Yāqūt b. 'Abd Allāh al-Rūmī al-Ḥamawī (d. 626/1229).

Dated, at Merv, Sunday, 7 Rabīʿ II 616 (22 June 1219).

Brockelmann, Suppl. i. 198.

Fol. 39 contains an extract from the *Laḥn al-ʿāmma* of Abū Ḥātim al-Sijistānī (d. *ca.* 250/864).

(3) *AL-FURŪQ FI 'L-LUGHA*, by Abū Hilāl al-Ḥasan b. ʿAbd Allāh b. Sahl AL-ʿASKARĪ (d. 395/1005).

[A grammatical tract; foll. 40–48.]

Copyist as of (2).

Dated, at Merv, Muḥarram 616 (March 1219).

Brockelmann, Suppl. i. 194.

(4) *ḤĀSHIYA ʿALA 'L-SHAMSĪYA*, by Ghiyāth al-Dīn Manṣūr b. Muḥammad al-Ḥusainī al-Dashtakī AL-SHĪRĀZĪ (d. 949/1542).

[Glosses on *al-Risālat al-Shamsīya fi 'l-qawāʿid al-manṭiqīya*, a well-known treatise on logic by AL-KĀTIBĪ (d. 675/1276); foll. 49–62*a*.]

Undated, 10/16th century.

Brockelmann, Suppl. i. 846.

Foll. 62*b*–63*a* contain a tract called *al-Risāla fi 'l-mughālaṭa*.

(5) *ḤĀSHIYA ʿALA 'L-SHAMSĪYA*, by Jalāl al-Dīn Muḥammad b. Asʿad AL-DAUWĀNĪ al-Ṣiddīqī (d. 907/1501).

[Glosses on AL-KĀTIBĪ's *al-Risālat al-Shamsīya*; foll. 63*b*–89.]

Undated, 10/16th century.

Brockelmann i. 466, Suppl. i. 846.

Foll. 89. 15·8 × 9·3 cm. Scholar's naskh and taʿlīq.

Dated 616 (1219) and undated, 10/16th century.

* Fol. 1*a* contains a reading certificate in the autograph of Yāqūt al-Ḥamawī dated 620 (1223) and countersigned by Ibn Shaddād (d. 632/1234).

4000

AL-MAWĀQIF, by Muḥammad b. ʿAbd al-Jabbār AL-NIFFARĪ (d. ca. 360/971).

[A portion of a series of mystical revelations.]

Foll. 31. 20·5 × 10·2 cm. Fine calligraphic Kufic.

AUTOGRAPH.

Dated 344 (955–6).

Brockelmann i. 200, Suppl. i. 358.

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PLATE 102

AUTOGRAPH OF AL-MAIBUDĪ

(d. *ca.* 904/1498)

3759

Fol. 127*a* is the concluding page, undated, of a commentary on Shams al-Dīn al-Samarqandī's *Risāla fī ādāb al-baḥth*, the unique autograph copy of the author. Qāḍī Mīr Ḥusain b. Mu'īn al-Dīn al-Maibudī, an eminent Persian philosopher, was born at Maibud near Yazd in the middle of the 9/15th century, wrote a number of books in Arabic and Persian, and died *ca.* 904/1498. See Brockelmann ii. 210, Suppl. ii. 294.

وان لم يكن باتيا نفي بعض الامر يلزم العلة في نفس الامر
وبها يحصل المقصود كما مر في الشق الاول من الترديد
وهذا مثال ثالث لما ذكرته في التنبيه الاول ولله
الحمد اولا وآخرا باطنا وظاهرا

كتبه حسن بن معين الدين الميبدي
عفا الله له ولوالديه واستاذيه

[illegible]

بسم الله الرحمن الرحيم

الحمد لله [illegible] وصلى الله على [illegible]

[illegible]



PLATE 103

AUTOGRAPH OF AL-SILAFĪ

(*ca.* 472–576/1079–1180)

3764

Fol. 9*a* is the concluding page of the unique and autograph copy of the *Intikhāb uṣūl al-samāʿāt*, a short collection of scholar's notes, based on the teaching of Ibn al-Farrāʾ (d. 519/1125), by al-Silafī. Abu ʾl-Ṭāhir Aḥmad b. Muḥammad b. Aḥmad (Silafa) al-Silafī al-Iṣbahānī al-Jarwānī, perhaps the most distinguished traditionist of his generation, was born at Isfahan *ca.* 472/1079, studied there and in Baghdad under many teachers, and in 511/1117 settled in Alexandria where he taught under royal patronage; he died a centenarian in 576/1180. See Brockelmann i. 365, Suppl. ii. 624. The reading-certificate appended to the transcript is dated by him, at Alexandria, in Shaʿbān 513 (November 1119).

The margins of the page contain a reading-certificate, dated Wednesday, 17 Shauwāl 638 (30 April 1241), in the autograph of Fakhr al-Quḍāt Abu ʾl-Faḍl Aḥmad b. Muḥammad b. ʿAbd al-ʿAzīz b. al-Ḥusain b. ʿAbd Allāh b. al-Ḥabbāb al-Saʿdī al-Tamīmī al-Aghlabī, an Inspector of Waqfs and traditionist, who died at the age of 87 in Ramaḍān 648 (December 1250). See Ibn al-ʿImād V 240.

فليس لا تغتابوا المسلمين ولا تتبعوا عوراتهم فإنه
من يتبع عورات المسلمين يتبع الله عورته ومن يتبع
الله عورته يفضحه وهو في بيته ﴿ قال أخبرنا أبو الكسى
أبو الحسن علي بن وهب بن صدقة الحافظ أبو جعفر
نجى الحلواني أبو عبد الله بن بخترة أبو بكر بن عياش
عن الأعمش عن سعيد بن عبد الله عن أبي برزة الأسلمي
قال قال رسول الله صلى الله عليه وسلم يا معشر من آمن بلسانه
ولم يدخل الإيمان قلبه لا تغتابوا المسلمين ولا تتبعوا
عوراتهم فإنه من يتبع عورات المسلمين يتبع الله
عورته ومن يتبع الله عورته يفضحه وهو في بيته ﴿

آخر الجزء والحمد لله حق حمده والصلاة
على المصطفى محمد وآله وصحبه
نقلته
من أصل السماع بالإسكندرية

بلغت عرض وقراءة ومقابلة ومن أصلهما ...
إنما الحسن موسى المهدي بأذن ... ... كتابة
... وضبط في متن ... بثغر الإسكندرية
قرأ على هذا الجزء الإمام الأجل الأوحد ... الأسد
السلفي ... الصحيح ... المسمى ...

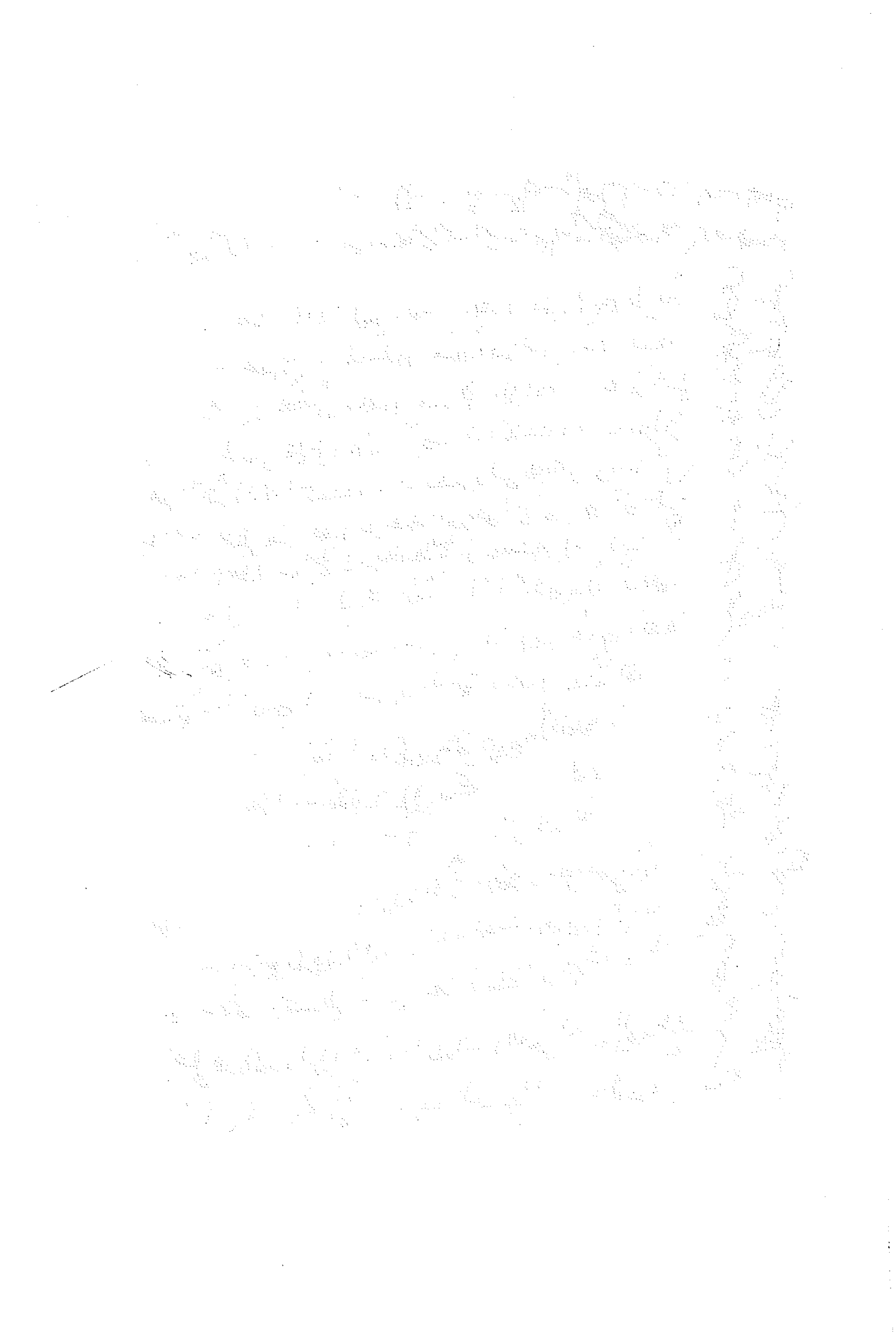


PLATE 104

AUTOGRAPH OF IBN BARDIS

(720–85/1320–83)

3771

Fol. 263*b* is the concluding page of the last quarter of al-Bukhārī's *al-Jāmiʿ al-ṣaḥīḥ*, transcribed by ʿImād al-Dīn Abu 'l-Faḍl Ismāʿīl b. Muḥammad b. Bardis b. Naṣr b. Bardis b. Raslān al-Baʿlī and dated 16 Rabīʿ I 780 (13 July 1378). Ibn Bardis, who was born at Baʿlabakk in 720/1320 and studied in Damascus and Aleppo, was a famous copyist and earned renown for his editions of Ibn al-Athīr and al-Dhahabī; he died in his native town in Shauwāl 785 (December 1383). See Brockelmann ii. 34, Suppl. ii. 30.

رسول الله صلى الله عليه وسلم كلمتان حبيبتان الى الرحمن خفيفتان على اللسان ثقيلتان في الميزان سبحان الله وبحمده سبحان الله العظيم

آخر

السفر الرابع من صحيح البخاري وبتمامه كمل الصحيح ولله الحمد والمنة على ذلك والحمد لله اولا واخرا وباطنا وظاهرا وصلى الله على سيدنا محمد خاتم النبيين وعلى آله وصحبه وسلم تسليما كثيرا الى يوم الدين وذلك على يد المذنب الخاطي اسمعيل بن محمد بن بردس بن نصر بن بردس بن رسلان البعلي عفا الله عنه في تاريخ سادس عشر شهر ربيع الاول سنة ثمانين وسبعمه احسن الله تقضيها في خير وعافيه وحسبنا الله ونعم الوكيل

الحمد لله
اما بعد فقد قرأ علي الولد السعيد محمد بن محمد كاتبه جميع هذا الجزء وهو الرابع من الجامع الصحيح للامام ابي عبد الله محمد بن اسمعيل البخاري ... واخبرته بجميع الصحيح عن جماعة منهم الشيخ الامام العلامة القدوة المعمر الرحلة المسند ... ابو العباس احمد بن ابي طالب ... الحجار ... ومنهم الشيخ المعمر شمس الدين ابو عبد الله محمد بن سعد ... والشيخ ... قاضي القضاة ... قالوا اخبرنا ... ابو الوقت عبد الاول بن عيسى السجزي قال انا الداودي انا السرخسي قال انا الفربري انا البخاري ... وكتبه ...

PLATE 105

AUTOGRAPH OF AL-BAḤRĀNĪ

(d. 679/1280 or 699/1300)

3779

This is fol. 175*b* of the third volume of al-Baḥrānī's commentary on the *Nahj al-balāgha* of al-Sharīf al-Murtaḍā (d. 436/1044); for details of al-Baḥrānī's career, see Plate 21 of Vol. I of this *Handlist*. The present volume is dated Jumādā I 674 (November 1275); the page here reproduced shows marginal addenda by the author.

ولا احف من هذه الحاجة الثالث عشر عفة انفسهم وملكة العفة فضيلة القوة الشهوية
وهي الوسط بين رذيلتي خمود الشهوة والفجور الرابع عشر الصبر على المكاره
ايام حياتهم من ترك الملاذ الدنيوية واحتمال الاذى الحلو وقد عرفت ان الصبر مقاومة
النفس الامارة بالسوء للانقياد الى قبائح اللذات وانما ذكر قصر مدة الصبر
واستعقابه للراحة الطويلة ترغيبا فيه وتلك الراحة بالسعادة في الجنة
كما قال تعالى وجزاهم بما صبروا جنة وحريرا الاية وقوله تجارة مربحة استعار
لفظ التجارة لاعمالهم الصالحة وامتثال اوامر الله ووجه المشابهة كونهم متعوضين
بمتاع الدنيا وحركاتهم في العبادة متاع الاخرة ورشح بلفظ الربح لافضلية متاع الاخرة
وزيادته في النفاسة على ما تركوه وظاهر ان ذلك بتيسير الله لاسبابه واعدادهم
لها بالجود الالهي الخامس عشر عدم ارادتهم للدنيا مع ارادتها لهم وهو
اشارة الى الزهد الحقيقي وهو ملكة تحت العفة وكنى بارادتها لهم عن كونهم اهلا
لان يكونوا فيها رؤساء واشرافا كقضاة ووزراء ونحو ذلك وكونها بمعرض ان
تصل اليهم لو ارادوها ويحتمل ان يريد ارادتهم اهل الدنيا فحذف المضاف السادس
عشر افتداء من اسرته لنفسه منها وهو اشارة الى من تركها وزهد فيها بعد
الانهماك فيها والاستمتاع بها فكنى بذلك الترك والاعراض والتنزه على طاعة
الله اعلاء للهيئات الردية المكتسبة منها عن عنقه ولفظ الاسر استعارة
في تلك الهيئات من نفوسهم ولفظ الفدية استعارة لسبيل ذلك الاستمتاع
بها بالاعراض عنها والمواظبة على طاعة الله السابع عشر كونهم صافين اقدامهم
بالليل يتلون القران ويرتلونه الى قوله اذانهم وذلك اشارة الى تطويع نفوسهم
الامارة بالسوء بالعبادات وشرح لكيفية استثمارهم للقران الكريم في تلاوته
وغاية ترتيلهم له بفهم مقاصده وتحزينهم لانفسهم به عند ذكر الوعداث من
سدوها وبالفاء في قوله فقد عرفا الزهد الانسان في الدنيا كما تكون بتاخر اعتراف عليه كذلك قد يكون
ومن جعل الاخرة اكبر همه جمع الله عليه همه واتته الدنيا وهي راغمة فلم يحسن العطف هنا بالفا واما
الحكم عطفها بالفا صح

PLATE 106

AUTOGRAPH OF IBN AL-TURKUMĀNĪ

(683–750/1284–1349)

3806

Fol. 10*a* of this unique copy of the *Juz'* of al-Kaḥḥāl (d. 485/1092) contains a study-note, dated 5 Dhu 'l-Qa'da 708 (16 April 1309), in the autograph of 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. 'Uthmān b. Ibrāhīm b. al-Turkumānī al-Māridīnī. Ibn al-Turkumānī, who was born at Maridin in 683/1284, after devoting himself to legal studies rose to become a Ḥanafī Qāḍī; he composed a number of esteemed books on Traditions, and died in Muḥarram 750 (April 1349). See Brockelmann ii. 64, Suppl. ii. 68.

صح سمع هذه الكراسات على الشيخ الإمام العالم الفاضل الرحلة المسند جمال الدين
أبي عبد الله محمد ابن الشيخ الإمام جلال الدين أبي العز مكرم بن أبي الحسن الأنصاري بسماعه في هذه
النسخة أصلا [illegible] المعير بسنده بقراءة الحافظ شمس الدين أبي عبد الله محمد بن عبد الرحمن
ابن سامة الطائي الجماعة السادة نور الدين أبو الحسن علي وجلال الدين أبو عبد الله محمد ولدا
المسمع وصلاح الدين [illegible] الدين قطب الدين أبو بكر ولد المسمع وأبو إسحاق إبراهيم ابن الشيخ الإمام
المحدث قطب الدين عبد الكريم بن عبد النور الحلبي وشهاب الدين أبو العباس أحمد بن أحمد بن مسلك
الهكاري وبدر الدين أبو عبد الله محمد بن يوسف بن ناجي عرف بابن الكباب وتقي الدين أبو عبد الله محمد
ابن محمد بن حجر العسقلاني وأبو إسحاق إبراهيم بن شيخنا الحافظ سعد الدين مسعود بن أحمد
الحارثي وابن أخيه أبو الفتح عبد الله بن شمس الدين عبد الرحمن وشهاب بن محمد بن عبد الغني الحنبلي
ومحب الدين عبد الرحيم بن إبراهيم بن علي الجوخي وولداه أحمد ومحمد ومحمد بن سعد بن محمد بن سنا الملك
[illegible] الدين أبو محمد عبد الله [illegible] الأقطواني وزين الدين رسلان بن حبيكة وابن أخيه شهاب
الدين [illegible] الحسن [illegible] وناصر الدين محمد أبو محمد عبد الله السناني وأولاده عمر وأبو بكر وعلي
والمسمع محمد [illegible] وسعد الدين [illegible] عبد الله علي وقطب الدين [illegible] إبراهيم الحلبي
وصلاح الدين علي عبد الله الترجمان [illegible] المسمع وتاج الدين أبو العباس أحمد بن عثمان بن إبراهيم
ابن مصطفى [illegible] المارديني [illegible] العبد الفقير إلى الله [illegible] علي وهذا خطه وابن أخيهما محمد بن علي
ابن عبد [illegible] وصح ذلك في المجالس [illegible] وأجاز لهما
المسمع جميع ما يجوز له روايته ملفظا بذلك والحمد لله رب العالمين وصلواته على سيدنا محمد وآله وصحبه

PLATE 107

AUTOGRAPH OF IBN DUQMĀQ

(*ca.* 750–809/1350–1407)

3813

Fol. 65*a* of a copy of the *Dīwān* of Ibn Nubāta (d. 768/1366) in the autograph, dated 20 Shauwāl 803 (3 June 1401), of Ṣārim al-Dīn Ibrāhīm b. Muḥammad b. Aidamur b. Duqmāq al-Qāhirī al-Ḥanafī. Ibn Duqmāq, who was one of the most famous historians of Egypt and in his later years acted as Governor of Damietta, had a great love for fine literature, and the present volume is evidence of this predilection; he died in Dhu 'l-Ḥijja 809 (June 1407), having composed a number of very valuable historical and biographical works. See Brockelmann ii. 50, Suppl. ii. 49–50.

وقال من سوق الرقيق

فتور على أجفانها وفتون ... نريك معاني الحسن كيف تكون

بجيد ما اطلق قبل جفونها على كبدي أن السيوف جفون

أخاف وأبكي بعدها قبل وقته ... فبالعيون دمعهن عيون

ويا عاذلا لا قاس على وما ذكرى ... بري لمحة من وجهها وتلين

لقد كنت ذا قلب كقلبك عاقل ... فجن بليلى والجنون فنون

وطال حديث الناس عن شجني بها ... فقد صح بي أن الحديث شجون

ألا من لصب من ضناه وشجوه ... شكى السقم حتى ما يكاد يبين

وقال

في خده وعذاره الفتان ... عود سناه بزخرف ودخان

واستجن وجنته ربيعا أو لاحا ... آس العذار لها ربيعا ثاني

ومعاطف تجلى براح محمد ... غضا عليه جوامع البستان

شيخ الشيوخ امامها وبليغها ... في عنفوان شبيبة الشبان

يا من مبادئه نهاية معشر ... في العلم والحسنات كالاحسان

هبنى عبد النجم شانيا ... وتعيش ممتد طرفيع الشان

في رفعة وسيادة وسعادة ... ورزانة وامانة وتهاني

وقال

افدي التي كلما جليتها صفة ... كادت من اشف ذكراها تحليني

تعلى محبا وتشوي قلبه أو تلكا ... تاج الشريعة يدنيني ويلشيني

لا يعدم المدح من قاضي القضاة لها ... لا يدعي حصرها نظم الدواوين

نقيما القوم مع فري النجوم لهم ... هم ثمال اليتامى والمساكين

ما ثبتت في كل عام من عوارفه ... مواسم الفضل اربها وتروبني

في بيتي علم والجود ثم لهم ... فرط العلو ورجحان الموازين

العشر اقرأ او تعوذ بالحاسد من ... شر حاسده والعشر يقربني ما

وقال

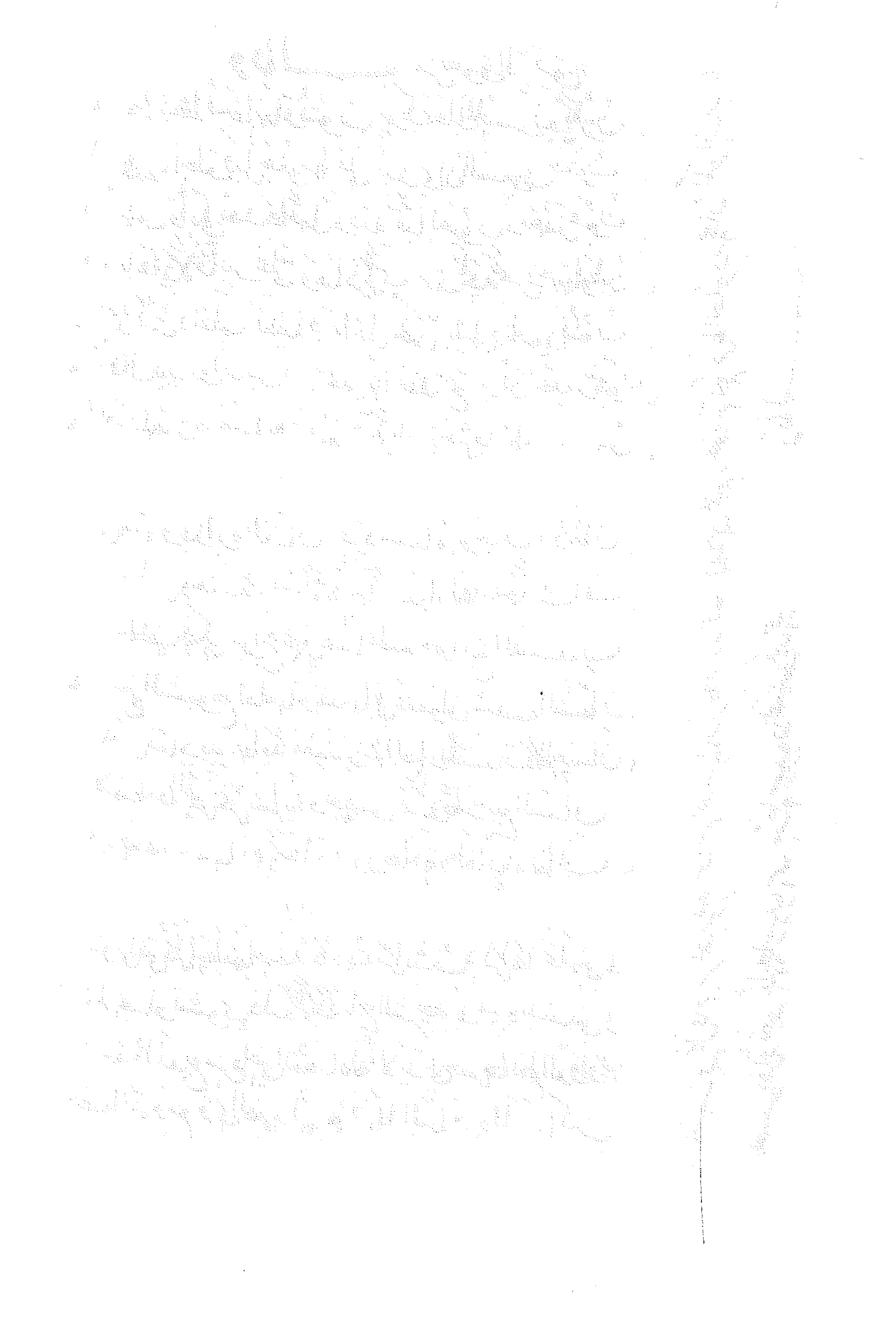


PLATE 108

AUTOGRAPH OF AL-ḤĀRITHĪ

(d. 984/1576)

3820

Fol. 93*a* is the concluding page of the *Nūr al-ḥaqīqa* in the autograph copy, dated 3 Ramaḍān 945 (3 May 1539), of its author al-Ḥarithī. ʿIzz al-Dīn Ḥusain b. ʿAbd al-Ṣamad b. Muḥammad al-Ḥārithī al-Hamadhānī al-ʿĀmilī al-Jubbāʿī, a pupil of Zain al-Dīn al-ʿĀmilī al-Shahīd al-Thānī (d. 966/1558), was for a time Shaikh al-Islām in Qazwin and after extensive travels died at Bahrain in 984/1576, leaving behind him a number of works on Shīʿite jurisprudence. See Brockelmann, Suppl. ii. 575–6.

محل الاموات ووجد ملقوها على قبرها
ثم قهرنا ثم صرنا للناظرين عبرة ووجد
على آخر من امل البقاء وقد رأى مصارعنا
مغرورا وحيث كان
الانتهاء الى هنا فها انا اذا قد قطعت الكلام
حامدا لله تعالى شاكرا له على انعامه التام
مصليا على محمد النبي وآله واصحابه الائمة الاعلام
سائلا من كرم الله تعالى ان ينفع به المسترشدين والطلاب
وان يجزيني بعمله الجزاء الاوفى في يوم الحساب
مستمدا من تفضل الناظر فيه ان يكون نظره
بعين الاغماض لا الاستقصاء
فليسدل ثوب الستر وليفتح باب العذر
والا فليجعل مذاكرة في تاليفه وترصيفه قريحتي
وفكري اللذين وان عزها في فيه ووزري فاني
قد تعبت فيه جهدي ولكن ليس من هفوة الكتاب امان
ولقد قال صاحب الفضل قدما ليس يخلو من هفوة انسان
مع علمي اني لم اصل الى مثل هذا التاليف المعتبر
الشريف اللطيف فرغ من نسخه نسخة معالمه
فقير رحمة ربه الغني حسين بن عبد الصمد الحارثي
اصلح الله حاله وجعل مستقبله
خيرا من ماضيه بمحمد وآله
في شهر رمضان المعظم من شهور سنة خمس واربعين وتسعمائة الهجرية على مهاجرها السلام
افضل الصلاة و اكمل السلام

PLATE 109

AUTOGRAPH OF IBN ABI 'L-ḤAWĀFIR

(d. 735/1334)

3828

Fol. 25*b* of this copy of al-Zawāwī's *al-Fuṣūl al-jāmiʿa* shows the autograph of Bahāʾ al-Dīn ʿAlī b. ʿUthmān b. Aḥmad b. ʿUthmān b. Abi 'l-Ḥawāfir al-Miṣrī. Ibn Abi 'l-Ḥawāfir, who died in 734/1334 at Cairo, was not only a traditionist but also a physician, noted for his excellent treatments; his handwriting was much admired. See Ibn Ḥajar III 81.

ومن اسكان المتحرك قوله سيروا بني العم فالاهواز موعدكم ونهر تيرا ولا
تعرفكم العجم ومثله في المقدم والمؤخر قوله وما مثله في الناس
الا مملكا ابو امه حي ابوه يقاربه تقديره وما مثله حي يقاربه الا مملكا
ابو امه ابوه ومثله قول ذي الرمة

فاصبحت بعد خط بهجتها كأن قفرا رسومها قلما

تقديره فاصبحت بعد بهجتها قفرا كأن قلما خط رسومها ومن ذلك الادغام
الشاذ كقولهم بني الحارث بلحارث وبني القين بلقين وفي بني
العنبر بلعنبر ومثله قول الشاعر

فما سبق القيسي من سوء سيرة ولكن طفت علماء غرلة خالد

تم جميع كتاب الفصول بحمد الله وعونه

الحمد لله وحده وصلواته على سيدنا محمد وعلى آله وسلم تسليما

علق هذه الفصول العبد الفقير الى عفو ربه المستمطر جوده وكرمه
الواثق برضوانه ومغفرته الراجي رحمته علي بن عثمان بن احمد بن عبد الله
ابن ابي الحوافر عاملهم الله بما هو اهله امين ولطف بهم يوم العطش والفزع
بجاه محمد النبي المختار المصطفى صلى الله عليه وسلم تسليما كثيرا ورضي الله عن
اصحابه اجمعين

قابل هذه النسخة بنسخة بخط الشيخ العلامة [illegible]
[illegible] عبد الرحمن بن ابراهيم بن [illegible] الحلبي رحمه الله [illegible]

PLATE 110

AUTOGRAPH OF AL-SHAHRAZŪRĪ

(619–701/1223–1302)

3829

Fol. 6*a* of the unique copy of Ibn al-Jauzī's *Ta'ẓīm al-futyā* exhibits the calligraphy of Aḥmad b. 'Abd al-Raḥmān b. Aḥmad b. 'Abd al-Raḥmān b. 'Alī b. Yaḥyā b. Muḥammad al-Shahrazūrī, a teacher of Traditions who was born on 1 Dhu 'l-Ḥijja 619 (6 January 1223), resided in Cairo, and died on 16 Jumādā I 701 (17 January 1302). See Ibn Ḥajar I 166.

ادري سألوك حتى لا تدري **انبانا** محمد بن عبد الباقي عن ابراهيم بن عمر البرمكي
حدثنا ابن بطة حدثنا محمد بن ايوب قال قال ابراهيم الحربي سمعت رجلا يسال
احمد بن حنبل رضي الله عنه عن يمين فقال له احمد كيف حلفت قال الرجل
لست ادري كيف حلفت فقال احمد يا يحيى بن آدم قال قال رجل لشريك حلفت
ولست ادري كيف حلفت فقال له شريك ليتك اذا دريت انت كيف حلفت دريت
انا كيف افتيك ٥

فصل

وقد كان السلف قدس الله ارواحهم
من اذا عرف انه قد اخطأ لم يستقر حتى يظهر خطاه ويعلم من افتاه بذلك ٥
اخبرنا ابن عبد الخالق اليوسفي نا ابو الحسن الزعفراني نا احمد بن علي بن ثابت
الخطيب نا القاضي ابو عبد الله الصيمري نا العباس بن احمد الهاشمي نا احمد بن
محمد المكي نا علي بن محمد النخعي حدثني محمد بن احمد بن الحسن بن زياد عن ابيه
ان الحسن بن زياد اللؤلؤي استفتي في مسألة فاخطأ فلم يعرف الذي افتاه
فاكترى مناديا فنادى ان الحسن بن زياد استفتي يوم كذا وكذا
في مسألة فاخطأ فمن كان افتاه بشيء فليرجع اليه فمكث اياما لا يفتي حتى وجد
صاحب الفتوى فاعلمه انه قد اخطأ وان الصواب كذا ٥

فصل

فلما انقضى ذلك الشرب وذهب الذين كانوا كاملين في العلوم وقد حصلوا
بشرط الاجتهاد جاء قوم بعدهم من الفقهاء فقلدوا القدماء في تصحيح حديث
يحتجون به وعولوا على الكتب التي وضعها اولئك كالمسانيد والسنن وان
كان في تلك الكتب ما لا يجوز تقليده ثم جاء بعدهم اقوام قصرت هممهم عن
مطالعة الكتب التي جمعها اولئك فصاروا يقلدون التعليق في باب الاحاد

PLATE III

AUTOGRAPH OF IBN FAHD

(891–954/1486–1547)

3838

Fol. 59*a* is the concluding page of the unique and autograph copy, dated, at Mecca, Jumādā I 950 (August 1543), of *al-Nukat al-ẓirāf* by Muḥibb al-Dīn Muḥammad b. ʿAbd al-ʿAzīz b. ʿUmar b. Muḥammad b. Muḥammad b. Fahd Jār Allāh al-Hāshimī al-Makkī al-Shāfiʿī. Ibn Fahd was born at Mecca on 20 Rajab 891 (22 July 1486), the son of ʿIzz al-Dīn Ibn Fahd the historian of Mecca (d. 921/1515, see Brockelmann ii. 175, Suppl. ii. 224). He attended many eminent teachers in Arabia, especially his father, before journeying to Egypt, Syria, Jerusalem and the Yemen; he died on 15 Jumādā II 954 (2 August 1547), leaving a number of works behind him. See Brockelmann ii. 393, Suppl. ii. 538; Ibn al-ʿImād X 301.

بغيا للفوائد الطالب المبتدئ فيه وغيره من الجهال الأغبيا
ذوي العقول الضعاف وليطلع عليه الفقها
الظرفاء بعين اللطف والإشفاق لأني معترف
بأن الفقه الموصلة الصحيحة والسلسلة الصريحة
لشعابه المتعطشون ويتسلى بها فيه الطالبون
وأسأل من الله القبول ويبلغني به نهاية
الفضل والسول ويكفيني شر الأعداء والحساد بـ
جاه سيد المرسلين صلى الله عليه وسلم وشرف وكرم
وحسبنا الله ونعم الوكيل وهو نعم الأمان عسى
ما في ذلك وكتبه مؤلفه العبد الحقير المعترف
بالتقصير الراجي عفو ربه القدير خادم
المصطفى الشاذلي المسمى باسمه الأمجد محمد
المدعو جار الله بن عبد العزيز بن محمد بن علي الأنصاري
ابن محمد الهاشمي المكي الرعيني لطف الله به والمسلمين
وكتب أصل هذه النسخة بعد عشاء الأولى
من نصف الجمعة في المكان الحسن
من شهر المبارك وهو شعبان عام ثمان وأربعين وعشرة
لهجرة المشرفة وكتابة هذه النسخة بعد نسخ نسخه
وذلك في سلخ جماد الأول عام خمسين وعشرة في مواد الزائد
أحدا ولده وأرهم من أئمة المدرسة شرفها الله تعالى
والحمد لله وصلى الله على سيدنا محمد وآله وصحبه وسلم تسليما كثيرا

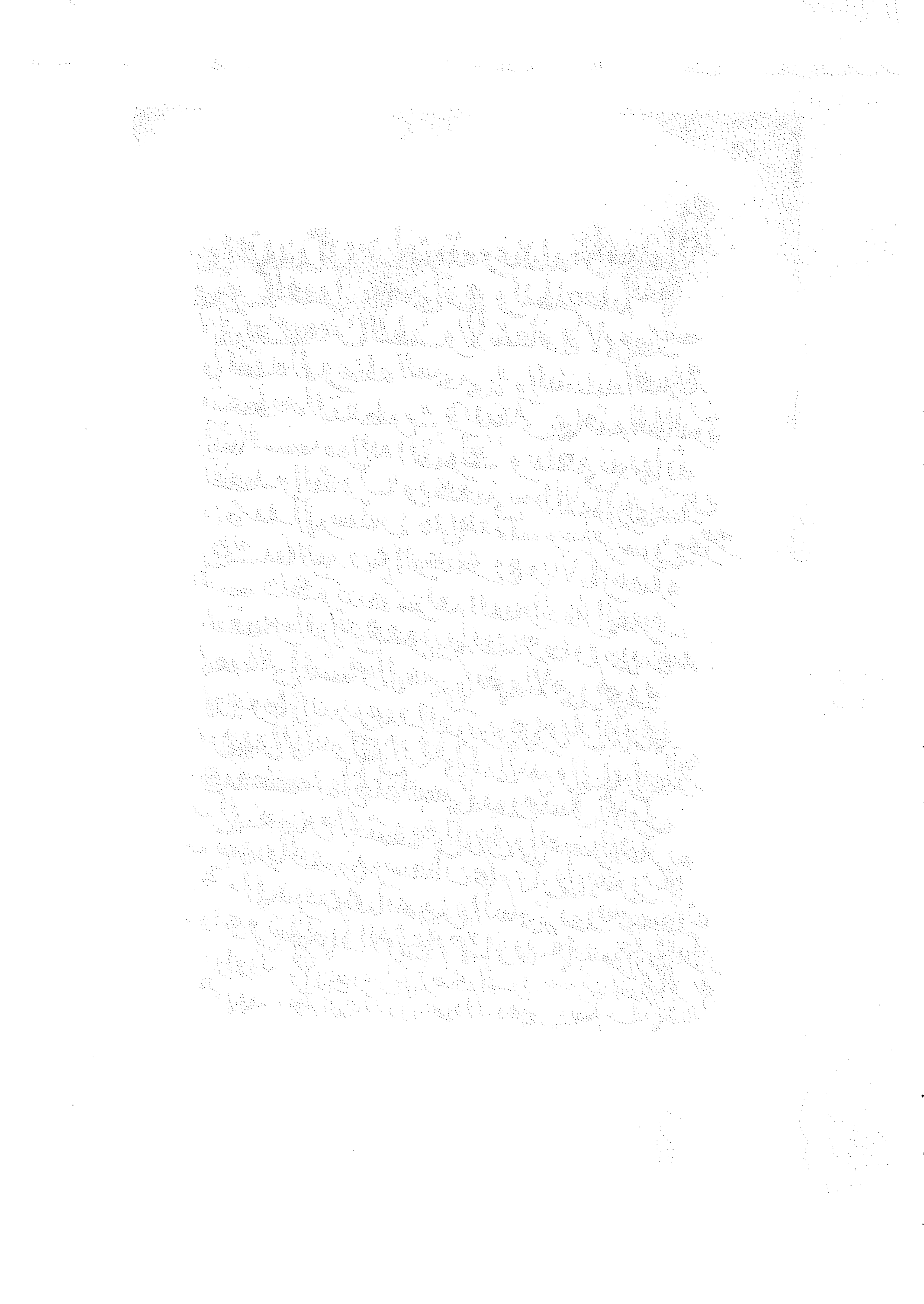


PLATE 112

AUTOGRAPH OF IBN QĀḌĪ 'AJLŪN

(831–76/1428–72)

3839

Fol. 72*b* of this unique copy of Ibn Qāḍī ʿAjlūn's *al-Tāj fī zawāʾid al-Rauḍa ʿala ʾl-Minhāj* contains the author's autograph reading-certificate dated, at Cairo, 27 Ramaḍān 869 (31 August 1465). Najm al-Dīn Muḥammad b. ʿAbd Allāh b. ʿAbd al-Raḥmān b. Qāḍī ʿAjlūn al-Zarʿī al-Dimashqī al-Shāfiʿī, a member of a distinguished legal family, was born at Damascus on 22 Rabīʿ I 831 (10 January 1428) and studied there under his father and many other teachers. He accompanied his father to Cairo in 850/1446 and continued his studies under, among others, Ibn Ḥajar; later he made the pilgrimage and visited Jerusalem, returning to Cairo to teach law in the Mosque of Ibn Ṭūlūn. Author of a number of legal works, he died at Bilbais on 13 Shauwāl 876 (24 March 1472). See al-Sakhāwī VIII 96–7; Ibn al-ʿImād VII 322; al-Shaukānī II 197.

الجعل خمرا او خنزيرا او مغصوبا استحق اجرة المثل او في
نصف الابق مثلا فوجهان في الروضة واصلها بلا ترجيح
وقال ابن الرفعة لا وجه الا الصحة اذا عرف موضعه وكان
رآه ولو قال فله سلبه او ثيابه فان كانت معلومة او وصفها
بما يفيد العلم استحق المشروط والا فاجرة المثل كما نقلاه
واستشكل في المهمات تبعا لابن الرفعة اعتبار الوصف
في المعين فانهم منعوه في البيع والاجارة وغيرهما قال في
الحواشي ويمكن الفرق بدخول التخفيف هنا ولو استعان
المجعول له بغيره والتزم له شيا وجب عليه ولو فسخ
العامل بعد الشروع لزيادة المالك في العمل وجبت
اجرة المثل قال في المهمات وكذا فيما يشبه اذا انقص
في الجعل والله تعالى اعلم بالصواب تم الجزء الاول
ويليه ان شاء الله تعالى كتاب الفرائض والحمد لله وحده

الحمد لله

بلغ الولد العزيز اللبيب عبد القادر بن الشيخ نور الدين الطوخي
بارك الله في حياته قراءة بحث وفهم من اول هذا الكتاب
الى هنا على كاتب هذه الحروف وسمع القراءة المذكورة الشيخ
ابو الخير محمد بن شكر بن احمد بن شكر الدماصي مع البحث والفهم
وكان ذلك في مجالس اخرها اليوم السابع والعشرون من شهر رمضان
عام تسعين وستمائة [illegible] كتبه مؤلفه محمد بن علي
الشافعي المصري [illegible] عفا الله لهم ولسائر المسلمين

فافهم

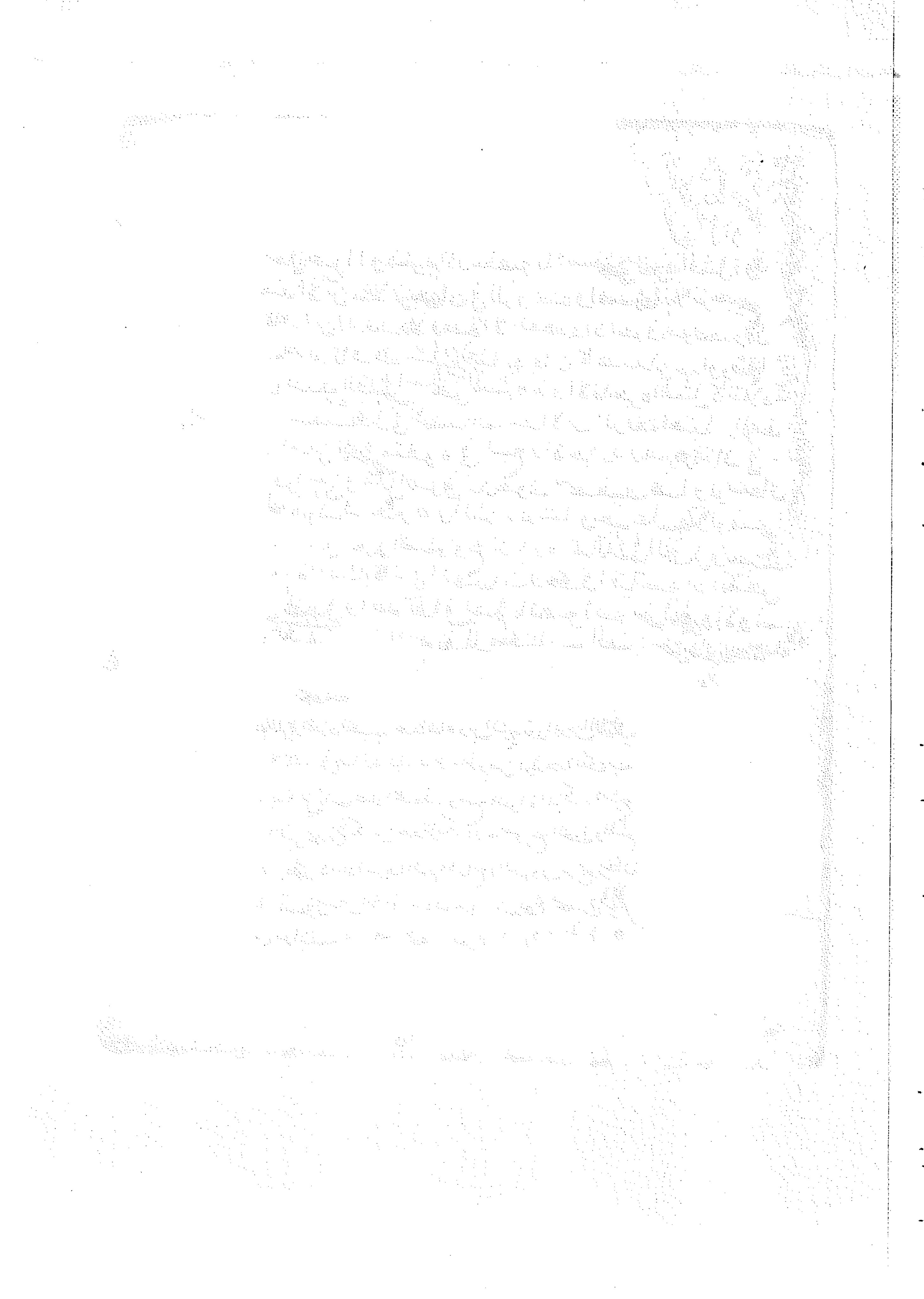


PLATE 113

AUTOGRAPH OF AL-KHALĪLĪ

(d. 1058/1648)

3841

Fol. 210*a* is the concluding page of the autograph copy of al-Khalīlī's *Tashīl al-sabīl*, dated 19 Dhu 'l-Qa'da 1055 (6 January 1645). Ghars al-Dīn Muḥammad b. Ghars al-Dīn al-Khalīlī al-Madanī, a native of Medina who died in 1058/1648, is otherwise known as a poet. See Brockelmann, Suppl. ii. 510.

الله عليه وسلم دخل مكة يوم الفتح وهو يقرأ سورة الفتح ويرجع فيها
قال الراوي والترجيع آآآ وباب تخليل النبيذ لم يصح فيه شيء وباب
اذا سمعتم مني حديثا فاعرضوه على كتاب الله فان وافقه فاقبلوه والا
فردوه لم يثبت فيه شيء هذا الحديث من اوضع الموضوعات بل صح
خلافه الا اني اوتيت القران ومثله معه وجاء في حديث اخر لا الفين
احدكم متكيا يصل اليه عني حديث فيقول لا نجد هذا في القران الا
واني اوتيت القران ومثله معه وباب انتفاع اهل العراق
بالعلم والمشي الى طلب العلم حافيا والتملق في طلب العلم وعقوبة
المعلم الجائر على الصبيان والدعا بالفقر على المعلمين لم يصح فيه شيء
وباب الحاكة ومدحهم وذمهم لم يثبت فيه شيء
وباب انشاد الشعر بعد العشا وحفظ العرض باعطا الشعرا
وذم التعبد بغير فقه وبذمة العلما الذين يمشون الى السلاطين
ومسامحة العلما وزيارة الملائكة قبور العلما لم يثبت فيه شيء
وباب افتراق الامة الى ثنتين وسبعين فرقة لم يثبت
فيه شيء ٥٥ والله اعلم بالصواب والحمد لله
رب العالمين انتهى ما قاله الشيخ مجد الدين
رحمه الله تعالى وفي بعض ما قاله مناقشة تعلم
مما تقدم في الكتاب والله سبحانه وتعالى
اعلم بالصواب والحمد لله
رب العالمين
امين
قال مولفه حفظه الله من كل سوء وقد فرغت من تمام
هذه النسخة تاسع عشر ذي القعدة الحرام من شهور

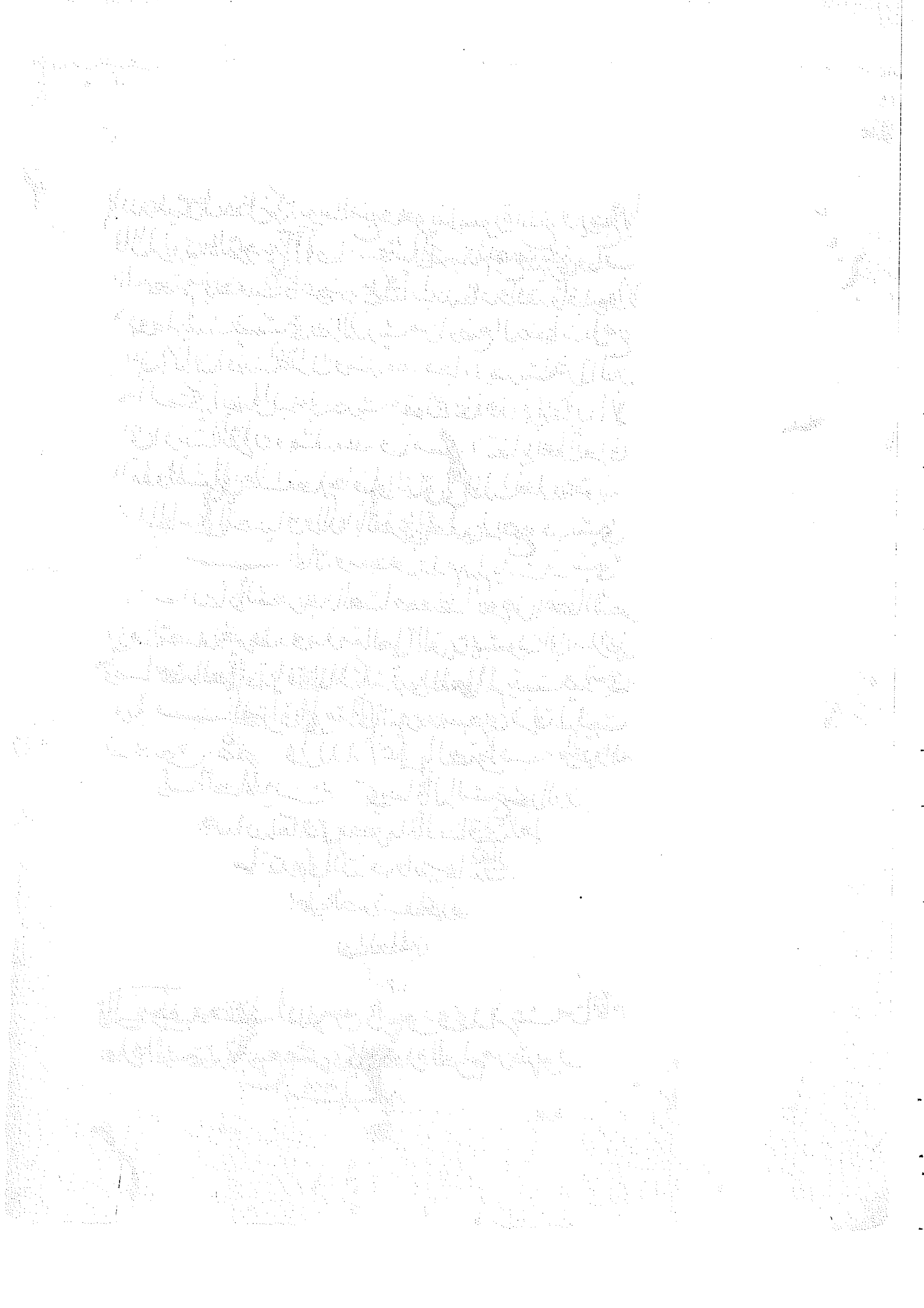


PLATE 114

AUTOGRAPH OF IBN AL-ANṢĀRĪ

(826–926/1422–1520)

3843

Fol. 260*b* shows a corrected page of the autograph rough draft, dated 4 Jumādā I 893 (16 April 1488), of Ibn al-Anṣārī's famous commentary on al-Qushairī's *Risāla*. Zain al-Dīn Abū Yaḥyā Zakarīyā' b. Muḥammad b. Aḥmad b. al-Anṣārī al-Sunaikī al-Shāfi'ī, one of the most learned and prolific scholars of the 9/15th century, was born at Sunaika to the east of Cairo in 826/1422. In 841/1437 he moved to Cairo to study at the Azhar, where he later taught on many subjects; in 886/1481 he was appointed Chief Qāḍī, a post which he held until blindness obliged him to resign. Over fifty of his encyclopaedic works have survived; one of his biographers refrained from enumerating his compositions on the grounds that they were 'more famous than the sun'. He died at Cairo in Dhu 'l-Ḥijja 926 (December 1520) or 925/1519. See Brockelmann ii. 90, Suppl. ii. 117–18.

الجواهري فصعدنا السطح ومعنا خشبة نريد اصلاح السقف فنقص الخشب
عن الجدار فقال لي استاذي وقد جعل طرف الخشبة على الجدار من جهة فمدها
فمددتها فامتدت فركبت الحائط من ههنا ومن ههنا هذه كرامة لاستاذه حيث
طولت له اليابسات لتحسين البنيان حيث قصد اصلاح شيء من المسجد لما وجده قد
وقع سقفه وخشبه سمعت محمد بن عبد الله الصوفي يقول سمعت محمد بن احمد
النجار يقول سمعت الرقي يقول سمعت ابا بكر الزقاق يقول كنت مارا
في تيه بني اسرائيل فخطر ببالي ان علم الحقيقة مباين لعلم الشريعة فهتف بي
هاتف من تحت شجرة كل حقيقة لا تتبعها الشريعة فهي كفر او بدعة لانه صلى الله
عليه وسلم رتب الحقيقة على الحق في خبر حارثة فانه قال له كيف اصبحت فقال
اصبحت مومنا حقا فقال له ان لكل حق حقيقة فرتبها على الحق والحق ما
شهدت به الشريعة وقال بعضهم كنت عند خير النساج فجاءه رجل وقال له
ايها الشيخ رايتك يوم امس وقد بعت الغزل بدرهمين
فجيت خلفك فحللتهما من طرف ازارك وقد صارت يدي منقبضة لا اقدر على فتحها
لا اشتري بها شيئا قال فضحك خير فرحا بصنع مولاه معه وحفظه له فيما يتعاطاه
واومى بيده مشفقة ورحمة على الى يدي ودعى لي ففتحتها ثم قال لي امض واشتر
بها لعيالك شيئا ولا تعد لمثله سمح له بها ونهاه عن العود الى المنكر وفيما
ذكر دلالة على حفظ الله تعالى لاوليائه ما يحتاجون اليه فهذا الرجل كان فقيرا
ورأى خيرا النساج باع غزلا بدرهمين وصرهما في طرف ازاره واكتفى في حفظهما
بذلك ولم يتوهم حرصه فترك القبض بكفه على الصرة المانع من حلها فلما حلها الفقير
واخذ الدرهمين في لغذا ايبس الله كفه عليهما فصارت
كفه حرزا لخير حفظت له ماله فلما احس من نفسه ذلك علم انه من فعل الله فاتى
الى خير واعلمه بذلك كما تقرر وحكي عن احمد بن محمد السلمي قال دخلت على ذي النون
المصري فرايت بين يديه طستا من ذهب وحوله الند يتبخر من النون ما خلط من
مسك وكافور والعنبر يتبخر به الى مجموع الامرين فقال لي انت ممن يدخل
على الملوك في حال بسطهم ثم اعطاني درهما فانفقت منه الى بلخ ففيه دلالة على اكرام
الله لذي النون بما جعل حواليه ما يتبخر به مما ذكر وبما اجراه على يده من خرق العادة
في الانفاق من الدرهم الى بلخ بان بارك الله فيما اشتراه فصار ينفق منه الى بلخ
وحكي عن ابي سعيد الخراز قال كنت في بعض اسفاري وكان يظهر لي
كل ثلاثة

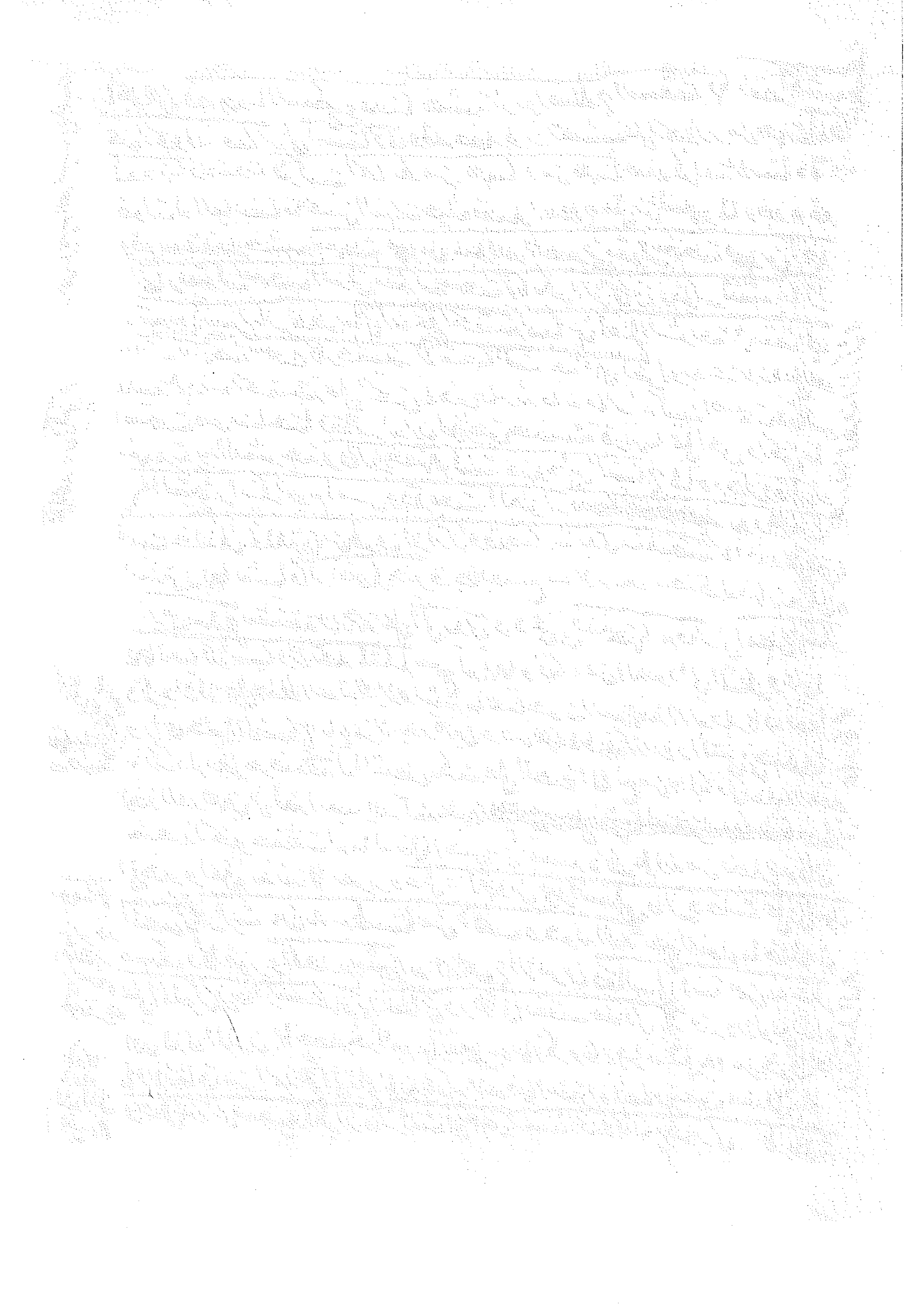


PLATE 115

AUTOGRAPH OF AL-FANJDAHĪ

(522–84/1128–88)

3849

Fol. 59*a* of this manuscript of mixed contents holds a certificate, dated Jumādā II 579 (November 1183), in the autograph of the well-known traditionist al-Fanjdahī. Muḥammad b. ʿAbd al-Raḥmān b. Muḥammad b. Masʿūd b. Aḥmad al-Masʿūdī al-Fanjdahī was born in Rabīʿ II 522 (April 1128) at Fanjdah (Panjdih), a small township in Khurasan, and travelled widely before settling in Damascus where he acted as tutor to Ṣalāḥ al-Dīn's son al-Malik al-Afḍal. Author of a celebrated commentary on al-Ḥarīrī's *Maqāmāt*, al-Fanjdahī died on 27 Rabīʿ I 584 (26 May 1188). See Brockelmann i. 356, Suppl. i. 604–5.

اجزت للشيخ الفاضل ابي عمرو عثمان بن ابي بكر بن
حلدك الفلانسي الموصلي ولاخوته محمد وعلي ومحمود
ولابن عمهم احمد بن عمر الموصليين وفقهم الله رواية
جميع مسموعاتي ومستجازاتي ومجموعاتي والله يعصمهم
من وصمة التصحيف والتحريف وكتب محمد بن عبد الرحمن
بن محمد بن ابي الحسن مسعود بن احمد بن الحسين بن محمد المسعودي
في جمادى الآخرة من سنة تسع وثمانين وخمسمائة ولله الحمد

انثال السماع المحكي في الاصل وهو سمع جميع هذا الجزء على الشيخ الامام
الفقيه العالم ابي نصر احمد بن محمد بن عبد القاهر الطوسي الموصلي ابقاه الله بروايته
عن ابي الحسين احمد بن محمد بن النقور عن ابي القسم بن حبابة ولداه الشيخان الامامان
ابو محمد عبد الله وابو الفضل عبد الله وولده ابو طاهر احمد ومولاه رشاد بن عبد الله
الهندي وصاحب الجزء ابو القسم علي بن الحسين بن هبة الله بن عبد الله الشافعي
بقراءته وعبد المحسن بن عبد المنعم بن علي بن سبت الدفرطابي واخرون ذكرهم في الاصل
وصح لهم ذلك في شهر رمضان سنة ثلث وعشرين وخمسمائة في مسجد الشيخ
بدرب الشاكرية ببغداد والحمد لله وحده وصلى الله على سيدنا محمد وآله وسلم

PLATE 116

AUTOGRAPH OF IBN AL-ʿAJAMĪ

(775–857/1373–1453)

3849

Fol. 120*a* of the same manuscript as the foregoing is the concluding page of the unique and autograph copy of the *Istīfā' al-manqūl* by Ibn al-'Ajamī, dated Rajab 850 (October 1446). Shihāb al-Dīn Abū Ja'far Muḥammad b. Aḥmad b. 'Umar b. Muḥammad b. al-'Ajamī al-Qurashī al-Ḥalabī al-Shāfi'ī was born in Rabī' I 775 (August 1373) at Aleppo; he was educated there and at Damascus and Cairo. For a short time he acted as Qāḍī of Aleppo, and later taught in a number of schools, dying in Ramaḍān 857 (September 1453). See al-Sakhāwī VII 30.

اصححهما في الروضة متابعة لما بحثه الرافعي والأقوى في زيادة
الروضة انه متى لم يشتهر كونه [illegible] اما الطلاق فانه يرجع
امره الى [illegible] والقاضي يعين لهما مدة في [illegible] لا في [illegible]
والشمس [illegible] اذا باع شيئا في دار وسمى له طريقا ولم يبين
قدره قال في الروضة قال ابو علي لا يصح [illegible] القاضي [illegible] لا اشتراك
هذا الاعلام في الدعوى لا يوجد [illegible] اعلام [illegible] ومشتبها لما
بالدعاوى [illegible] اعلاما [illegible] الحكم
علاوة الدعوى [illegible] في الروضة [illegible]
[illegible] بالاطلاق [illegible] يدعي دعوى
الاقرار بالنكاح الاطلاق [illegible] قبلها في الروضة [illegible]
عشر
في الروضة في هذا الدعوى الصحيحة تستدعي استشعار العلم بصور احدها
[illegible] المطلوب [illegible] بعض لبعض [illegible]
القاضي [illegible] على قولنا لا يكتب المهر بالعدد ولا يستوي
الاعلام [illegible] هذا ضابط لا اشتراط [illegible] مثال
[illegible] وهذا [illegible] الاعيان [illegible]
حكاه في الروضة [illegible] ما قدمته [illegible] الدعوى [illegible]
[illegible] فرغت من جمع هذه الجملة في ليلة السبت
[illegible] شهر رجب الفرد سنة [illegible]
[illegible] والحمد لله
[illegible] في رجب [illegible]
حامدا ومصليا ومسلما [illegible]
عمر [illegible]

PLATE 117

AUTOGRAPH OF IBN FAHD

(848–85/1444–81)

3857

Fol. 91*a* of this note-book of extracts compiled by Ibn Fahd in his own hand contains a colophon dated 27 Rajab 874 (30 January 1470). Muḥyī al-Dīn Abū Zakarīyā' Yaḥyā b. 'Umar b. Muḥammad b. Fahd al-Hāshimī al-Makkī al-Shāfi'ī, member of a famous Meccan family of scholars, was born at Mecca on 23 Rabī' II 848 (9 August 1444) and received his early education there; he afterwards travelled widely in Arabia and also visited Cairo and the Yemen, studying under many eminent teachers. A man of great devotion and charity, he loved poetry and compiling extracts; he died at Mecca on 25 Dhu 'l-Qa'da 885 (26 January 1481). See al-Sakhāwī X 238–40.

يونس بن حبيب ابو عبد الرحمن الضبي مولاهم او مولى بني ليث اخذ عن ابي عمرو
ابن العلاء وحماد بن سلمة امام في النحو واللغة له قياس ومذاهب تروى عنه سمع
من العرب اخذ عنه الكسائي والفراء وروى عنه سيبويه فاكثر قال ابو عبيدة
اختلفت الى يونس اربعين سنة املأ الواحي من حفظه عاش ثمانية وثمانين سنة
لم يتزوج ولم يتسر ولم تكن له همة الا طلب العلم ثم جاوز المائة وكان يشرب
المطبوخ مات سنة اثنتين وثمانين ومائة والله اعلم

اخر المنتخب من البلغة في تاريخ ايمة النحو واللغة
تاليف الامام العلامة امام اللغة مجد الدين محمد بن يعقوب الفيروزابادي
انتخبه لنفسه الفقير الى عفو الله وكرمه يحيى بن عمر بن محمد بن فهد الهاشمي المكي [illegible]
وكان الفراغ منه في يوم الاربعا سابع عشر رجب الحرام سنة اربع وسبعين وثمانمائة
والحمد لله وحده وصلى الله على سيدنا محمد وآله وصحبه وسلم تسليما حسبنا الله ونعم الوكيل

PLATE 118

AUTOGRAPH OF IBN MAKKĪYA

(844–907/1440–1502)

3859

Fol. 126*b* of this manuscript of mixed contents is the concluding page of the unique and autograph copy, dated 23 Rabīʿ I 876 (9 September 1471), of Ibn Makkīya's *Durar al-biḥār*. Shihāb al-Dīn Abu 'l-Faḍl Aḥmad b. ʿAbd al-Raḥmān b. ʿAbd al-Karīm b. Makkīya al-Nābulusī al-Dimashqī al-Shāfiʿī was born in 844/1440 at Nabulus, where he became Imam of the Great Mosque; he moved to Damascus in 896/1491 and established himself as one of the most famous preachers in the Umaiyad Mosque; he died at Damascus in 907/1502. See al-Sakhāwī II 331; Ibn al-ʿImād VIII 33–34.

علوم كل الناس في علمه ... كقطرة في أبحر زاخرة

فضله أعيى الورى عده ... أفهامهم عن حصره قاصرة

عليه صلى ربنا دائماً ... صلاته الزاكية العاطرة

ثم على العترة أهل التقى ... أكرم بهم من عترة طاهرة

كذا على صحب له قدوة ... للناس مثل الأنجم الزاهرة

واسأل الله بهم رحمة ... تعمنا باطنة ظاهرة

ونقطع العمر بتقوى وأن ... يختم بالخير لنا آخره

صلى الله عليه وسلم وشرف وكرم

وكان الفراغ منه على يد

مؤلفه أحمد بن عبد الرحمن عبد الرءوف

ابن مكية الشافعي

النابلسي

عفا الله عنه

آمين

في نهار الاثنين ثالث عشر من شهر ربيع الأول من سنة ست وسبعين وثمانمائة

الحمد لله وحده وصلى الله على من لا نبي بعده محمد وعلى آله وصحبه وسلم حسبنا الله ونعم الوكيل

PLATE 119

AUTOGRAPH OF IBN QUDĀMA

(541–620/1146–1223)

Fol. 30*b* of this unique copy of Ibn Abi 'l-Dunyā's *Kitāb al-Tauba* contains at the top of the page a reading certificate, dated 27 Dhu 'l-Qa'da 598 (19 August 1202), in the autograph of the eminent Ḥanbalī scholar and author Muwaffaq al-Dīn Abū Muḥammad 'Abd Allāh b. Aḥmad b. Muḥammad b. Qudāma al-Maqdisī. Ibn Qudāma, born at Jammā'īl near Nabulus in 541/1146 of a famous legal family, studied in Baghdad and Damascus and settled in the latter city in 575/1179. He was a renowned teacher of Ḥanbalī jurisprudence on which he wrote many works, and died at Damascus in 620/1223. See Brockelmann i. 398, Suppl. i. 688–9.

هذا خط الشيخ [illegible] الدين قدس الله روحه ونور ضريحه ابن [illegible]

[illegible] هذا [illegible] الاسماء [illegible]

صاحبه الفقيه أبو [illegible] [illegible]

[illegible] والشيخ أبو [illegible] [illegible]

[illegible]

[illegible] [illegible]

[illegible] يوم [illegible] السابع والعشرين [illegible]

سنة [illegible] [illegible] [illegible]

[illegible]

[illegible]

سمع جميع هذا الجزء على الشيخ الامام العالم شمس الدين أبي عبد الله محمد بن عبد الرحيم بن [illegible]

المقدسي أبقاه الله بقراءة الفقيه الامام شمس الدين أبو عبد الله محمد بن [illegible]

الله ومسعود بن [illegible] عبد الله بن [illegible] وعلي وإسماعيل [illegible]

[illegible]

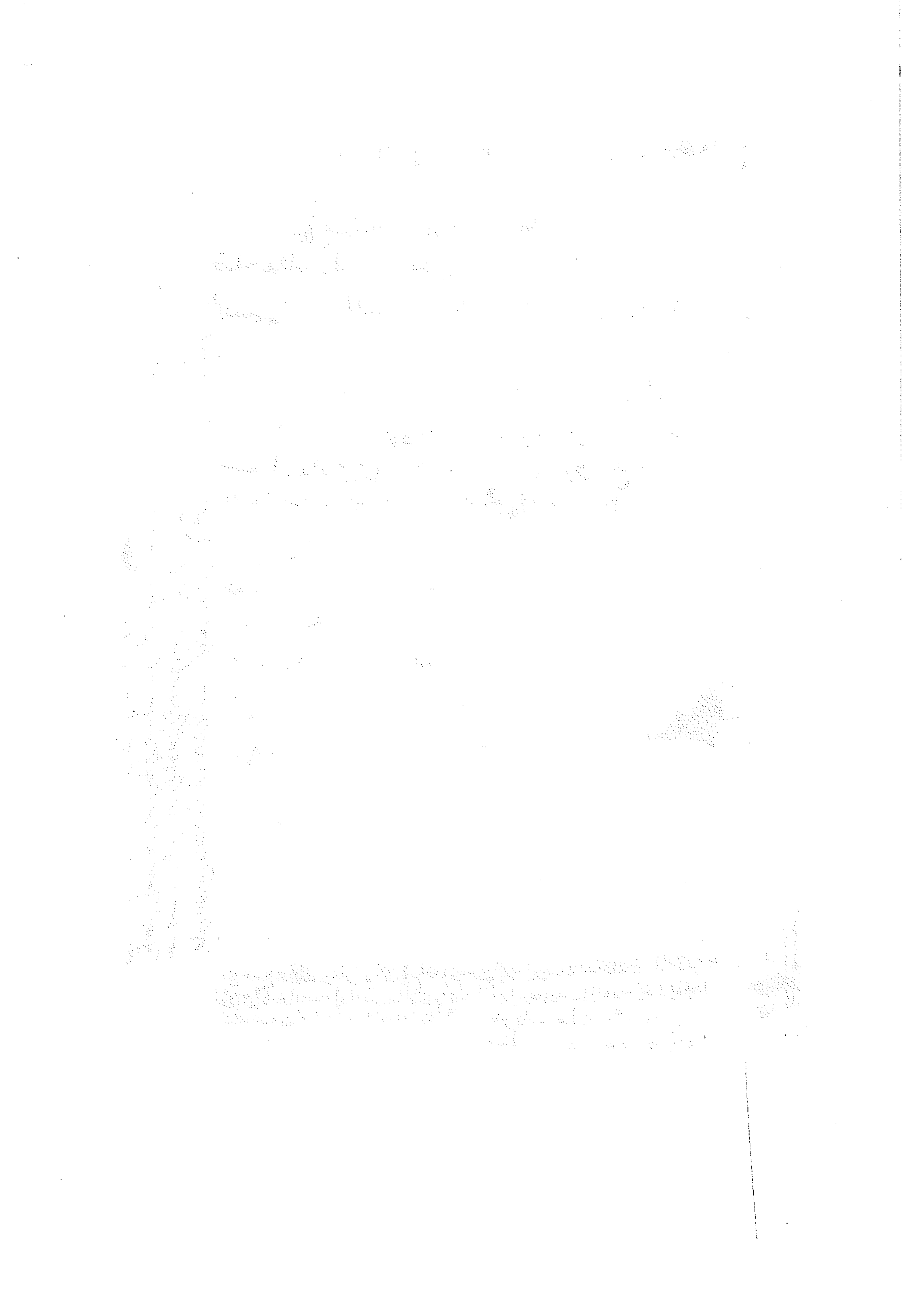


PLATE 120

AUTOGRAPH OF AL-RŪDĀNĪ

(1037–94/1627–83)

Fol. 1*a* of this copy of al-Rūdānī's *Ṣilat al-khalaf* contains an authorization in the autograph of the author, dated Rabī' II 1094 (April 1683). Muḥammad b. Muḥammad b. Sulaimān al-Maghribī al-Rūdānī al-Sūsī al-Tārūdantī was born at Taradunt (Sus) in 1037/1627, studied in Morocco, Algiers, Cairo, and Mecca, and visited Constantinople; his extensive acquaintance with scholars is recorded in the present book. He died at Damascus in 1094/1683. See Brockelmann ii. 459.

كتاب

تأليف شيخنا العلامة الرحلة محمد بن محمد بن سليمان المغربي السوسي التارودنتي
وهذه إجازة إجازته لي ولأولادي كتبه إبراهيم بن سليمان الجنيني

الحمد لله وصلى الله على سيدنا محمد وآله وصحبه وسلم تسليما
قد أجزت فهرستي هذه المسماة صلة الخلف بموصول السلف
وجميع ما تصح لي فيه رواية وما لي من منظوم ومنثور للشيخ
الجليل الواعي النبيل مولانا [illegible]
[illegible] ولأولاده الملحوظين محمد وسيدي [illegible]
[illegible] إجازة مطلقة بشرطه رغبة في صالح دعواتهم
[illegible] واعني ذلك بشرطها قاله وكتبه عبيد مولاه
وأسير هواه محمد بن محمد بن سليمان كان الله له بلطفه الجميل وختم له في المقام والرحيل
لمنتصف ربيع الثاني سنة أربع وتسعين وألف وصلى الله على سيدنا محمد وآله وصحبه وسلم

من نعم الله تعالى على عبده المسكين
أبي الهدى عيسى صفاء الدين
القادري النقشبندي البندنيجي
أمده الله تعالى بمدده التدريجي

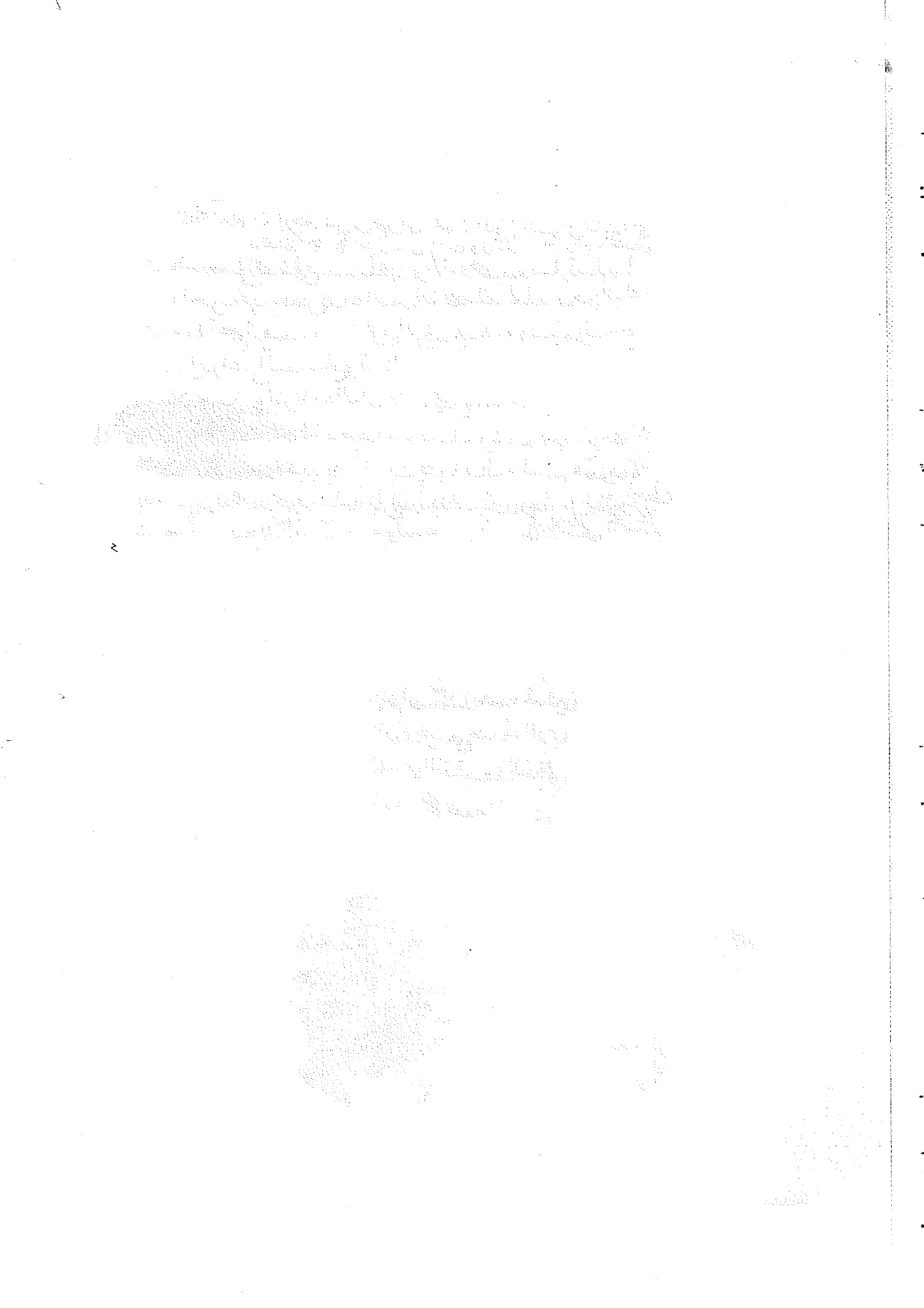


PLATE 121

AUTOGRAPH OF AL-JĪNĪNĪ

(1014–1108/1605–96)

3874

Fol. 138*a* is the concluding page of the foregoing manuscript dated, at Damascus, 24 Jumādā I 1094 (21 May 1683), in the autograph of Ibrāhīm b. Sulaimān b. Muḥammad b. 'Abd al-'Azīz al-Ḥanafī al-Jīnīnī, a Ḥanafī lawyer and author who was born at Jinin near Damascus in 1014/1605, studied in Cairo, and died at Damascus in 1108/1696. See Brockelmann ii. 314, Suppl. ii. 432.

لعله عليكم باليأس

اقرأ باسم ربك وانا انزلناه واذا زلزلت ولايلاف قريش فان قراءتهن تدفع شر الظاهر والباطن وقد جرب ذلك ونص عليه في فتح الغيب سيدي عبد القادر وقال اقطعوا اليأس مما في ايدي الناس تعيشوا اعزاء ؛ الحمد لله الذي هدانا لهذا وما كنا لنهتدي لولا ان هدانا الله ، وصلى الله على سيدنا محمد خاتم النبيين وعلى آله واصحابه وعترته الطاهرين الطيبين وعلى كل من الحقنا ويُلحق بهم الى يوم الدين سبحان ربك رب العزة عما يصفون وسلام على المرسلين والحمد لله رب العالمين

صلة الخلف بموصول السلف

تم ولله الحمد والمنة على يد افقر العباد ابراهيم بن سليمان بن محمد بن عبد العزيز الحنفي الجينيني نزيل دمشق نهار الخميس رابع عشري جمادى الاولى من شهور سنة اربع وتسعين والف ختمت بخير امين وكانت كتابتي له بمنزل شيخنا المصنف العالم العلامة الاوحد الحافظ المحقق المسلك العمدة مولانا وسيدنا بقية السلف الصالح الشيخ محمد بن محمد بن سليمان السوسي التارودنتي وذلك بمحروسة دمشق في رحلته الثانية من مكة المشرفة اليها والحمد لله وحده وكتبته من نسخة المولف بخط حفظه الله تعالى وكنت اسأله عما اشكل علي فيها من الاسماء وغيرها

PLATE 122

AUTOGRAPH OF IBN AL-HĀ'IM

(756–815/1355–1412)

3881

Fol. 20*a* of the unique and autograph copy, dated 13 Jumādā I 810 (16 October 1407), of Ibn al-Hā'im's *al-Mumti' fī sharḥ al-Muqni'*. Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad b. 'Imād b. 'Alī b. al-Hā'im al-Miṣrī al-Maqdisī al-Shāfi'ī, a famous and very productive lawyer and mathematician, was born in 756/1355 and after studying jurisprudence, especially the laws of inheritance, moved to Jerusalem to teach in the Ṣāliḥīya Madrasa. He died in 815/1412. See Brockelmann ii. 125, Suppl. ii. 154–5; al-Sakhāwī II 157–8; al-Shaukānī I 117–18.

ما السـ

هو ناقص هو ايضا على حذف مضاف والاصل خارجه ناقص بحذف
المضاف واقيم المضاف اليه مقامه فاعرب باعرابه وكل واحد من
الزائد والناقص يشمل المفرد والمركب والصحيح والكسر والمركب منهما
والمنطق والاصم [illegible] وعند اتفاق اسمل [illegible] وهما ضرب الزائد في
الزائد وضرب الناقص أي وعند اتفاق المضروبين في الزيادة او في النقصان (في الناقص ضم)
سواء كانا مفردين ام مركبين ام مختلفين صحيحين ام كسرين ام مختلفين منطقين ام اصمين
ام مختلفين موسرين ام عددين ام مختلفين [illegible] فهو شامل اي ما ذكرناه
عام في المعلومين والمجهولين والمختلفين ومن فوائد هذا الاصل في
حساب المعلوم انه اذا قيل لك اضرب تسع مائة الف وتسعة وتسعين الفا
وتسع مائة وتسعة وتسعين في مثله فهذا العدد اذا زيد فيه واحد يكون
الف الف فاذا سلكت هذا الطريق في ضربه وقلت الف الف الا واحدا
في مثله تحتاج الى اربع ضربات ولو سلكت الطريق العام لاحتجت الى ست
وثلاثين ضربة لانه مركب من ست مراتب في مثله فاذا اختصار اكثر من ثلاثين (صح)
ضربة تنبيهات احدها ان ما ذكرناه من التعبير عن المستثنى
منه بالزائد وعن المستثنى بالناقص هو عبارة المغاربة ومن تبعهم وفي
هذا التعبير قصور والصواب تفسير الزائد بالمثبت سواء كان مستثنى ام مستثنى
منه ام غير ذلك وتفسير الناقص بالمنفي سواء كان مستثنى ام مستثنى منه

PLATE 123

AUTOGRAPH OF AL-MALAṬĪ

(d. 788/1386)

3882

Fol. 105*b* shows a corrected page of the unique and autograph copy, undated, of the first volume of al-Malaṭī's *Nashr fawā'id al-murabbaʿīn*. Zain al-Din Sarījā b. Muḥammad b. Sarījā al-Malaṭī al-Māridīnī, a well-known Shāfiʿī lawyer and author, died at Maridin in 788/1386. See Brockelmann ii. 163, Suppl. ii. 205.

الشتوة والنفس اذا طهرت فاذا القي اليها يحفظ
ان تستمر في صحيفة الذهن ارتسم الا يكاد يزول ومن ذلك
ما حكي عن قوم ابن عباس وانه استنشد عمر بن ابي ربيعة رائيته فانشدها
فلم يرجع منها على شيء الا وزن بيتا حتى اتمه دما ابن عباس عن طرف
لسانه وما اعظم فليت هذا الحديث لم يرد عند سماعه للاحلام

الفائدة الثانية

ان اشرف
الاعضاء هو القلب والنية عمله ففي تقديم الحديث الدال
على اعتبار النية تقديم على اشرف الاعضاء على ما عداه والله اعلم

الفائدة الثالثة

ان الذين
اعتنوا بتقديم هذا الحديث قد نبهوا بها على وجوب
تحري ما يتوقف عليه وجود الطاعات وفي التنزيل وما
خلقت الجن والانس الا ليعبدون واذا كانت العبادة عمل
الجوارح وان الله خلق لهم ليعبدون فتقدم
ان ما يتوقف عليه صحة العبادات اولى من تقديم غيره في المتكلم
الا انه لا صلاة

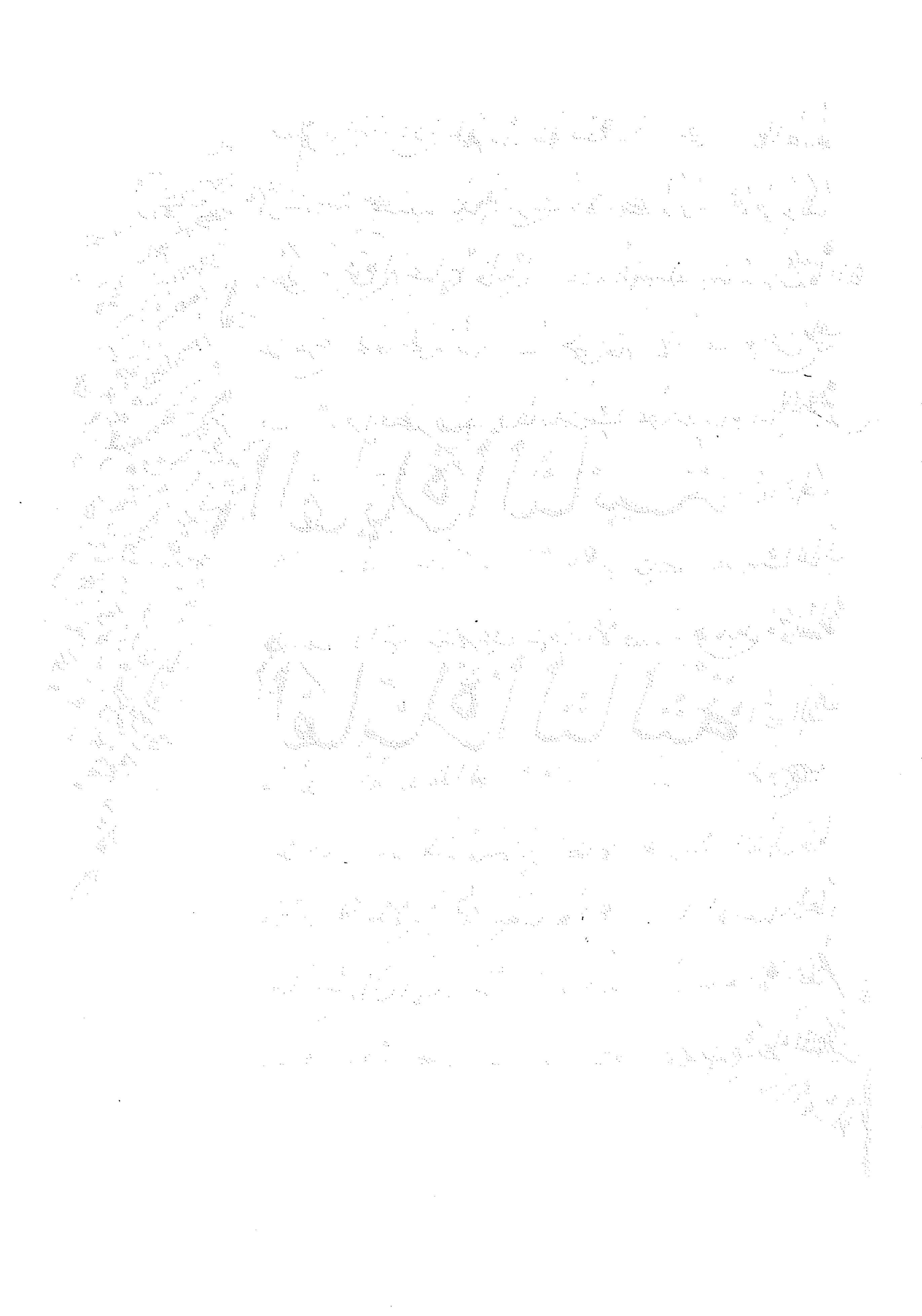


PLATE 124

AUTOGRAPH OF AL-SHĪRĀZĪ

(634–710/1237–1311)

Fol. 368*b* is the first page of a long authorization, dated Rabīʿ II 708 (September 1308), in the autograph of al-Shīrāzī. Quṭb al-Dīn Maḥmūd b. Masʿūd b. Muṣliḥ al-Shīrāzī, an eminent Persian philosopher and astronomer, was born at Shiraz in 634/1237 and first trained as a physician, his father's profession, holding an appointment in the Shiraz Hospital. Later he studied philosophy and mathematics under Naṣīr al-Dīn al-Ṭūsī. He visited Turkey and Syria, and taught in Tabriz and Damascus, being favoured by Ghāzān Khān. A good chess-player and performer on the lute, addicted to jesting in his lectures, he wrote many learned works and died at Tabriz in Ramaḍān 710 (January 1311). See Brockelmann ii. 212, Suppl. ii. 296–7.

بسم الله الرحمن الرحيم أما بعد حمد الله الذي قلب البصائر وأنطق الحصى ووعد
من أطاع وأوعد من عصى والصلوة على نبيه المكرم ورسوله المعظم محمد المبرأ من الكذب والمين صلى الله عليه وعلى آله الغر المصطفين فإن أضعف خلق الله إليه
محمود بن مسعود بن المصلح الشيرازي ختم الله له بالحسنى يقول لما اقتضت الحكمة
الأزلية العناية السرمدية بقاء التكليف ببقاء نوع الإنسان ودوام شرع
الرسول عليه السلم بدوام الزمان وجب نقل الشرع بالروايات عن الثقات في جميع
الأوقات ليتميز قانون الشرع في جميع الأحيان محفوظاً عن تطرق الزيادة والنقصان
ولما خص الله تعالى مولانا الإمام الهمام ملك العلماء قدوة الفضلاء مسيح الدهر
بقراط الزمان بالفكر الثاقب والحدس الصائب والذهن الوقاد والطبع
النقاد اقتضى نظره الشريف تخصيص داعيه بالتشريف فصدر الأمر العالي عنه
الذي لا مخلص منه بأن يجيز الداعي له جميع ما صنفه وأملاه وجمعه ورواه من التفاسير
والأحاديث والأخبار والآثار والأمثال والأشعار وكلما ينخرط في سلك الآثار
ويندرج في قسم الرواية فعلت ما تمثل من العلماء بل آحاد الفقهاء ورواية كتاب المسمى
مصابيح السنة ثم لست مع أن العلم جزءان أحدهما بينها الرواية والآخر الدراية
وأنا في كلا الجانبين ذو بضاعة مزجاة . أما في الأول فلقصر ظلي حصات إذ الرواية
حديثه الميلاد قريبة الإسناد لم تسند إلى علماء نحارير ولا إلى أعلام مشاهير
وأما الدراية فعندي لا يبلغ أقوالها ذروة لا ينال شفاها وحيث لم يكن بد من
الامتثال للجاري مجرى الإشارة ومن منع المستوجب نقد كونه امتثلت مرسومه وابتدرت
مأموره وأجزت له متشرفاً لا متشرفاً متعززاً لا مفتخراً أن يروي عني جميع مصنفاتي
في العلوم النقلية والعقلية التي للإجازة فيها مدخل وللرواية فيها متوقف وكلما يصح
أنه وصح لديه أنه من مقرواتي أو مسموعاتي أو مستجازاتي أو منقولاتي من جمل المفردات

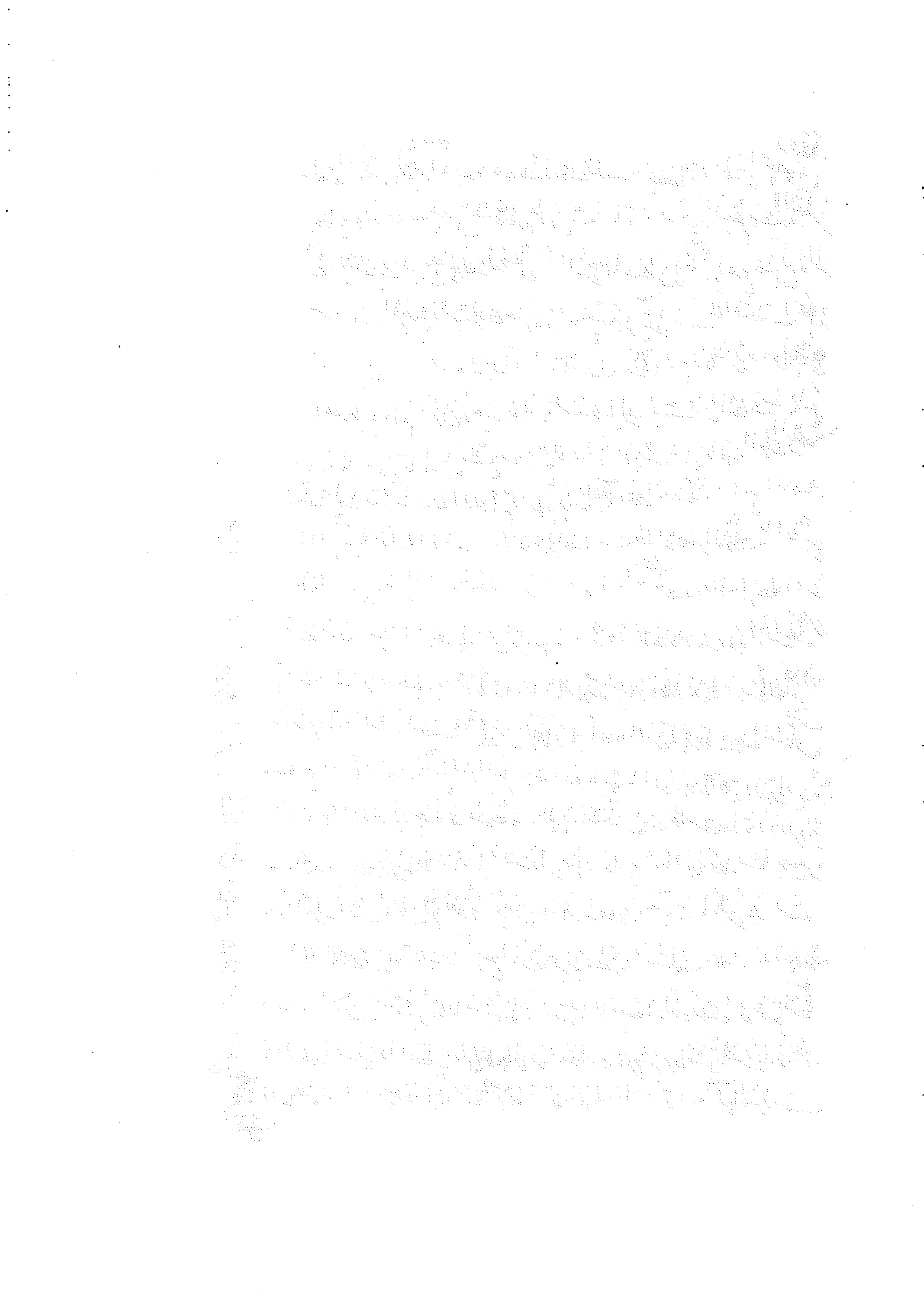


PLATE 125

AUTOGRAPH OF ʿALAWĀN

(d. 936/1527)

3896

Fol. 117*b* is the concluding page of the autograph copy of ʿAlawān's *Nūr al-ʿain*, dated 23 or 24 Jumādā I 924 (2 or 3 June 1518). ʿAlī b. ʿAṭīya b. Ḥasan b. Muḥammad b. al-Ḥaddād ʿAlawān al-Ḥamawī al-Hītī, a Ṣūfī and a prolific author, studied Traditions and law before becoming a mystic; he died, over 80 years old, at Hama on 18 Rabīʿ I 936 (21 November 1527). See Brockelmann ii. 333, Suppl. ii. 461.

اما الشيخ عبد القادر فهو اشهر من ان يشتهر ومناقبه اجل من ان تحصر اتفق السلف
والخلف على اجلاله واجمعوا على شرفه وكماله افرد في مناقبه التصانيف والتشر
شاده الحسن بين الشروف والشريف حسيني النسب رفيع الرتب عالي الهمم
ثابت القدم قطب الاولياء وقلب الاصفياء طاطات له الرجال اعناقها ودنا
وكان له التوحيد شربا والتحقيق مذهبا جعلنا الله راغبين في بركاته ونفحات
نفحته ونفحاته وانالنا ... امين امين
امين يا مجيب كل مضطر دعواته ثم ختم النظام كما افتتحه بالصلاة والسلام
على اشرف الخليقة وشارح الشريعة وفي الطريقة ومانح الحقيقة بالحقيقة فقال

يارب صل وسلم دائما ابدا كما تحب عليه والصحب بالثبات
والال مع تابع واغفر لناظم والناظر مع سامع واهل الديانات

شرح فوصل الصلاة والسلام على الحبيب المكرم صلى الله عليه وسلم الى ... الاعظم علما منه بانه تعالى
لا يحب لنبيه صلى الله عليه وسلم ... وزاده فضلا وشرفا لديه الا ما هو الغاية والنهاية في الفضل
والشرف والمنح والهبات والتحف اذ هو اخص اهل اختصاصه وقربه وهو المتحف
برؤيته كفاحا ليلة اسري به صلى الله وسلم عليه وعلى اله وصحبه وازواجه وانصاره و...
ومن تبعهم باحسان صلاة لا يحصرها عد ولا يضبطها حد ولا يسعها مكيال ولا ميزان
مبسوطة بدايته ونهايته وحقيقته وصفته الى الله الواسع المنان اللهم وادخلنا في ... الاكبر
واختم لنا بخير ... المسلمين امين والحمد لله الذي هدانا لهذا وما كنا لنهتدي
لولا ان هدانا الله اللهم ربنا ولك الحمد كما ينبغي لجلال وجهك وعظيم سلطانك اللهم صل
وسلم وبارك على سيدنا محمد وعلى ال سيدنا محمد وازواجه وذريته كما صليت على ابرهيم
وعلى ال ابرهيم وبارك على سيدنا محمد وعلى ال سيدنا محمد وازواجه وذريته كما باركت
على ابرهيم وعلى ال ابرهيم في العالمين انك حميد مجيد ابدا سرمدا بلا غاية ولا نهاية
مضاعفا ناميا كلما ذكرك وذكره الذاكرون وغفل عن ذكرك وذكره الغافلون
وسبحان الله وبحمده سبحان الله العظيم وحسبنا الله ونعم الوكيل
ربنا لا تؤاخذنا ان نسينا او اخطانا ربنا ولا تحمل علينا اصرا
كما حملته على الذين من قبلنا ربنا ولا تحملنا ما لا طاقة لنا به
واعف عنا واغفر لنا وارحمنا انت مولانا فانصرنا على القوم
الكافرين دعواهم فيها سبحانك اللهم وتحيتهم فيها سلام
واخر دعواهم ان الحمد لله
رب العالمين

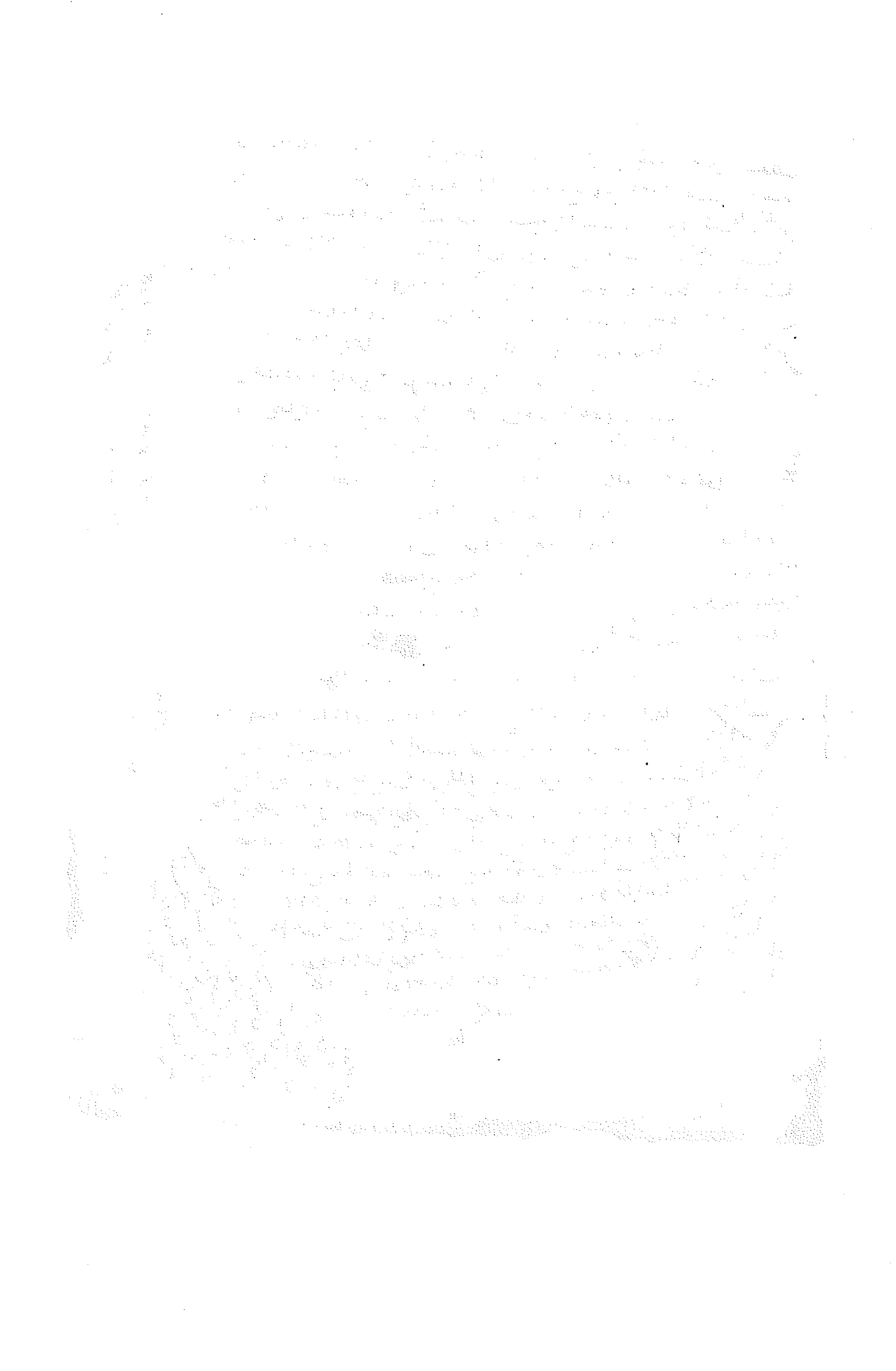


PLATE 126

AUTOGRAPH OF AL-'UMARĪ

(d. 1203/1789)

3901

Fol. 296*a* is the concluding page of the autograph copy, dated Rajab 1179 (December 1765), of al-'Umarī's *al-Durr al-manthūr*. Muḥammad Amīn b. Khair Allāh al-Khaṭīb al-'Umarī al-Mauṣilī was a member of an aristocratic family of Mosul, where he preached in the mosque built by his grandfather. He wrote many books, including a history of Mosul, and died in 1203/1789. See Brockelmann ii. 374, Suppl. ii. 501–2.

وينبغي تحصيل انواع الادب … مع نكات كل نوع منتخب
فان ذاك للفتى رياش … وفيه للمصرع انتعاش
والبحث عن لطايف المنثور … والنظم من مروة البصير
حتى يكون جامع الفنون … وزهرة الافكار والعيون
وهذه العلوم قد عفا … مربعها واصبحت على شفا
لقلة الرغبة بالكمال … والميل بالطبع الى الاموال
والحمد لله على التمام … وعزر التوفيق والانعام
يسر لي كتاب هذا النظم … وفقني الكشف بكشف العلم
اشكره على فواضل النعم … لا حتى بالشكر اغار الكرم
واكمل الصلوة والسلام … على الرسول سيد الانام
وآله وصحبه وامته … وكامن لاذ بكهف ملته
فانه واسطة الى الارب … وفيه اسباب الوصول للطلب
والعبد من اهل الكمال الابلغ … تصحيح ما اخطا وما ينبغي
فالله لا يضيع اجر المحسن … ولا يرد من نداه يجتني

ينبغي لكل عاقل ان يحصل جميع انواع الادب من النحو والصرف والعروض واللغة وفي غيرها من الفنون العربية والقواعد البديعية ولا يقول ان المطلوب هو العلم الديني فربما احتاج اليها فندم على ما فرط في امرها ولو لم يكن بها الا تهذيب الاخلاق والطباع لكان ذلك كافيا في شرفها والحاجة اليها سيما وبها يتوصل الى كثير من العلوم الدينية وهي رياش الفقير وزينة العاطل وفيها انتعاش البصير ثم مباحثة النظم والنثر ومناقشتها ومعاطاة الكوسيما من مروة العاقل وحلية الكامل ليكون جامع الفنون وزهرة الافكار والعيون ولا يكون عاطلا من حليها ثم وان كانت هذه العلوم قد عفا رسمها واضمحل اسمها لقلة ميل النفوس الى الكمال وطمحها الى جهة الاموال فان معرفتها من الزم اللوازم على العقال والحمد لله على تمام هذه المنظومة وجزيل انعام الله تعالى في التوفيق الى تتميمها وصلى الله تعالى على سيدنا محمد واسطة كل خير الكاشف بطلعته كل ضر وضير وعلى آله وصحبه وطهرهم

واعلم يا اخي اني كنت قد وعدتك في الخطبة ببيان لغات هذه المنظومة و شرح ايجازها وبيان حقايقها ومجازها وقد عاقتنا عن ذلك العوائق ومنعتنا العلائق فاعذرنا في التقصير وسامحنا ان الله تعالى لا يضيع اجر المحسنين ولا يطرد السائلين وكان ختام شرحها في ليلة الاحد وقت العشاء في النصف الاخير من رجب الخير سنة ١١٧٩
وتم نظمها في ايام قلائل في سنة ١١٧٦
والحمد لله اولا وآخرا

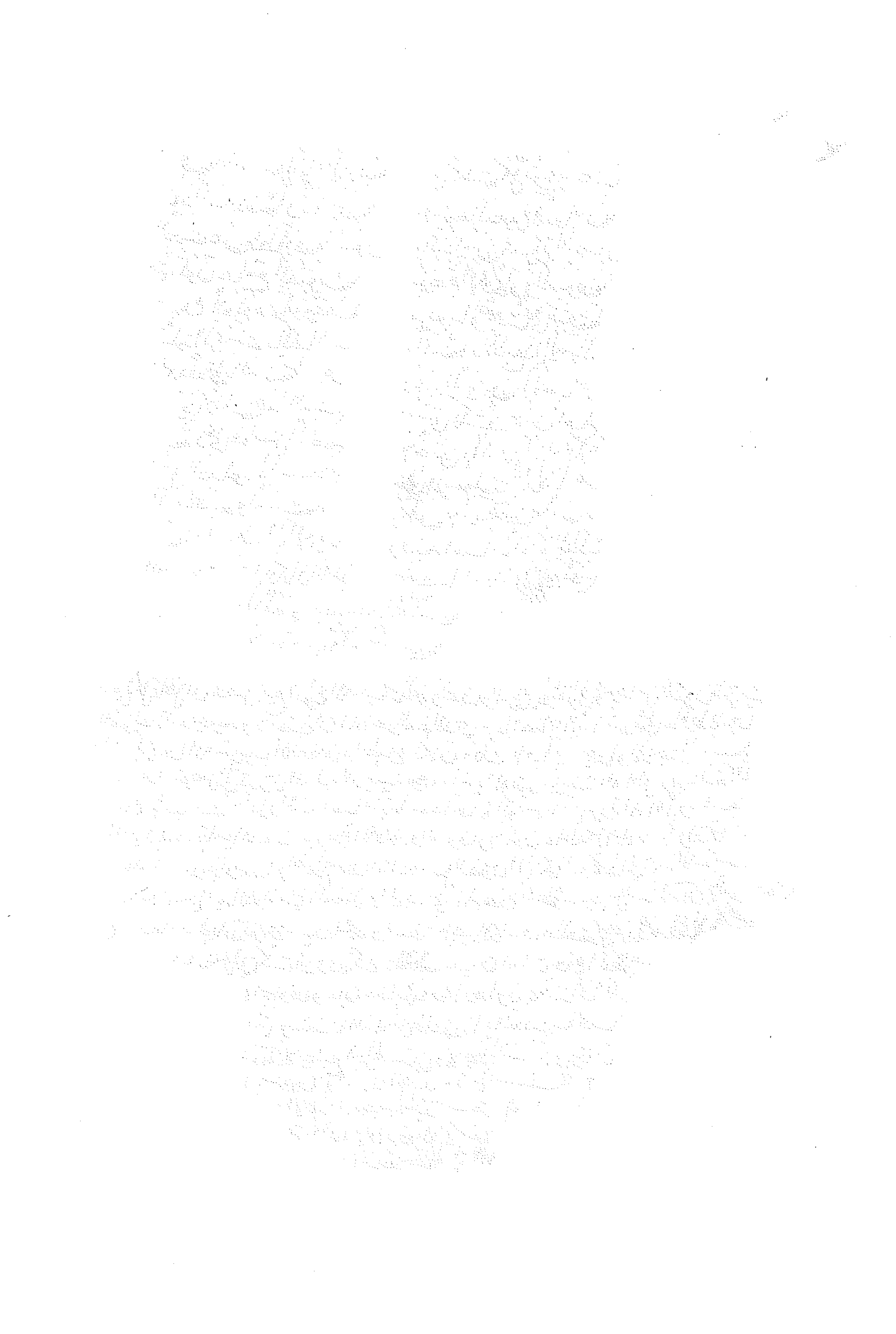


PLATE 127

AUTOGRAPH OF AL-ḤĀRITHĪ

(652–711/1254–1312)

3905

Fol. 1*a* of this unique copy of al-Ṣābūnī's *Tuḥfat al-ṭālib* contains a reading certificate, dated 6 Jumādā I 670 (10 December 1271), in the autograph of al-Ḥārithī. Sa'd al-Dīn Mas'ūd b. Aḥmad b. Mas'ūd b. Zaid al-Ḥārithī was born near Baghdad in 652/1254, studied Traditions and law, taught for a time in Damascus and then moved to Cairo. There he taught in the Mosque of Ibn Ṭūlūn until being appointed a Qāḍī in 709/1310. He died in Dhu 'l-Ḥijja 711 (April 1312). See Ibn Ḥajar IV 347–8; Ibn al-'Imād VI 28–29; al-Shaukānī II 546–7.

الجزء فيه تحفة الطالب وفرحة الراغب

تخريج الشيخ الجليل الفاضل الحافظ المتقن جمال الدين
أبي حامد محمد بن أبي الحسن علي محمود المحمودي الصابوني
ورواية عن شيوخه

سماع مسعود بن أحمد بن مسعود بن زيد الحارثي نفعه الله الكريم به آمين

سمع جميع هذا الجزء على المخرج الشيخ الإمام الفاضل الكامل الحافظ جمال الدين أبي حامد محمد بن أبي الحسن علي بن
محمود المحمودي الصابوني أبقاه الله بقراءة مسعود بن أحمد بن مسعود بن زيد الحارثي وهذا خطه برهان الدين
أبو إسحاق إبراهيم بن يحيى بن يوسف العسقلاني وشرف الدين يعقوب بن أحمد بن يعقوب الحلبي وبهاء الدين أبو بكر
ابن إسحاق بن يعقوب المراغي وأبو الحسن علي بن سليمان بن عبد الله الإربلي وأبو المجد عبد الله بن أبي المعالي
ابن أبي نصر المصري الوكيل ومحمد بن إبراهيم بن إسماعيل القاهري وإبراهيم بن مسعود بن إبراهيم الحلبي ...
وصح في يوم الجمعة السادس من جمادى الأولى سنة سبع وخمسين بالقاهرة بخط ابن الفصيح وأجاز الشيخ المسمع
للمذكورين جميع ما يجوز له روايته وتلفظ بذلك حسبنا ... والحمد لله وحده وصلواته على سيدنا محمد وآله وصحبه وسلم

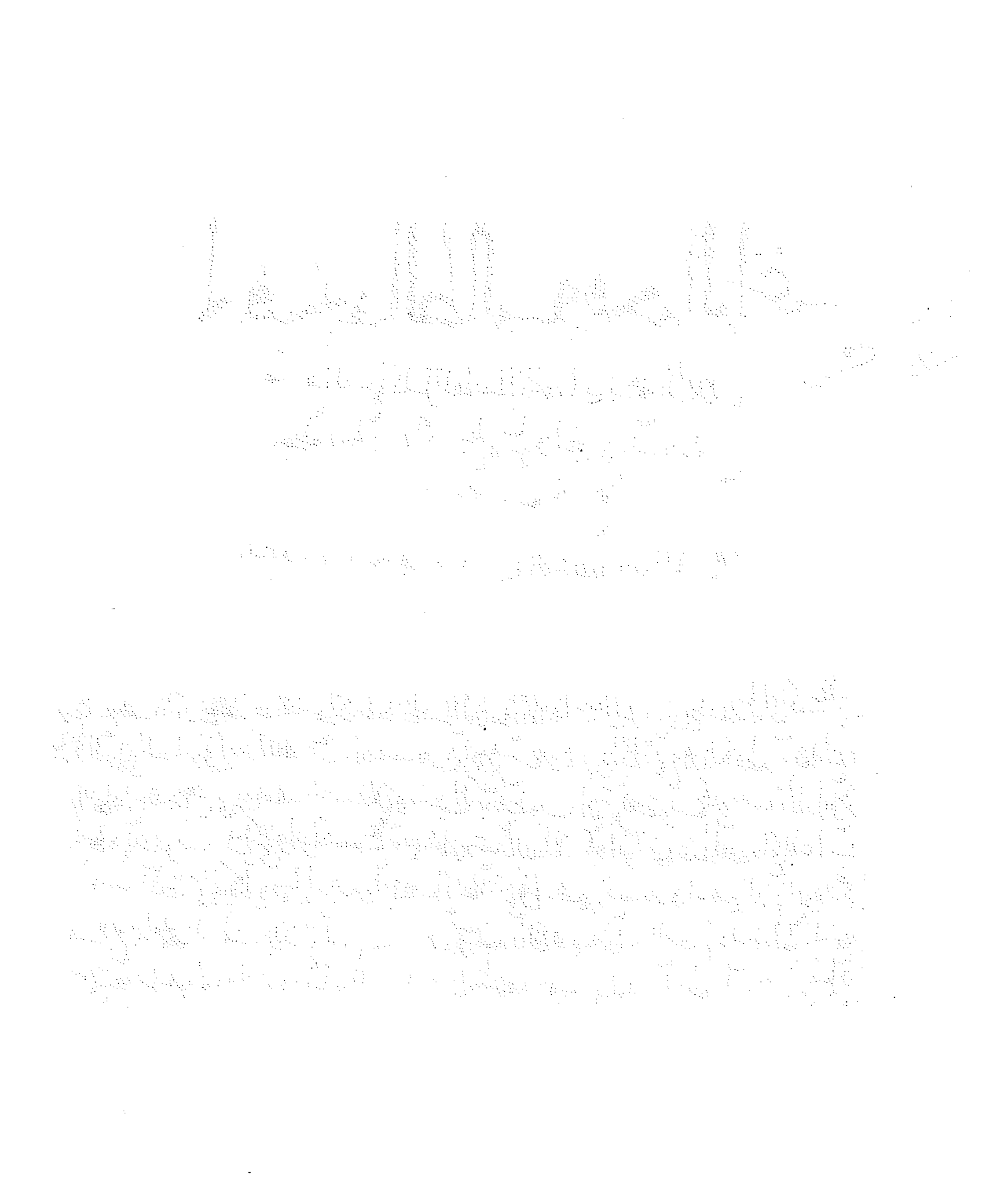


PLATE 128

AUTOGRAPH OF AL-'ALAWĪ

(680–750/1281–1348)

3915

Fol. 104*a* shows a corrected page of the author's autograph draft, dated 14 Sha'bān 724 (7 August 1324), of al-'Alawī's *Durar al-aṣdāf*. 'Izz al-Dīn Yaḥyā b. al-Qāsim al-'Alawī al-Yamanī, born in 680/1281, studied under scholars of the Yemen before travelling to Baghdad, Syria, and Khurasan for further instruction. He specialized in *al-Kashshāf* of al-Zamakhsharī, and died in the Yemen in 750/1348. See Brockelmann, Suppl. i. 508; al-Shaukānī II 340–1.

اي قراة علي رضه ومعناه مجلوب على المشي ويدعون اللّه ه ولو قرئ يمشون مكان يمشي معناه يكثرون المشي
قوله وموقع اتصبرون اي تعلق فعل له اتصبرون بقوله فتنة تعلق ايكم بقوله ليبلوكم والمعنى
جعلنا بعضكم لبعض فتنة لنعلم ايكم احسن صبرا كما ابتليناكم لنعلم ايكم احسن عملا وايكم ليس تعلق لسبق
المفعول الاول ولكن جملة واقعة موقع المفعول الثاني وكذلك اتصبرون لان قوله لبعض في تلك ان
التقدير وجعلنا بعضكم فتنة بعضا اتصبرون روى انه نقل من خط المصنف رحمه الله ولا لا
اي ثقة بمنزلتهم وسيادتهم ه والالاء اي في قوله الذين استكبروا ه قوله وجارة ابا نامن الاباة وهي
افعال من البوء وهو المماثلة في القصاص والمعنى ان كليبا مع عظم شانه لم يساو المقتولة التي هي جارة جساس
بل ساوى نابها وكليب مقام قبل عقد قتل قاتله بنو بسبع نعل كليب وجساس بن مرة الشيباني هو قاتل
كليب والناب الناقة المسنة ويغلب ناب تعجب من غير لفظه اي ما اعلى نابا كليب كفوها كقولك ما كبر مقتنا
اي ما اكبر مقتنا ه لا بشرى اي منعوت البشرى او بعد موتها او يومئذ للتاكيد او باضمار اذكر اي
اذكر يوم يرون الملئكة ه قوله حجرا الحجر الممنوع منه بقدمه ويقولون حجرا محجورا كان الرجل اذا
لقي من يخاف يقول ذلك فذكر ان الملئكة لعلها الكفار اذا رادوا الملئكة يقولون ذلك ظنا منهم ان
ذلك ينفعهم قال تع وجعل بينهما برزخا وحجرا محجورا اي منعا لا سبيل الى رفعه ودفعه ه غير المتصرف
اي غير الجاري على وجوه الاعراب ه قوله قعدك يقول العرب قعدك لا اتيك وقعيدك لا اتيك وقعدك
الله لا اتيك وهو ممنوع لم وهي مصادر استعملت منصوبة بفعل مضمر والمعنى بصاحبك الذي هو صاحب
كل نجوى كما يقال نشدتك الله ه وعمرك اي بتعميرك الله اي باقرارك له بالبقاء والدوام ه مؤذن اي
معوض ه قوله قالت وفيها حيدة اي ميل وذعر اي خوف واستعصوا اي تمردوا الى اشباههم
اي دورهم وغبارهم ه ولا غيروا هو الغبار وهو تاكيد لا ثرا اي استاصله ه من الكوة هي بالفتح افصح
وفيها لغة بالضم ه كعصف اي كزرع اكل حبه وبقي تبنه موكفا بالاكال اي مصابا بالافة والاكال
ما بالكلة ه قوله او مفعول ثالث هو في الاصل خبر ثالث فلذلك قال مفعول ثالث لان الفعل متعد
الى ثلثة مفاعيل ه مغازلتهن المغازلة محدث الفتيان مع الجواري ه المترفين اي المتنعمين ه قوله
يغني شغلك فاكهون قال اصحاب المعاني هي شباب بلا هرم وصحة بلا سقم وملك بلا عزل ودوام
بلا انقطاع ه اقتضاض بالفاء والقاف بمعنى واحد ه قوله والتحاسين هو جمع التحسين وهو مصدر
في الاصل ثم وقع اسما لما يحسن به من الزخارف ونظيره التقاريب والتضاعيف لصروف
الحدثان وانشا الشيخ قال ابو علي معناه وعليهما خاتم كما يقال ركب الامير بسلاحه وخرج بثيابه

شق السنام بالشفن لكون الشفن سببا فيه والله اعلم

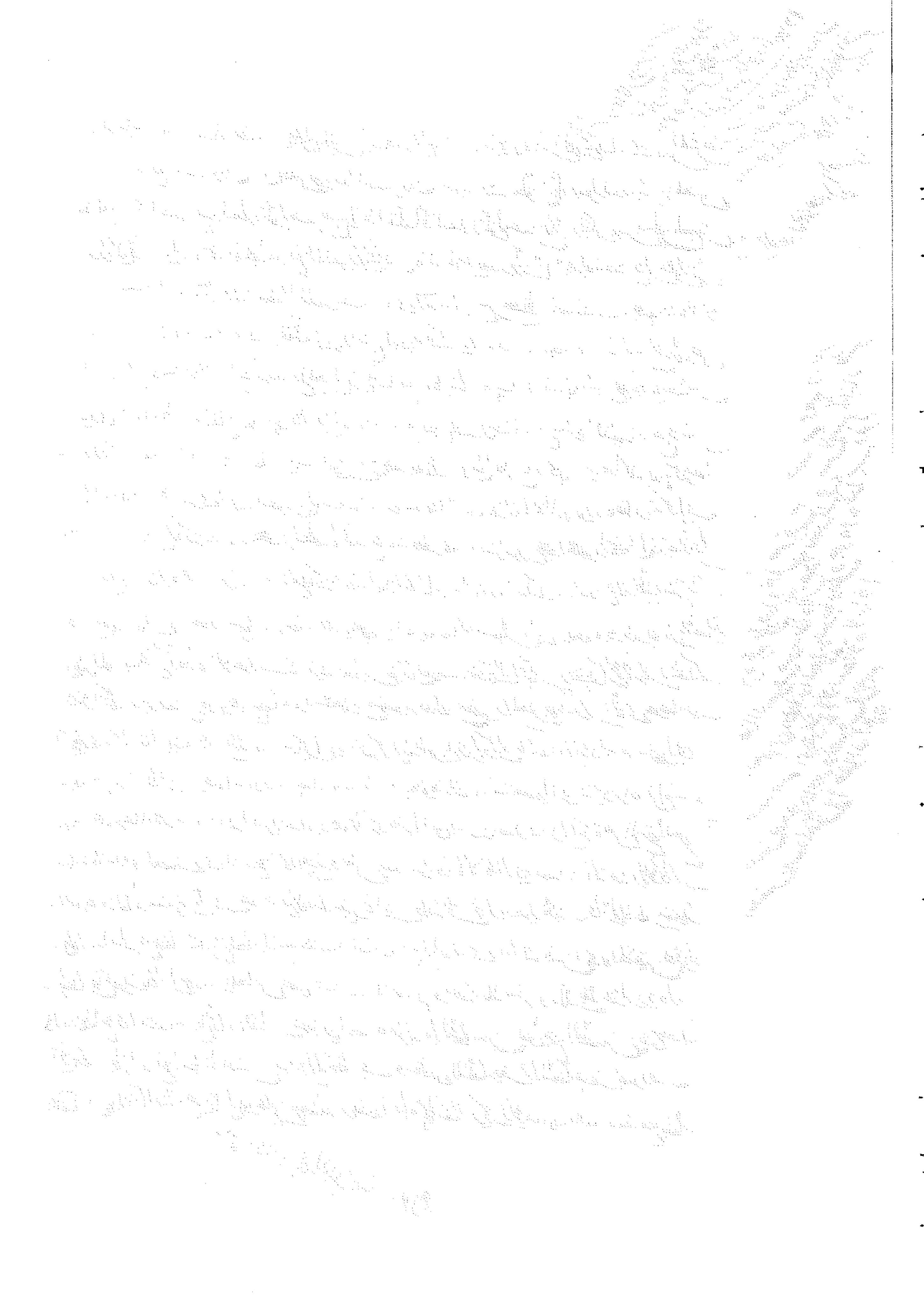


PLATE 129

AUTOGRAPH OF AL-SURRAMURRĪ

(696–776/1297–1374)

3945

Fol. 137*b* is the concluding page of a copy of Ibn al-Jauzī's *al-Birr wa 'l-ṣila* in the autograph, dated 20 Shauwāl 735 (24 June 1335), of al-Surramurrī. Jamāl al-Dīn Abu 'l-Muẓaffar Yūsuf b. Muḥammad b. Mas'ūd al-Surramurrī al-'Uqailī al-'Ibādī al-Ḥanbalī was born at Baghdad in Rajab 696 (May 1297) where he made his first studies; these he completed at Damascus, becoming a prominent Ḥanbalī scholar and author and writing over 100 books on over twenty branches of knowledge. He died in Damascus in Jumādā I 776 (October 1374). See Brockelmann ii. 162, Suppl. ii. 204.

وادخله الله النار بذنوبه وخرج العابد الى الصحراء
فأكل من بقلها وشرب من مائها فقبضه الله تعالى
فقال له ما عندك لاحد معروف فاكافيه عليه قال
يا رب لا قال فمن اين كان معاشك وهو اعلم به قال كنت
آوي الى مزبلة ملك فان وجدت كسرة اكلتها
وان وجدت بقلة اكلتها وان وجدت عرقا تعرقته
فقبضته فخرجت الى الصحراء مقتصرا على مائها ونباتها
فقال له هل تعرفه فامر به فاخرج من النار حممة
ينتفض فاعيد فقال نعم يا رب هذا الذي كنت
آكل من مزبلته قال فقال له خذ بيده فادخله الجنة
لمعروف كان منه اليك لم يعرفه اما او عرفه ما علمت منه

تم الكتاب والحمد لله وحده

وصلى الله على محمد النبي وعلى آله وصحبه اجمعين وسلم

كتبه موسى بن محمد السرسري الحنبلي من مسوده بخط المؤلف
رحمه الله تعالى وكانت في غاية السقم كثيرة الضروب والحواشي
والالحاقات بين السطور ووجوه الاجزاء وظهورها والله تعالى
الموفق للصواب ووقع من كتبه في العشرين من شوال سنة خمس وثلاث [illegible]

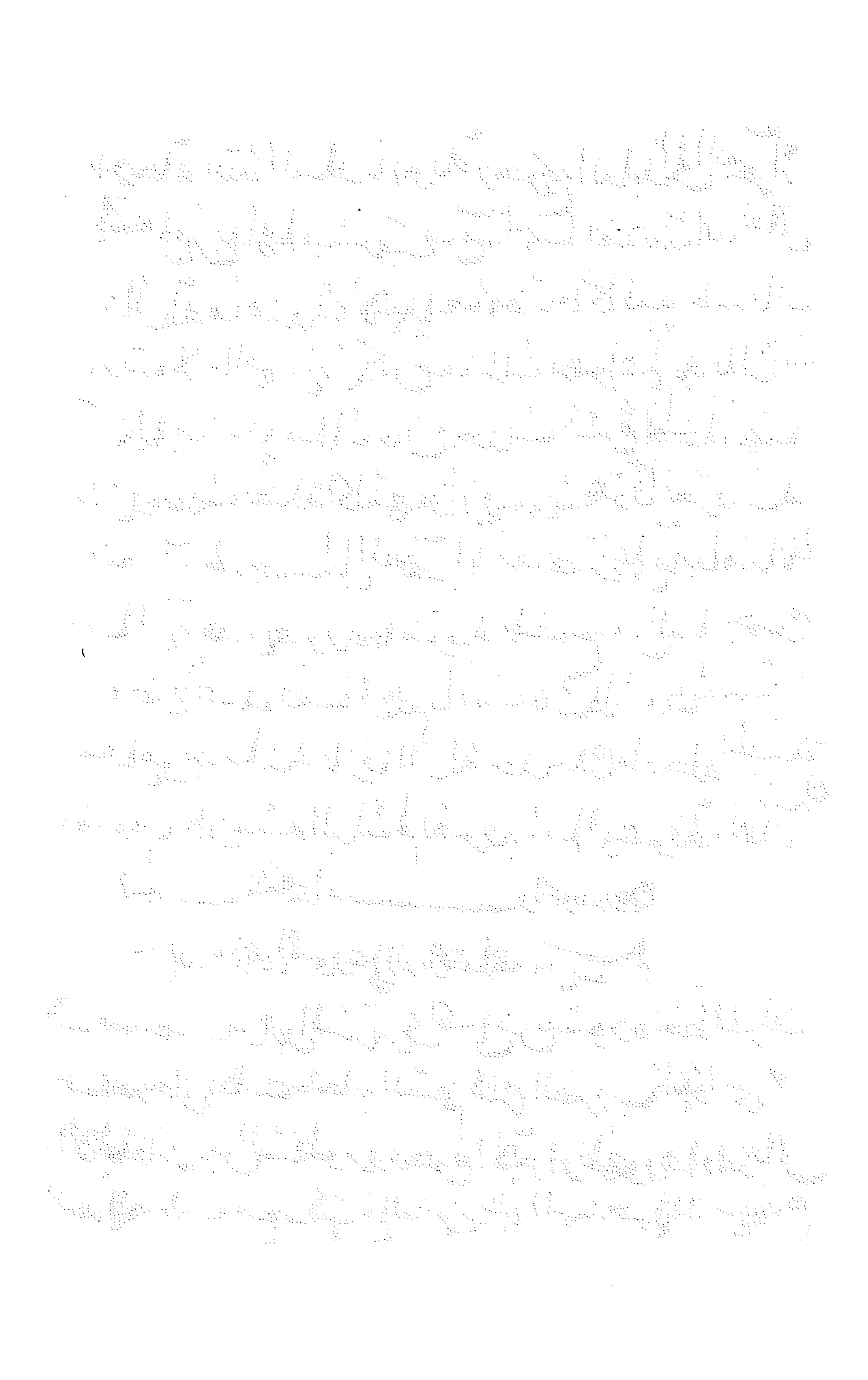


PLATE 130

AUTOGRAPH OF AL-MUQRI'

(d. 775/1373)

3953

Fol. 149*a* of a copy of al-Qurṭubī's *al-Jāmi' li-aḥkām al-Qur'ān* in the autograph, dated (collation) 6 Jumādā II 763 (2 April 1362), of al-Muqri'. Sharaf al-Din Ya'qūb b. 'Abd al-Raḥmān b. 'Uthmān al-Ḥamawī al-Shāfi'ī al-Muqri' was considered the leading scholar of his time in Hama, having a profound knowledge of the readings of the Qur'ān, law, and grammar; he was also an eloquent preacher. He died in Muḥarram 775 (June 1373). See Ibn Ḥajar IV 434; Ibn al-'Imād VI 237.

اعزب به فمن بالباب غيره فذكرت قال همام بن غالب الفرزدق قال أليس هو القائل

تحريا الزنا . هما دلتاني من ثمانين قامة كما انقض باز اقتم الريش كاسره

فلما استوت رجلاي في الارض قالتا احي يرجى ام قتيل نحاذره

فقلت ارفعوا الامراس لا يشعروا بنا ووليت في اعقاب ليل ابادره

اعزب به فوالله لا يدخل علي ابدا فمن بالباب غيره قلت الاخطل التغلبي قال أليس هو القائل

فلست بصائم رمضان عمري ولست بآكل لحم الاضاحي

ولست بزاجر عنسا بكورا الى بطحاء مكة للنجاح

ولست بقائم كالعير يدعو قبيل الصبح حي على الفلاح

ولكني سأشربها شمولا واسجد عند منبلج الصباح

اعزب به فوالله ما وطئ بساطي فمن بالباب غيره فذكرت قال جرير بن الخطفي قال أليس هو القائل

لولا مراقبة العيون اريننا مقل المها وسوالف الآرام

ذم المنازل بعد منزلة اللوى والعيش بعد اولئك الايام

طرقتك صائدة القلوب وليس ذا حين الزيارة فارجعي بسلام

فان كان لا بد فهذا فأذن له فخرجت فقلت ادخل ابا حزرة فدخل وهو يقول

ان الذي بعث النبي محمدا جعل الخلافة للامام العادل

وسع البرية عدله ووفاؤه حتى ارعووا واقام ميل المائل

اني لارجو منك خيرا عاجلا والنفس مولعة بحب العاجل

فلما مثل بين يديه قال اتق الله يا جرير ولا تقل الا حقا فانشأ يقول

كم باليمامة من شعثاء ارملة ومن يتيم ضعيف الصوت والنظر

ممن يعدك تكفي فقد والده كالفرخ في العش لم يدرج ولم يطر

انا لنرجو اذا ما الغيث اخلفنا من الخليفة ما نرجو من المطر

اتى الخلافة اذ كانت له قدرا كما اتى ربه موسى على قدر

هذي الارامل قد قضيت حاجتها فمن لحاجة هذا الارمل الذكر

قال يا جرير قد وليت هذا الامر وما املك الا ثلثمائة فمائة اخذها عبد الله

ومائة اخذتها ام عبد الله يا غلام اعطه المائة الباقية فقال يا امير المؤمنين

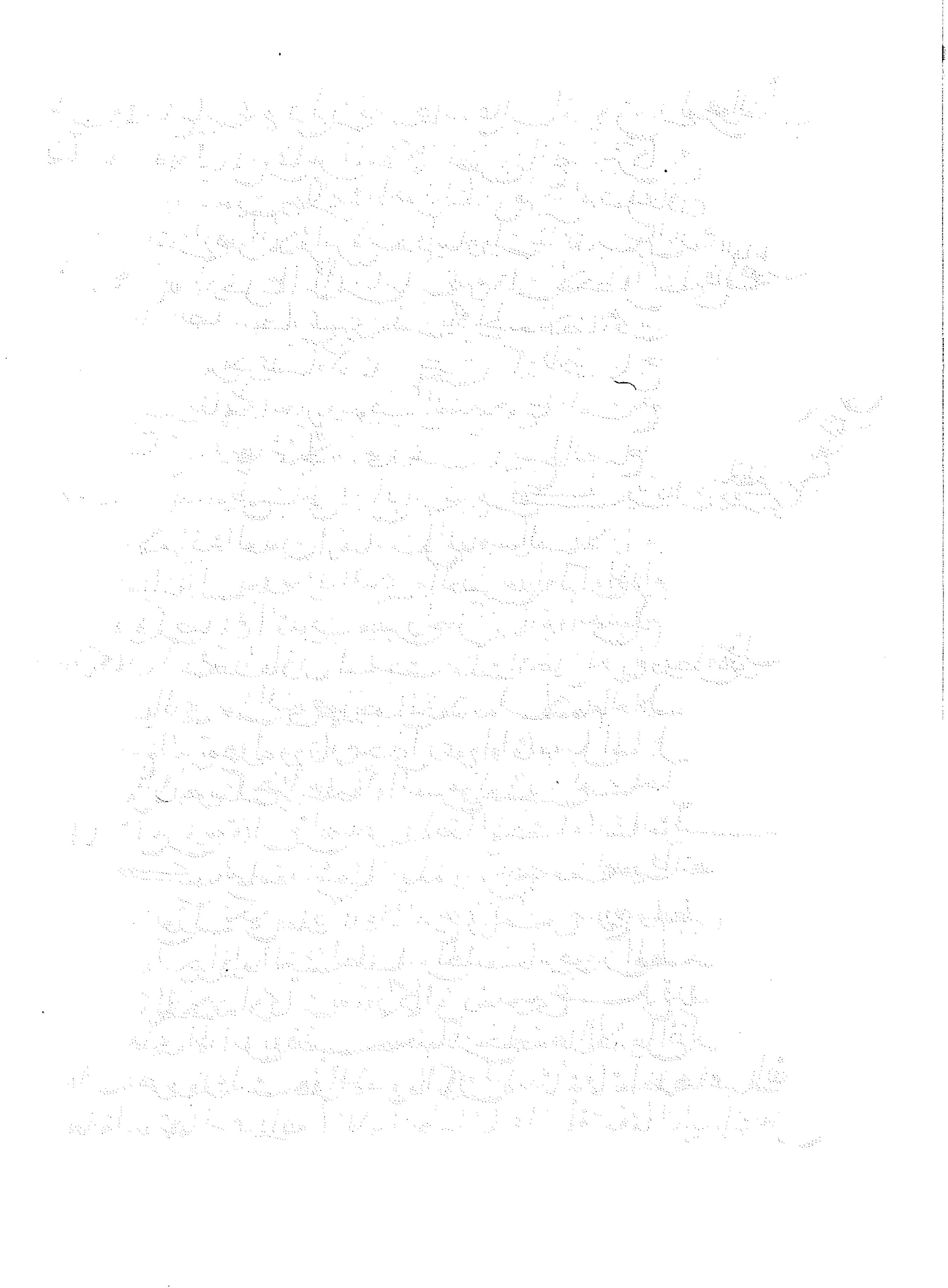


PLATE 131

AUTOGRAPH OF AL-BULQĪNĪ

(804–83/1402–78)

3962

Fol. 221*a* is the concluding page of a copy, dated 7 Jumādā II 835 (2 November 1431), of Ibn Ḥajar's *Hidāyat al-sārī* in the autograph of al-Bulqīnī. 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Muḥammad b. 'Abd al-Raḥmān b. 'Umar al-Bulqīnī al-Qāhirī al-Shāfi'ī was born at Cairo in Rajab 804 (February 1402), the grandson and great-grandson of famous scholars (for whom see Brockelmann ii. 93, 112, Suppl. ii. 110, 139); he studied under his grandfather and proved to have a very quick memory. Later he deputized as Qāḍī for Ibn Ḥajar. A modest and retiring man, he was extremely poor; he died on 28 Sha'bān 883 (24 November 1478). See al-Sakhāwī V 310–11; Ibn al-'Imād VI 338.

خالد بن احمد الذهلي والي بخارا ان احمل الي كتاب الجامع والتاريخ لاسمع منك فقال محمد بن اسمعيل لرسوله قل له انا لا اذل
العلم ولا احمله الى ابواب السلاطين فان كانت له حاجة الى شي منه فليحضرني في مسجدي او في داري فان لم يعجبك
هذا فانت سلطان فامنعني من المجلس ليكون لي عذر عند الله يوم القيامة اني لا اكتم العلم قال فكان سبب الوحشة بينهما هذا وقال
الحاكم سمعت محمد بن العباس الضبي يقول سمعت ابا بكر بن ابي عمرو يقول كان سبب مفارقة ابي عبد الله البخاري البلد ان خالد بن
احمد خليفة بن طاهر سال ان يحضر منزله فيقرا التاريخ والجامع على اولاده فامتنع من ذلك وقال لا يسعني ان اخص بالسماع
قوما دون قوم فاستعان خالد بحريث بن ابي الورقا وغيره من اهل العلم ببخارا حتى تكلموا في مذهبه فنفاه عن البلد قال فدعا عليهم فقال
اللهم ارهم ما قصدوني به في انفسهم واولادهم واهاليهم قال فاما خالد فلم يات عليه الا اقل من شهر حتى ورد امر
الطاهرية بان ينادى عليه فنودي عليه وهو على اتان واشخص على اكاف ثم صار عاقبة امره الى الذل والحبس واما حريث
ابن ابي الورقا فانه ابتلي في اهله فراى فيها ما يجل عن الوصف واما فلان فانه ابتلي باولاده فاراه الله فيهم البلايا وقال
ابن عدي سمعت عبد القدوس بن عبد الجبار يقول خرج البخاري الى خرتنك قرية من قرى سمرقند وكان له بها اقربا
فنزل عندهم قال فسمعته ليلة من الليالي وقد فرغ من صلاة الليل يقول في دعائه اللهم قد ضاقت علي الارض بما رحبت
فاقبضني اليك فما تم الشهر حتى قبضه الله وقال محمد بن ابي حاتم الوراق سمعت غالب بن جبريل وهو الذي نزل عليه البخاري
بخرتنك يقول انه اقام اياما فمرض حتى وجه اليه رسول من اهل سمرقند يلتمسون منه الخروج اليهم فاجاب وتهيا
للركوب ولبس خفيه وتعمم فلما مشى قدر عشرين خطوة او نحوها الى الدابة ليركبها وانا اخذ بعضده قال ارسلوني فقد
ضعفت فارسلناه فدعا بدعوات ثم اضطجع فقضى فسال منه عرق كثير وقال لنا كفنوني في ثلاثة اثواب بيض ليس فيها
قميص ولا عمامة قال ففعلنا فلما ادرجناه في اكفانه وصلينا عليه ووضعناه في حفرته فاح من تراب قبره
رائحة طيبة كالمسك ودامت اياما وجعل الناس يختلفون الى القبر اياما ياخذون من ترابه الى ان
جعلنا عليه خشبا مشبكا وقال الخطيب اخبرني علي بن ابي حامد في كتابه انا محمد بن مكي سمعت عبد الواحد بن ادم
الطواويسي يقول رايت النبي صلى الله عليه وسلم في النوم ومعه جماعة من اصحابه وهو واقف في موضع فسلمت
عليه فرد علي السلام فقلت ما وقوفك هنا يا رسول الله قال انتظر محمد بن اسمعيل قال فلما كان بعد ايام
بلغني موته فنظرت فاذا هو قد مات في الساعة التي رايت فيها النبي صلى الله عليه وسلم قال مهيب بن سليم
كان ذلك ليلة السبت ليلة عيد الفطر سنة ست وخمسين ومائتين وكذلك قال الحسن بن الحسين البزاز في تاريخ وفاته
وفيها ارخه ابو الحسين بن قانع وابو الحسين المنادي وابو سليمان بن زبر واخرون قال الحسن
وكانت مدة عمره اثنتين وستين سنة الا ثلاثة عشر يوما رحمه الله تعالى

منزله

او نحوها

آخر المقدمة على يد كاتبها
علي بن محمد البلقيني عفا الله تعالى
عنه آمين وكان الفراغ
منها في سابع جمادى الآخرة سنة خمس
...
ولله الحمد

بلغ قراءة ومقابلة وتصحيحا
على نسخة معتمدة مقروءة على المصنف
رحمه الله في مجلس ...
رجب الفرد سنة ...

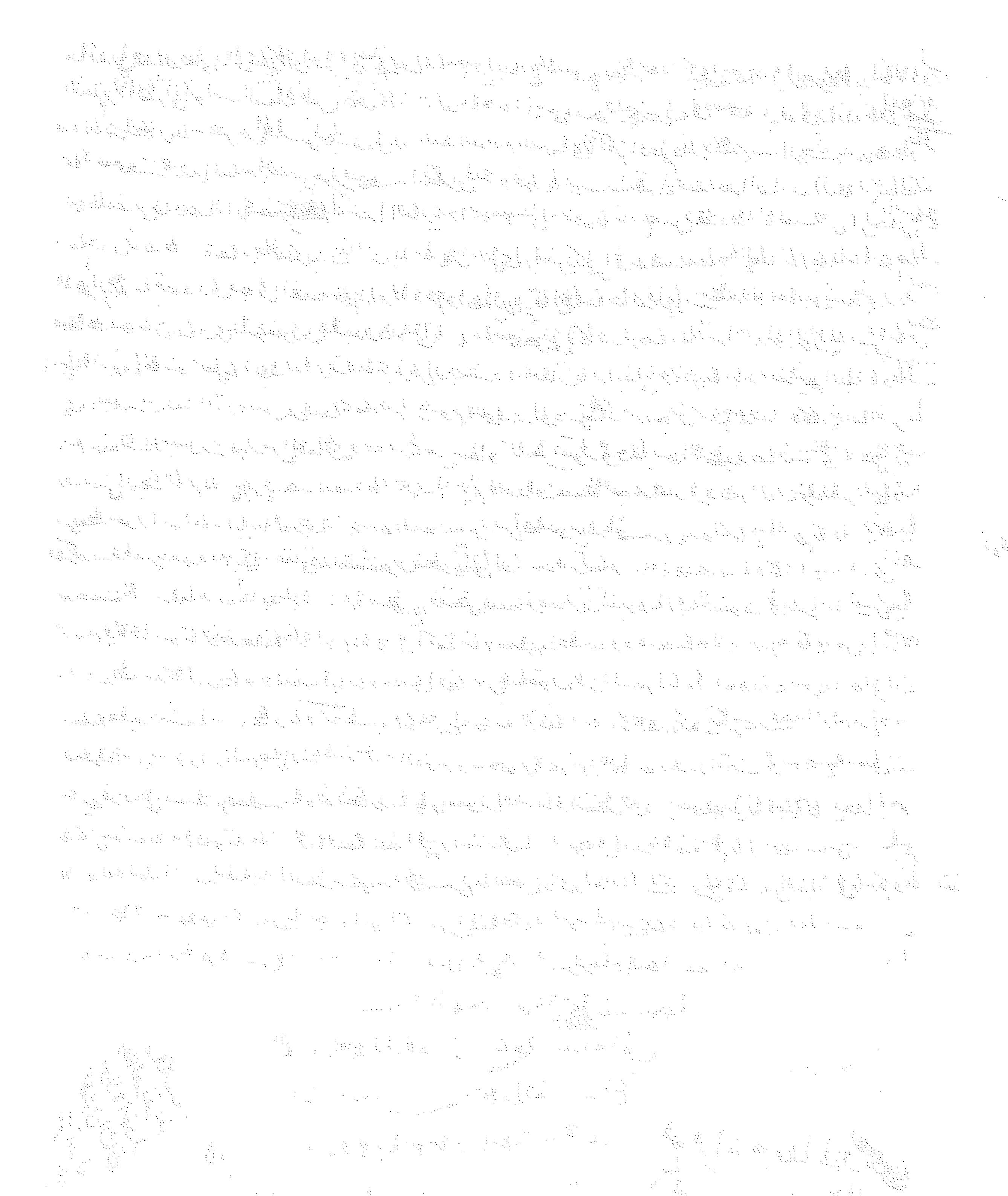


PLATE 132

AUTOGRAPH OF AL-MADLIJĪ

(691–757/1292–1355)

3966

Fol. 163*a* is the concluding page of the autograph corrected draft, dated 5 Ṣafar 719 (29 March 1319), of al-Madlijī's *Jāmi' al-mukhtaṣarāt*. Kamāl al-Dīn Abu 'l-'Abbās Aḥmad b. 'Umar b. Aḥmad al-Nashā'ī al-Madlijī al-Shāfi'ī, one of the leading Shāfi'ī scholars of his time, was born in Dhu 'l-Qa'da 691 (October 1292) and taught in a number of schools, among his pupils being Ibn Rajab. He died on 10 Ṣafar 757 (13 February 1356). See Brockelmann ii. 199, Suppl. ii. 271; Ibn Ḥajar I 224–5; Ibn al-'Imād VI 182.

فمن يطلبه في الاصح وبموته وزوال اهليته بالجنون والعبد مثيل ان افاق واد
عتق قيل تراجع ولدا الا شترايه وحل الوطي في الاصح قيل تبعيه ولد وحسن
وتصرف بايده في الاقوى والايصا وانقطعها في الاظهر بيعه ابعد الرجوع
الى قيمه يوم العتق وقيل العقد والاصح لا عتق اتباع شركه منه فله
من انت بولد او مضغه غره علقت من السيد وان سلما بطل نزعه في الاصح او محرما
قبل او زوج او لحق شبهه وملكها يتوقف عتقه وولدها بعده كالظهر الثم في
التدبير فكس ان مات السيد حتى فيها كالتدبير ان حل تعليقا في الاصح وحلول
الدين او قدر زمان بعده وحدث جنايته والتولان او فيه لم يتم يكن الولد واتبع
فعتقا وهو كالنفس فلذا انه من الاصل فيظهر ويتبع ولد الموصى بها حي الى ومعلقه عتق منطق
العتق بعتقه وقيل تعليقه لكن الرجح منعه فان تبع فعبرة الصنف له منها في الاصح
فلو مات بطل التعليق فيه خلاف التدبير ولا بيعها الا منها في نصحح قبل او
في قديم ما لا صح عتقها بموته فاوجد اسم البيه من الاصل وجد وتستخدم ويطاويزوج
جبرا او باذنها او لا اقوال ان منع في تزوجها العاص باذنها ترد وجا في منها
لاجبارها والاصح يزوجه باذنه وله ارش جنايتها وان ادعى في شريك موسر
ايلادها قبل وماتا عتقت وثبت الولا ~~وجنايته في معسر~~ ... ومات احدها
فالاصح لا عتق في العزيز هنا نقص واجل معسرها بعض لذة في وجه والله اعلم
الحمد لله رب العالمين وصلى الله على محمد واله وصحبه اجمعين تحريرا لسنه يوم السبت
خامس ... سنه تسع عشر وتحرره ... رابع عشر ذي القعده سنه سبع
وشريط له المترجه ... على يد مولفه عبد الله ... احمد بن احمد المدلجي
السنبل الشافعي حامدا ومصليا
ومسلما

PLATE 133

AUTOGRAPHS OF IBN SHADDĀD

(539–632/1145–1234)

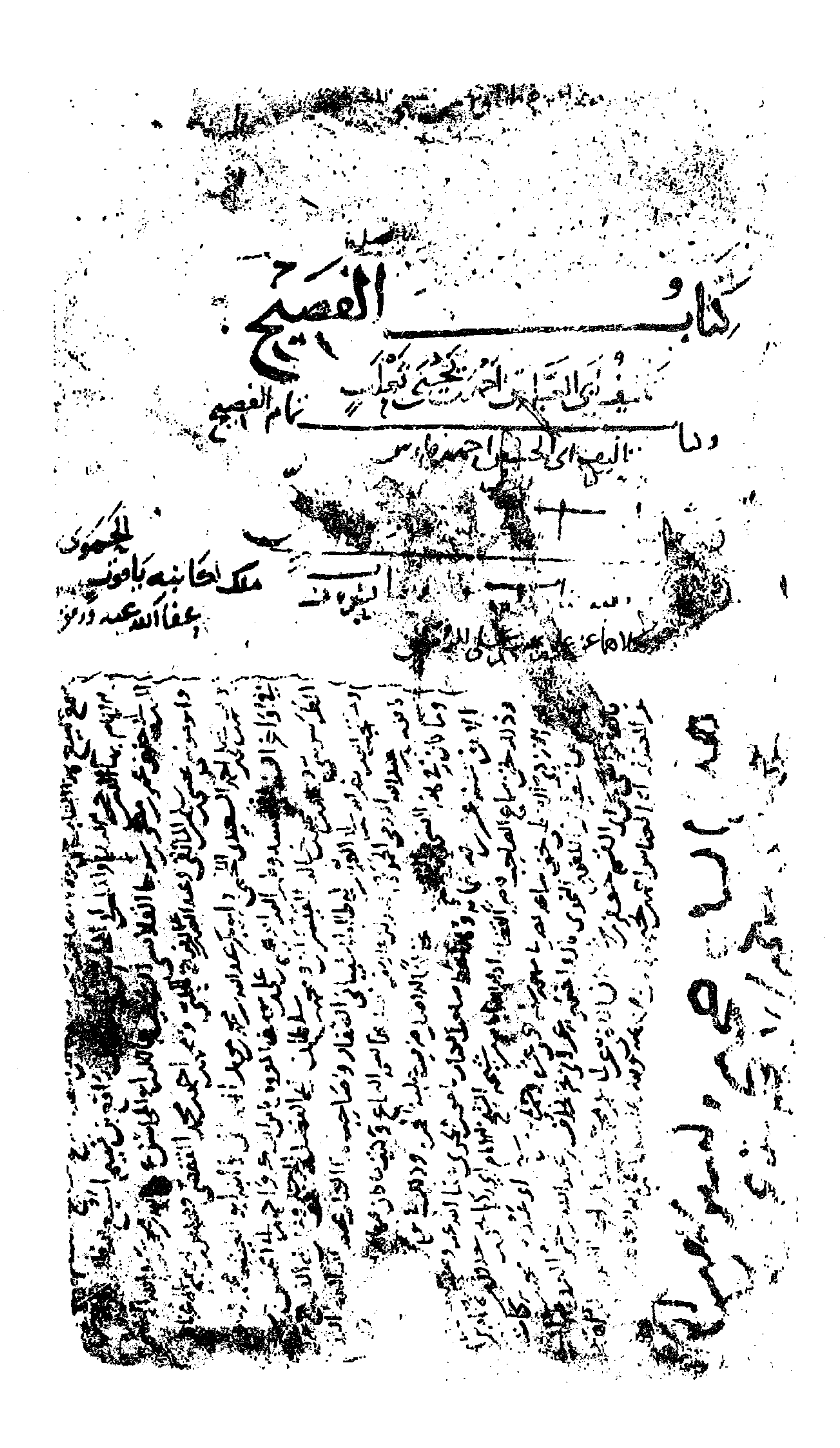
AND

YĀQŪT

(574–626/1179–1229)

3999

Fol. 1*a* of this manuscript of mixed contents bears an inscription confirming a reading-note written by Yāqūt (for whom see Plate 134) and dated 620/1223, countersigned by the famous historian Ibn Shaddād. Bahā' al-Dīn Abu 'l-Maḥāsin Yūsuf b. Rāfi' b. Shaddād al-Ḥalabī was born at Mosul in 539/1145 and there made his first studies; after completing his education in Baghdad he returned to teach in Mosul. In 583/1188 he entered the service of Ṣalāḥ al-Dīn (Saladin) and later wrote his biography. He held high appointments in Jerusalem and Aleppo, but afterwards fell from favour and spent his last years at Aleppo in retirement, dying in 632/1234. See Brockelmann i. 316, Suppl. i. 549–50.



كتاب الفصيح

تصنيف أبي العباس أحمد بن يحيى ثعلب

وتمام الفصيح

تأليف أبي الحسين أحمد بن فارس

ملك الخانية ياقوت الحموي

عفا الله عنه

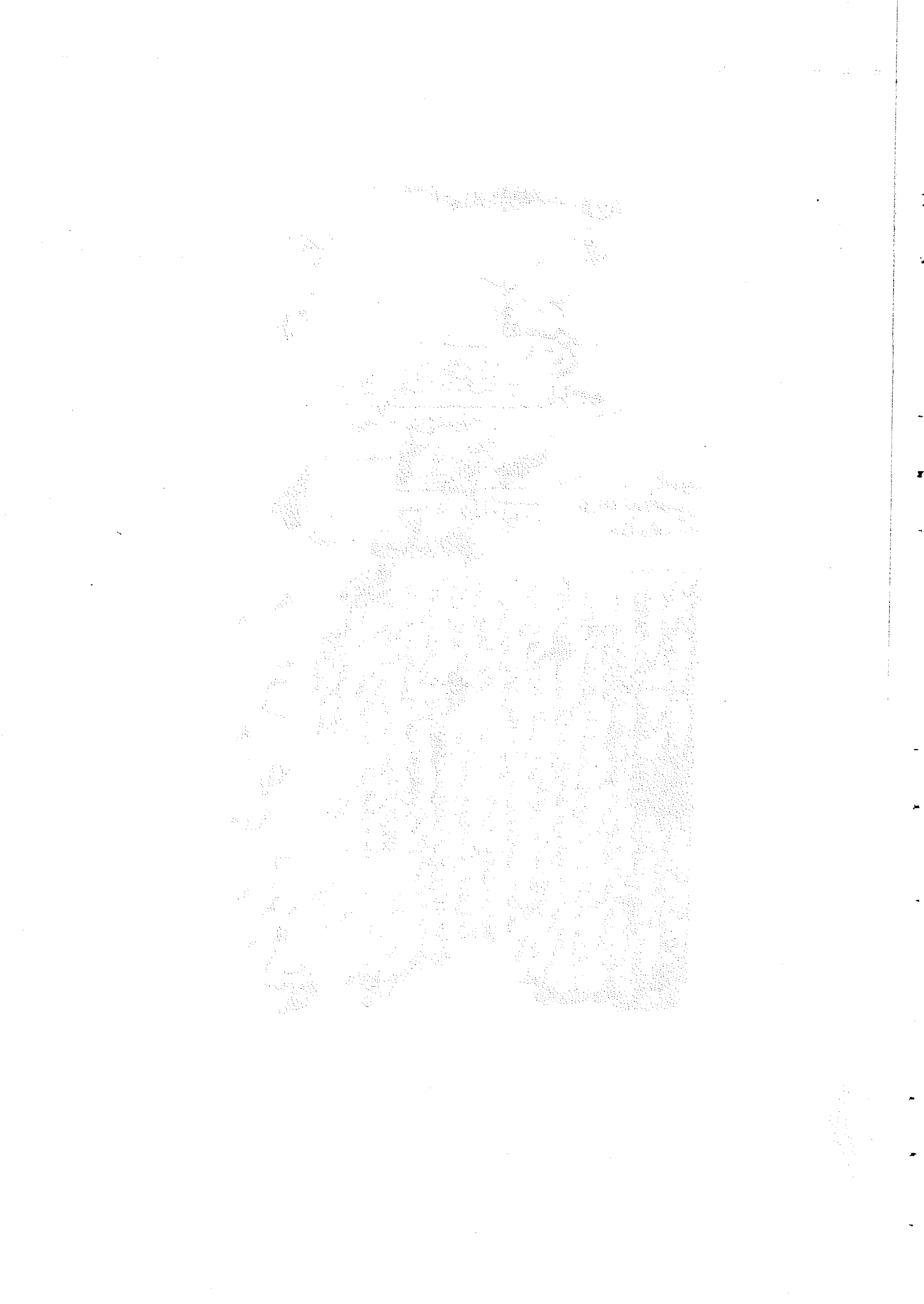


PLATE 134

AUTOGRAPH OF YĀQŪT

(574–626/1179–1229)

3999

Fol. 48*a* of the foregoing manuscript contains a colophon dated, at Merv, Muḥarram 616 (March 1219), in the autograph of Yāqūt the geographer who transcribed a large part of the manuscript. Yāqūt b. ʿAbd Allāh al-Rūmī al-Ḥamawī, author of the *Muʿjam al-buldān* and *Muʿjam al-udabāʾ* among other works, was born in Turkey of Greek parents in 574/1179. From 613/1216 to 617/1220 he travelled widely in Persia, and it was on this journey that the present manuscript was compiled. In 619/1222 he joined the vizier Ibn al-Qifṭī in Aleppo, where he read this manuscript with Ibn Shaddād and others. He died at Aleppo on 20 Ramaḍān 626 (20 August 1229). See Brockelmann i. 479–81, Suppl. i. 880; A. J. Arberry, *A Volume in the Autograph of Yāqūt the Geographer* (Chester Beatty Monographs, No. 3).

48a

[illegible] الكلام [illegible] يترتب [illegible] الدخول فان وقع [illegible]
وإن لم يقع لم تطلق أصلاً وذلك من قبل أن الناس يحسبون [illegible]
تطلق المستأنف فيترتب وقوع الشرط ليجب به الطلاق
فأما أن المفتوحة فليست كذلك وإنما معنى الكلام أنت
طالق لأن دخلت الدار فدخول الدار قد وقع وبين أنه طلقها
من أجل ما قد وقع وليست أن بشرط إنما هي علة لوقوع
الأمر فإذا كانت العلة قد وقعت فقد وقع الطلاق
معلولها وكأنه قال أنت طالق لأنك كلمت زيداً فبين
لأي شيء طلقها فقد وقع الطلاق في هذا الكلام وأما إن قال
أنت طالق إن كلمت زيداً فعلى الترتيب كما بيناه

آخر كتاب الحروف

والحمد لله رب العالمين وصلواته على سيدنا محمد وآله
وفرغ من نقله من خط أبي الحسن
عمر بن أبي عمر السجستاني [illegible]
في محرم سنة ست عشرة و[illegible]
[illegible]
[illegible]

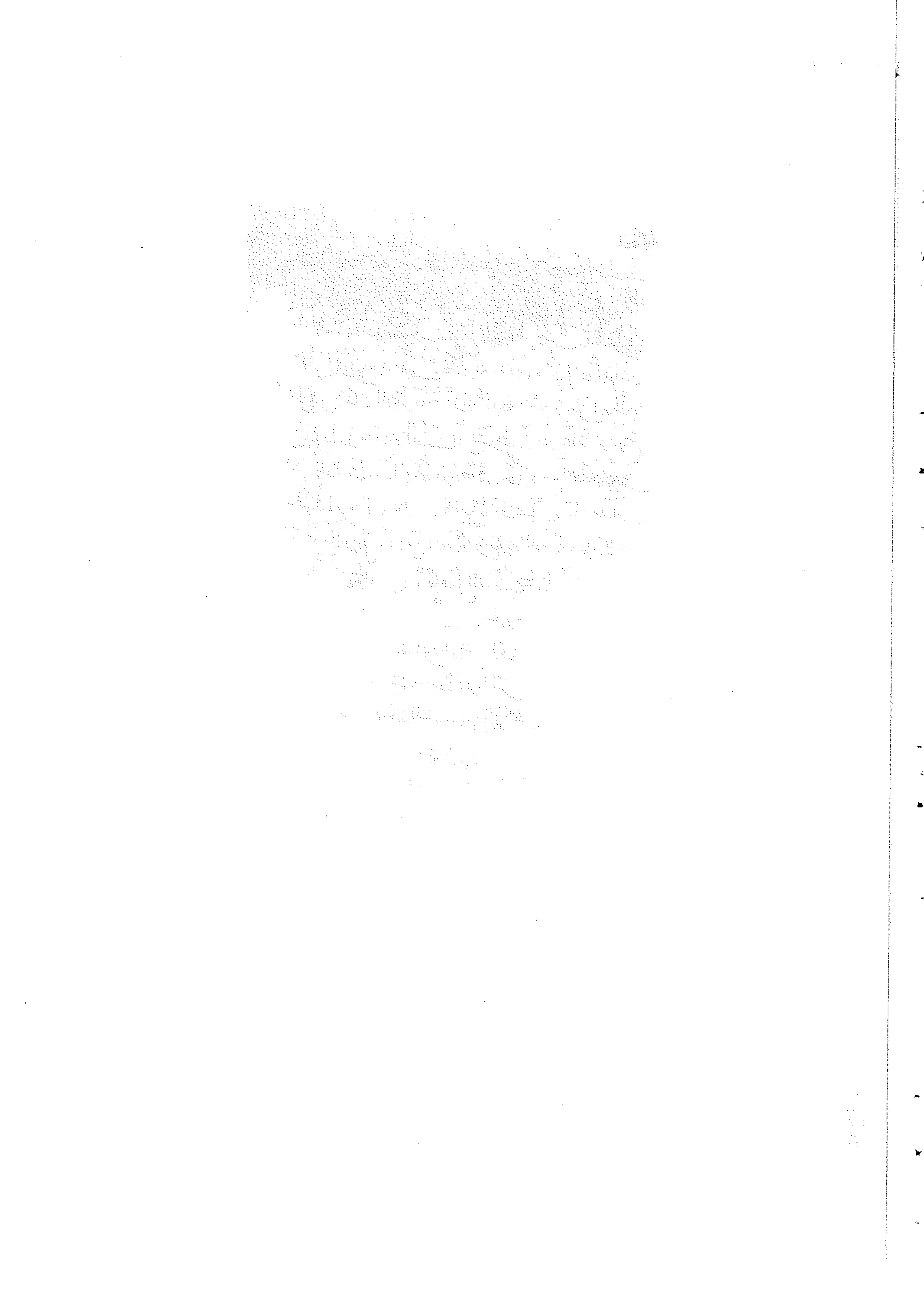


PLATE 135

AUTOGRAPH OF AL-NIFFARĪ

(d. *ca.* 360/971)

4000

Fol. 30*b* contains the colophon, dated 344/955–6, of this unique and autograph copy of a part of *al-Mawāqif* of al-Niffarī. Muḥammad b. ʿAbd al-Jabbār al-Niffarī, of whose life nothing is known, compiled a volume of mystical revelations edited by his son, and must have died *ca.* 360/971. See Brockelmann i. 200, Suppl. i. 358.

البارى

والحكم في كل شي

قد بان في القران

مفصلا في مكانه

مجملا في مكانه

نسمعه من موقفه

من كان انسه بانه

حذوا على كل شي

بطاعته الرحمن

تمت المواقف

على يد العبد الفقير

محمد بن عبد الجبار

اصلح الله تعالى شانه

مركز الخدمات والابحاث الثقافية

صندوق البريد ٥٠٨٣/١٤

بيروت ـ لبنان

(٢٨/٦)

سلسلة فهارس المكتبات الخطية النادرة

قائمة المخطوطات العربية في مكتبة تشستربيتي

الجزء الرابع

٣٧٥١ الى ٤٠٠٠

من عمل

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دبلن ١٩٥٩

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